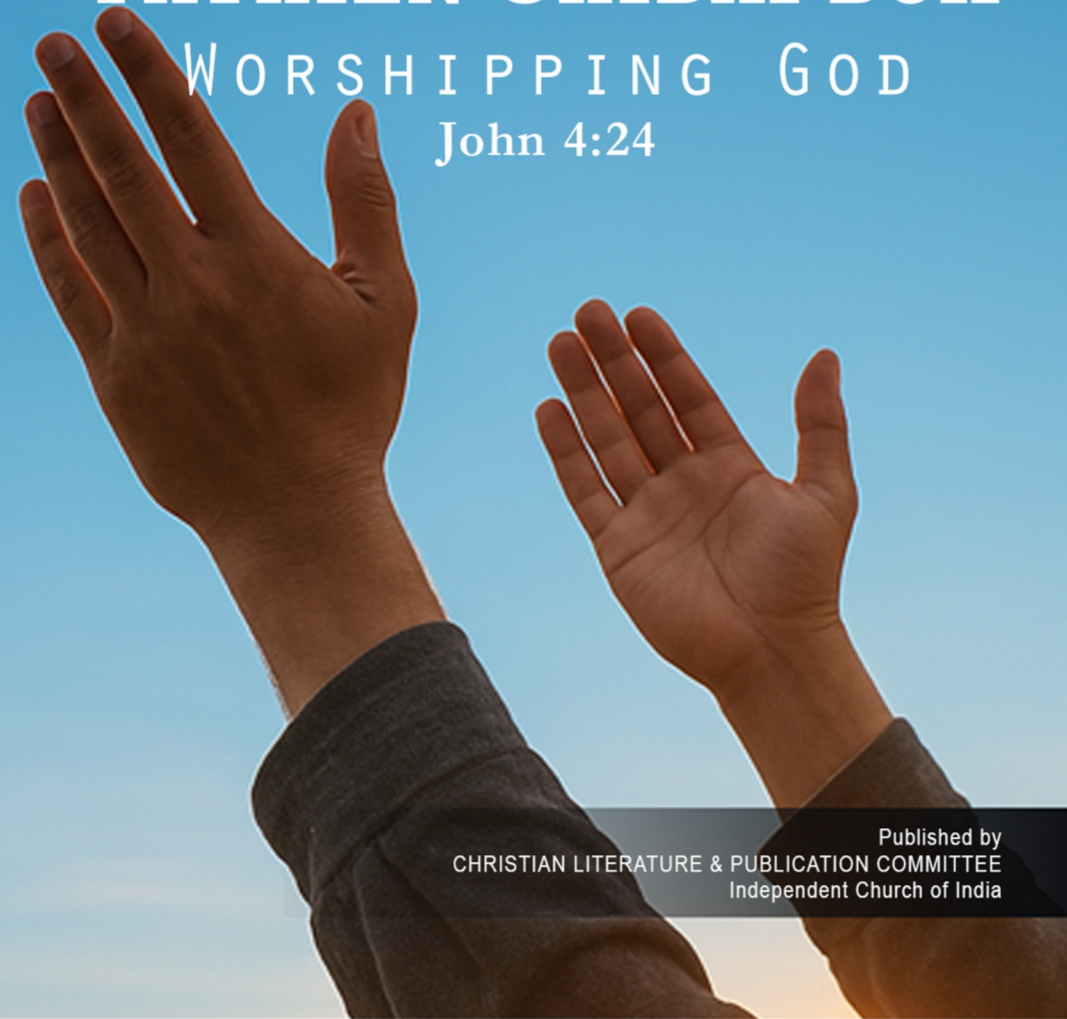


ICI KUM THUPUIHAI

- 1981 KRISTA CHU KOHRANHAI LU A NIH
- 1982 KRISTA CHU LAL A NIH
- 1983 PUITLING TIENG PAN EI TIU (Heb. 6:1)
- 1984 MI ZUI RAWH
- 1985 RALKHING TIENG KAI EI TIU
- 1986 FE PEI EI TIU (Phil. 3:16)
- 1987 RINGNAIN (Heb. 11:1-40)
- 1988 I PUONIN HMUN ZAU RAWH
- 1989 DISCIPLESHP
- 1990 KRISTIEN SUNGKUO
- 1991 PEKSUOK KUM (Mt. 10:8)
- 1992 FESUOK KUM
- 1993 RINGNA (Sam 37:3)
- 1994 TAIMAK KUM
- 1995 RAMLAK KUM (Joshua 13:1)
- 1996 RA INSUO (II Lalhai 19:30)
- 1997 ISU KRISTA HUNG NAWKNA (Tp. 22:12)
- 1998 KOHRAN (Matt. 16:18)
- 1999 PUITLINGNA (Eph. 4:13)
- 2000 PATHIEN RAM
- 2001 THLARAU INTHIENG THURING
- 2002 THIENGHLIMNA
- 2003 SIEMTHARNAWKNA (Ps. 85:6)
- 2004 CHANCHINTHA (Rom 1:16)
- 2005 CHANCHINTHA PUONGDAR (Mk. 16:15)
- 2006 ISU KRISTA KRAWS THILTHAWTHEINA
- 2007 KRISTIEN SUNGKUO (Joshua 24:15)
- 2008 KRISTIEN HRINGNUN
- 2009 NG Aidamna (HCLF)
- 2010 CHANCHINTHA THILTHAWTHEINA (Rom 1:16) HCLF
- 2011 RAM LAK DING TAMTAK A LA UM (Joshua 13:1)
- 2012 PATHIEN THU NUNPUI (Joshua 1:8; Deut. 6:6-9) HCLF
- 2013 I RAM HUNG TLUNG RAW SE (Matt. 6:9)
- 2014 KOHRAN (Matt. 16:18)
- 2015 I PUON IN HMUN CHU ZAU RAWH (Isai 54:2)
- 2016 KRISTIEN SUNGKUO (Joshua 24:15)
- 2017 SANDAMNA ROPUI (Heb. 2:3)
- 2018 RALKHING TIENG SAWN KAI EI TIU (Marka 4:35)
- 2019 THUAWINA (1 Samuel 15:22)
- 2020 SUOL DO (Heb. 12:4)
- 2021 PATHIEN ROELNA (Psalm 75:7; Heb. 9:27)
- 2022 PATHIEN HMANGAINA (John 3:16; Phil. 1:2)
- 2023 ISU KRISTA CHU LAL A NIH
- 2024 ISU KRISTA HUNG NAWKNA (Thup. 22:12)
- 2025 I PATHIEN CHU TUOK DINGIN INSIEM ZO RAWH (Amos 4:12)
- 2026 PATHIEN CHIBAI BUK (Jn. 4:24)

Independent Church of India 2026 KUM THUPUI

PATHIEN CHIBAI BÛK WORSHIPPING GOD John 4:24



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2026 KUM THUPUI

PATHIEN CHIBAI BÛK

Worshipping God

Jn.4:24

*“Pathien chu Thlarau a nih;
ama chibai bûktubaiin thlarau le titakzetin
chibai an bûk ding a nih”*

(Jn.4:24)

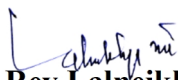
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SUTTU THUHMA

Executive Council sitting (Zoom Meeting) no.173/2 chun 2026 Kum Thupui dingin, “Pathien Chibai Bûk”(Jn.4:24) ti hi a thlanga Ministries Board bawzui dingin a pêk a. Board remruotna dungzuiin Rev.H.P.Runremthang-in a hung zieka, ei lo thâw hlak dan angin CL&PC in en tûlhai enin siemthar tûla ngâihai siemthain sut theia ei um hi lâwm a um tak zet a nih.

Thlarau le titakzeta chibai bûk hi Pathien laka mihriemhai chanvo hlu tak a nih. Ringtu, sandam nauhai chun khâwlai hmun a khawm, ienglai hun a khawm Pathien ropuina dinga hring ding ei nih. Pathien tienga ei tlung theina vawrtâwp le insâng tak chu Pathien chibai bûk a, a hming châwimâwia inpâk hi a nih. Lalpa tawngtai “...I ditzawng vâna mîn an thâw angin, hnuoia mîn thâw rawhai se” ti hin a kâwk tak chu Vâna vântirko le mithienghlimhai chun Lalthungphaa thung Pathien an inpâka sùn le zânin an châwl nawh. Chuongang bawkin, vâna mihai thâw angin hnuoia mihai khawmin ei thâw ve ding a nih.

Hi lekhabu hi Pathienin malsawm sienla, tiemtu kohran hringnun thlâkdanglam khawpin hmang raw se.



Rev. Lalneikhup Hmar

Chairman,

Christian Literature & Publication Committee

Sielmat: November 8, 2025.

BUOTSAITU THUHMA

Kum 2025 Midterm Executive Council chun kum 2026 thupui dingin “Pathien Chibai Bûk” (Johan 4:24) ni sien tiin a thlang a. Chu dungzui chun Ministry Board chun suizâuna ziektu dingin Rev. H.P Runremthang, Evangelist-at-Large a ruot a; enpuitu dingin Rev. Dr. James R. Ruolngul a ruot bawk a. Rawngbâwlina sin tamtak thaw zing pumin, hun tâwite sângin a bua hmu thei dinga a hung buotsai hi lâwmum ei ti takzet a, a ziektu Rev. H.P Runremthang EAL chungah lâwmthu ei hril a nih.

‘Pathien Chibai Bûk’ ti lekhabu hi ei ɣawnga tiem ding a tam naw khawp el a; hi lekhabu chite ni sien khawm, kohranhai ta dinga ɣangkai tak le malsâwna intluntu a ni ngei ei beisei a nih. Kum 2026 September Beiruola hmangh nghâl ding a ni leiin a ni (tarik) hai khawm awlsam taka hriet el thei dinga inchuon nghâl a nih. Chun, tuva ɣum hin chu beiruol laia hriltlângna ei nei hlak kha zân hran lieuin ‘hriltlâng zân’ siem a nih. Chun, a tâwp tieng taka hin Biekin Inkhâwm huna ɣawngbau mawi le ɣha lema ngaihai thurâwn zieksa a ni bawk a; hienghai khawm hi kohranhaiin zâwm ve pei inla nuom a um takzet a nih.

Kum tinin September beiruola hin beiruol thaphût/thawlwâwm ei nei hlak a. Hieng sumhai hi ei lo hriet ta angin, thlarau tienga insukhrâtna ding (spiritual nuture) hieng: crusade/camp/retreat le seminar a hai hin ei hmangh hlak a ni kha. Chuleiin, ei lo thaw hrim ta ang khan, kohranhaiin ɣahnemngai taka ɣhang hung la seng dingin Pathien hmingin ei inngên takzet a nih.

Kohran sângna lekhabu insuona kawnga hma latutak Christian Literature & Publication Committee (CL&PC) haiin a thuziek le lekhabu hmêlhmang mawi taka an mi suopêk hi lawmum ei ti takzet bawk a nih.

Ei kum thupui ‘Pathien Chibai Bûk’ ti hmang hin kohranhaiin Pathien malsâwmna tamtak ei dawng ngei ei beisei a. Thlarau le ti tak tak le lungril po poa Pathien chibai bûk a, Ama inpâk a, ei chawimawi theina dingin Lalpa Pathienin hi lekhabu hi malsâwm mawl raw se. Suk suol pal le ziek suol pal dâm, ziek ding âwm tak ziek sa lo a lo um a ni khawma, kohranhai hrietthiemna ei inngên nghâl bawk a nih.

Rev. Lalrohlui

Secretary Ministries

Independent Church of India

Sielmat, Churachandpur, Manipur

5th November, 2025.

ZIEKTU THUHMA

“

Mi lien chu a be pei le a be thiem thiem an zawnsak a, biek dân kalbmang brie le inphâ hnuoi thiem thiem an blântling blak. Pathien khawm a be pei le a be ngun ngunin an biek châk deu deu a; thlarau le titakzeta chibai bûka, A dit zawnng brea inphâhnuoi taphawtin malsâwmna an dawng pei blak.

”

Mi pakhatin, “Kohran upa dinga an mi thlang hma khan ka tlin vai leh, an mi zuk thlang chie chun ka tlin naw zie ka hriet” a tih a. Chuong ang deu chun kei khawm ku hi kum 2026 thupui ding hril lai khan, “Pathien chibai bûk (worship) pawimawzie ka ngirpui ve ngiel kha a na. Kum thupui bu ziektu dinga Board in a mi hang thlang zet chun chu e.. ‘ka lo ngir kher kher a nih’ ka ti zâk el a nih.

‘Pathien chibai bûk’ ti hi Kristien ei ni hlima inthawka a tak (practical) a ei lo thaw tah, ei thaw zing, ei la thaw zuol deu deu ding ni si; ei thiem thei dêr lo ni bawk si a nih. Ringtuhaiin ei nitin nuna Pathien le ei inkâra ei hman, bible-in a ngai pawimaw êm êm ni bawk si, a ziek ruok chu ei nei mumal dêr lo ni bawk si a nih.

Bible-in “thlarau le titakzetin” a ti lei ringawtin, thlarau tieng khât ngawta zo el thei ni lo, puotiang inlang dan (practical) khawm a thang ngei ngei a ngai a. Chuleiin, thlarau tienga chibai bûk ei hrilpha chun hriet thiem ân hawi deu a; thaw dan (practical) tieng ei hril pha chun-kan thaw dân, chuhai/khahai thaw dân’ ti kha hril ding a tam hlak. Chuleiin, a thei china chun bible dungzuia ei hmuhai po ei hung thlûr bing deu a nih.

Sungril tieng chu ei inhrietpui nawh a; amiruokchu, puotienga hang thlir ngawt chun khawthlang ram tieng chu ‘worship’ an lâk ursûn lem a hawi. A ziek khawm hmu ding a um lem a, eini tawng ngat

lem hin chu a ziek hril khawp ei la nei naw a nih. Iengpo khawm ni sien la, mi thaw dân ena kalchawi ding ei ni nawh a, ‘Bible-in iengtin am a tih a’ ti hi ei inngatna a ni lem a. Chuleiin, worship ei ti rawp hi iem a lo nih a? Tûm ana chibai ei bûk ding tak chu? Iengleia chibai bûk ding am ei nih a? Khawlam chibai bûk ei ta? ti dâm, chibai bûkna hmangruo chi tum tum dâm, chibai bûk hlutzie dâm le, chibai bûk hi vân chena ropui deu deu a ni ding zie thu dâm ei sui tak ding a nih.

Boardin a mi enpuitu dingin Rev. Dr. James R. Ruolngul a ruot a, ka lâwm khawpel. Ama chau ni lo, board memberhai khawmin an min hnikipui a, an mi ulukpui leiin ka lâwm takzet a nih. ‘Pathien chibai bûk’ ti hi a lo ropui a; bible min chûktir ang dungzui hin hraw phâk inla chu kohranhai hi malsawmna ei va dawng nasa âwm de!

Kum danga ei thaw ngai bêk lo thil pahnih hung zepsa a nih a: sermon zoa hriltângna nei nêkin tiin, a hran hlawkin ‘hriltâng zân’ ei hung siem a; chun, ei thupui ‘Pathien chibai bûk’ (worship) le inzawmin, ‘kohran ɣawngbau’ dinga ngai pawimaw zuol ɣhenkathai appendix pakhat ei hung zepsa bawk a nih.

A ziektu chu in mi hriet sa, a tlinglo sa ei ni kha. Sienkhawm, hi lekhabu hi chu ‘hril hawngtu’ ang chauah ngai ei tiu. Mi dang kutsuok tluk naw sien khawm, ei Lalpa Isun “a thaw thei tâwk a thaw a ni kha” a ti dâm kha einihai ta dinga châng thlang a ni rawp hlak (Mk.14:8). Chuleiin, ei thei ang tâwka ei thaw ve hi- Pathien ropuina ding le a kohranhai ta dinga malsawmna ni dingin Pathien kuomah kân hlân.

Rev. H.P. Runremthang,
Hmarveng, Churachandpur

HRIET DING LE THAW DING ȚUL PAWIMAW ZUOLHAI

1. Beiruol ȣan zân hin ȣawngȣairuol nei dinga inchuon a nih a; zân dang khawm meeting chairmanin ȣul a ti dân dungzuia nei thei a nih.
2. Local Committee-in mani kohran sengin a hlâwkpuî dân ding ngaituoin programme uluk taka siem ding a nih.
3. Department tum tumhai ȣhang ve thei dân ding ngaituoa programme siem ni sien nuom a um.
4. In tieng le biekin tienga hmang ding thu chu Local Committee thu ning a tih.
5. Kohran ȣthuoituhai chun beiruol subject bu hi lo thlir lâwkin, Pathien biek inkhâwm (worship service) a hlawtling thei dân ding ang tak ngaituoin, (a ȣul angin) usher hai inruotin, hunbi indik taka vawng tum seng ding a nih.
6. Kum dang lo ang metin, hriltlâng ding thupuihai hi sermon zoa hril loin, hriltlâng hun ding a hranin zân hnih ruot a nih. ȣthuoitu ding bik inruotin, kohranin a hlâwkpuî thei dân ding ang taka, thutlûkna umze nei meta hril tlâng tum ding a nih. *(ȣthuoitu chun kohran mamaw nia a hriethai thupui belsa thei bawk a tih).*
7. Beiruol sunga thawlâwm (beiruol thaphût) hai hi kohranin thlarau tienga insukhrâtna ding (spiritual nurture) a hmang hlak a nih a; ȣahnemgai taka ȣhang lâk seng ding a nih.
8. Subject ziektuin ‘worship service’ ah hma ei sâwnpuî beiseina leia kohran ȣawngbau pawimaw zuol ȣhenkhat a hung ziekhai, phêk tâwpna tiengah thubel (appendix) a sie a nih a; hmang ȣangkai thei nghal inla nuom a um.
9. Worship chungthua hin ziek fel el thei lo, hriltlânga ei hlawkpui ding thil tamtak a um leiin, tukum (2026) Beiruol Intuokkhawm huna hin Pathienni sùn hun chu HRILT

LANGNA (Discussion) huna hmang ni sien nuom a um. Chu ding chun thupui um ta sa le, siem t̃ul danghai chu Standing Committee in siem sien la; t̃huito ding khawm fel taka inruot ni bawk sien.

10. Ei thupui hi ‘Kum Thupui’ ti a ni leiin, beiruol lai chau ni loin, kum tluona a tam thei anga hril hlak ni sien nuom a um.

A SUNGA THU UMHAI

- I. PATHIEN CHIBAI BUK UMZIE** **1**
(Meaning & objective of worship)
1. Kut chela inchibai (Salute/shaking of hands)
 2. Ṭawngbau/thuziek hmanga ditsakna chibai (greetings)
 3. Worship
 4. Worship le Fellowship danglamna
- II. TU AM A NA CHIBAI EI BUK DING TAK CHU?** **5**
(Object of Worship)
1. Iengkimthawthei Pathien a nih (Omnipotent)
 2. Iengkimhrie Pathien a nih (Omniscient)
 3. Hmuntina um Pathien a nih (Omnipresent)
- III. IENGLEIA PATHIEN CHIBAI BUK DING AM EI NIH A?** **7**
1. A mi sandam leiin
 2. Ei suol a ngaidam leiin
 3. Pathien chibai bûka, ama rawng chau bâwl dinga thupêk ei nih
 4. Pathienin ama chibai bûk a, ama le inpâwl zing hi a nuom tak a nih
 5. Pathien chibai bûk hi vâna mihai sinthaw ropuitak a ni leiin hnuoia khawm ei thaw ngei ngei ding a nih.
- IV. PATHIEN CHIBAI EI BUKNA HMUN DING** **11**
(Place of worship)
1. Puonin ah
 2. Tabernacle ah
 3. Synagogue ah
 4. Temple ah
 5. Hmuntinah
- V. TEMPLE THUA INCHUK DING PAWIMAW ZUOLHAI** **14**
1. Biekin bâwl hi Pathienin a ngai pawimaw hle a nih.
 2. Biekin sukropuitu chu ‘Thienghlimna’ a nih.
 3. Biekin chu ṭawngṭaina In a nih
 4. Biekin chu Pathienin inhawi a tina ding le chawimawia a umna ding hmun a nih
 5. Biekin sunga chun Krista Chanchin Ṭhain hmun pawimawtak a hluo zing ding a nih.
 6. Thuthlungluaia temple nêkin thuthlungthar temple a ṭha lem.

VI. MIMAL CHIBAI BUKNA

18

(Personal worship)

1. Nitina Pathien le hun hmang ding ei nih
2. Mimal thienghlimna le thuâwina
3. Sinthâwna le nitin nunah
4. Harsatna le lâwmna hmuna chibai bûk
5. Mimal chibai bûkna hin mipui chibai bûkna a sukropuiin a mi lo buotsai

VII. SUNGKUOA PATHIEN CHIBAI BUK

24

(Family worship)

1. Sungkima chibai bûk hi suol iphal lo a ni leiin ei thaw hrâm hrâm ding a nih.
2. Sungkuoa mi sanhim hi Pathien thiltum a ni leiin ei ngai pawimaw ve ding a nih.
3. Isu hminga mi pahni amanih, pathum amanih inkhâwmna a chun Isu a ƣhang nuom leiin sungkuoa chibai bûk hi thaw ngei ngei ding ei nih.

VIII. MIPUI CHIBAI BUK

25

(Corporate worship)

1. Pungkhâwma chibai bûk hi kohran hmasa (apostolic church) hai lo um dan a nih.
2. Ringtuhai chu Berâm anga hrilkhî ei ni leiin a bûm a um ding ei nih
3. Lungril le ngaituo hmunkhat put dinga ko ei nih
4. Inkhawm hi bansan lo dinga ti ei nih
5. Unauhai inngei diel diela umkhâwm hi a ƣhain, ân hawi a nih
6. Ringtuhai umkhâwma Pathien chibai bûk hi vân nun intemlâwkna a nih

IX. PATHIEN BIEK INKHAWMNAA CHANVO NEITUHAI

30

1. Kâwkhamutu (Usher)
2. Hla ƣthuoitu
3. Inkhâwn ƣthuoitu
4. ƣtantu
5. Thupuongtu
6. Thawlâwm inhlântu
7. Thuhriltu

8. Benediction hriltu
9. Mipui

X. HRIL TLANG ZAN 36

XI. PATHIEN EI BIEKNA HMANGRUOHAI 37

(Elements of worship)

1. Tawngtai
2. Hlasak
3. Thilpêk
4. Thuhril

XII. IENG ANG IN AM PATHIEN CHIBAI BUK EI TA? 44

(True nature of worship)

1. Thlarau le titakzeta chibai bûk ding ei nih
2. Lungril inthieng tak puta chibai bûk ding ei nih
3. Lungvila inngaitlâwm takin chibai ei bûk ding a nih
4. Inza tak le ƣi puma chibai bûk ding ei nih
5. Lawmthu hril puma chibai bûk ding ei nih
6. Taksa inhlânsa ding ei nih

XIII. PATHIEN CHIBAI BUKTUHAI CHANGZIE 48

(Posture of worship)

1. Râwl inring taka insuo
2. Lâm
3. Kut ben
4. Ngir
5. Kut phar
6. Kûn/bawkkhup/dingthạhuon

XIV. PATHIEN CHIBAI BUK HLUZIE 49

(Value of worship)

1. Pathien chawimawitu chu Pathienin a chawimawi ve hlak.
2. Beiseina thar a mi siempêk hlak
3. Ei ngirhmun indiktak a mi'n hriettir hlak
4. Hnêna nun a mi pêk
5. Mimal, sungkuo, hnam, kohran le khawtlâng a thlâk danglam thei

XV. HRIL TLANG ZAN 54

XVI. VAN CHENA ROPUI DEU DEU DING PATHIEN CHIBAI BUK	55
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PATHIEN CHIBAI BÛK

Johan 4:24

September 1, 2026 (Tuesday)

CHIBAI BUK UMZIE LE A THILTUM (Meaning & Objective of Worship)

Ei thupui ‘worship’ ti hin a tum tak chu ‘Pathien chibai bûk’ a nih. Amiruokchu, ei ɬawng a hausa tâwk naw leiin ‘chibai bûk’ ei ti vawnga chu, sapɬawnga chun chi thuma hril ɬhe thei a nih: (i) salute (kut chela inchibai (shaking of hands) (ii) greetings (ɬawngbau/thuziek hmanga inditsakna chibai) le (iii) worship. A iengpo khawm hi kohranhai siemɬatna dinga Pathien hmangruo vawng a ni leiin, ‘worship’ ti tak hi ei tlung hmain ‘salute’ le ‘greetings’ hai hi hril hmasang ei tih.

1. **Kut chela inchibai (Salute/shaking of hands):** Iengkhawm hril chuong lova, kut inchela inchibai hi ram dang dang le hnam dang danghai thaw dân inang vaw naw ni. Thaw dân kha hril ei tum nawh a, a hlutna kha hril ei tum lem a nih. Ei inhmangaizie dâm, ei inngainatzie dâm, ei inditsakzie le, ei inzatawnzie suklangna a ni leiin a hlu bék bék a nih. Ringtuhai inlaichinna siemɬatu a ni lei hin kohrana hin ei uor a pawimaw bék bék a nih. Chun, kuta inchibai phâk kher lohài khawma, mitmei le ɬawngbau ringawt khawma inchibai thei a nih. Tirko Paula lekhathawn ei en chun hieng anga ‘inchibai’ hi kohranhai lo inditsaktuo dân a nih ti ei hmu thei a nih (Rom 16:1-23; 1 Kor.16:19, 20; 2 Kor.13:12, 13; Phil.4:21, 22; Kol.4:14-18; 1 Thes. 5:26; 2 Tim.4:19-21; Phile.1:23, 24). Chuleiin, kut chela inchibai hi kohranah, ruolhai le inkâra dâm, nupa inkâra dâm uor thei inla nuom a um hle.
2. **ɬawngbau/Thuziek hmanga inditsakna chibai (Greetings):** Hi inchibaina lem hi chu ‘a hlu zuol a nih’ ti thei a nih. Kuta inchibai el ni loin, ɬawngbau le thuziek dâma inditsakna suklangna a nih. Bible a khawm hienga anga

inchibaina thuziek hi tirko Paula lekthawna khawm hmu ding a tam hle; a lekha thawn po po bul ãannain a hman wawng a nih (Rom 1:1-7; 1 Kor.1:1-3; 2 Kor. 1:1-2; Gal.1:1-5; Eph.1:1-2; Phil.1:1-2; Kol.1:1-2; 1 Thes.1:1; 2 Thes. 1:1-2; 1 Tim.1:1-2; 2 Tim.1:1-2; Tita 1:1-4; Philem.1:1-3). Hienghai baka khawm hin Jakob 1:1; 1 Pet.1:1-2; 2 Pet.1:1-2; 2 Joh.1:1-3; 3 Joh.1:1-3 a hai le Juda 1:1-2 a hai hin ei hmu baw a nih. Chu chau khawm chu ni loin, Pathienin a zil nuomhai khawm an thil ãa thawhai hmangin ditsakna an hlan hmasa phawt a, chu hnungin a zil chau hla a nih ti hi kohran pasarihai laia Ephesi kohran, Pergamosa kohran, Thuatira kohran le Sardisa kohranhaia inthaw a hin ei hmu thei a nih. Hitak inthaw a hin ditsakna chibai inbûk hi kohran insiemthatna hmangruo ropuitak a nih ti hi hre a, kohranhai khawma ei sunzawm rawp ding a thil ãa a nih.

3. **Pathien chibai bûk (worship):** Worship ei ti hi ‘Pathien chibai bûk’ ei tih a, “Pathien biek” tina khawm a ni ve tho a. ‘Worship Service’ ei ti chun ‘Pathien biek inkhawm’ ti le, ‘Pathien chibai bûk inkhawm’ ei tina ve veah ngai inla a hadam takel awm e. A hnung le hmaa thu um dân izir khawmin Pathien biek ti le Pathien chibai bûk ti chu ei hman kawp deu nuk châng khawm a um ding a nih. Chu nêk hman chun sâptawnga ‘worship’ ti hi ei ãawng ang deu thaw a ei lo hman ngun an ta leiin, hmun tam taka chun ‘worship’ tiin ei hman el ding a nih. *“Lalpa kuoma chun ropuina le hrâtna pe ro, Lalpa kuomah a hming ropuina chu pe unla, Inthieng mawina inbelin chibai bûk ro”* (Ps.29:1-2). Thuthlung Hluia chun Hebrai ãawnga “Sahah” ti chu chibai bûka kûn amanih, inza leia bawkkhup’ tinaa hman a ni tak a. Thuthlung Thara chun ‘Sahah’ tlukpui chu Greek ãawnga ‘Proskyneō’ a nih. Thuthlung Thara hin vaw 60 lai hmu ding a um a; Thupungsuo ah vaw 24 zet an lang baw. Sâptawnga chun ‘worth-ship’ tia inthawka lâk suok a nih. A umzie chu ‘iengkim chung a thuneitu (Pathien) kuomah inzaumna pêk a, a hming chawimawi or chawisâng’ tina a

nih. tiin a mi hril a, chu chu ‘worship’ umzie chu a nih. Chuong a ‘Pathien chibai bûk’ ti chu **Pathien kuoma inthawkin ieng am dawng ka ta’ ti ni loin, Pathien ta ding hin ieng am pêng ka tih aw’ ti lem ding a nih. Pathiena inthawka beisei nei lei ni dêr lova, ei chung a thil thaw that po po hre zinga, lungril po poa Ama hmangai a, inpâka, ropuina le chawimawina a kuoma pêk’** chu ‘worship’ chu a nih (Deut.6:4&5).

Mi thiem pakhat chun – “Ui zaidam le ringum tak el, a pu a inthawka iengkawm a beisei lei ni loa, a kebula a um leia lâwm êm êma, a mei a vai lut lut ang hi a nih” a lo ti ve a nih. *“Chuong nihai tâwpa chun, kei Nebukadnezzar hin ka mithai chu vântieng ka tang a, ka hrietna chu ka kuomah a hung kir nâwk a, Achunghnungtak chu mal ka sâwm a, chatuona hring zing chu ka chawimawiin kân pâk a: A rorêlna chu chatuona rorêlna a na, A lalram chu thanga inthawka thang sâwng tamtak chen a ni sih a. Hnuoi chung hluotuhai po po chu iengkawm ni lo anga ngai an na, hnuoi chung hluotuhai le vâna sipai pâwl ruolhai chung a chun A nuom ang angin a thawh a, tukhawmin a kut an chel thei nawh a; ‘nangin ieng am i thaw anleh’ an ti thei bawk nawh. Tuhin kei Nebukadnezzar hin chu vâna Pathien chu ka chawimawiin, ka chawisangin, kân pâk a; a sinthawhai po po chu indikna a na, a lampuihai chu felna a nih; chun, chapoa fehâi chu a sukhnuoi thei a nih”* (Dan.4:34-37). Hi hi Pathien chibai bûkna tawngbau indik (pure worship of God) chu a nih an mi ti pêk a nih. Hitaka inthawk hin chibai bûk hin lâwmthu hrilna dâm, chawisangna dâm, inpâkna dâm le inpêknahai khawm a fûn sa vawng a nih.

4. **Worship le Fellowship danglamna**

Worship le Fellowship hi ei tawng ang deu thaw a ei hmang lâr ve ve an nih. Chuleiin, worship hlutzie ân lang zuol theina dinging, ‘Worship’ le ‘Fellowship’ danglamna mi thiemhaiin an mi lo hriipêkhai hi la hang suklang nâwk inla:

Worship chu – Hun bik le hmun bikah kalhmang feltak neia Pathien chibai bûk a nih a; eini inhnika le inhawi ei ti zawng ringawt fepui lova, Pathien dit dân anga mani inhlânna a nih. **Fellowship** ruok chu – ei thathnempui thei dân ding tieng nghaa ringtuhai inpâwlkhawmna a nih.

Worship chu – Pathien chibai bûkna hmun a ni leiin Pathien dit dân a lien taka siena (God centered) a nih a; **Fellowship** ruok chu - ringtuhai inpâwlkhawmna hmun a nih a, mihriem dit dân (man centered) hi a lien taka sie a awl.

Worship chu Pathien chawisâng le inpâkna hmun a nih a; Hla khawm Pathien ropuizie puong suokna tieng a ni ding a nih a; **Fellowship** a ruok chun (Pathien hla a ni phawt chun) mani hla dit dit sak a rem vawng.

Worship chu- Beisei nei lei ni lova, Pathien thatzie le ropuizie inpâk a, chawisângna a ni leiin, hlawsam a um ngai nawh. **Fellowship** a ruok chun – ei beisei anga ei hlim naw chun hlawsam anga inngai a awl hlak.

Worship a chun incheina khawm ‘Chanchin tha le inmawi’ kha ngaituo a pawimaw a; **Fellowship** a ruok chun mani mawi le nal ti zawng inbel khawm ân hme tho.

Hitaka inthawk hin Pathien biekin inkhawmah ei fe hin ‘worship’ am ei nih a ‘fellowship’ ti ei inngaituo a pawimaw hle.

September 2, 2026 (Wednesday)

TU AM A NA CHIBAI EI BUK DING TAK CHU?

Tirko Paula chun, “Ka lêng malama chibai in ibûkhai ka en laiin, maichâm pakhat a chungah, ‘HRIETNAW PATHIEN TA DING’ tia ziek ka hmu a nih. Chuongchun, hre loa chibai in bûk hlak kha, ama thu chu ka hril cheu a nih” tiin a ziek a. Atheni khuoa mihai chun an chibai bûk an hriet chieng nawh a; Samari mihai khawmin an chibai bûk an hrietchieng bawk nawh. Samari nuhmei khawm khan Isu ân biekpui zing dea chu a hriet dêr nawh. Isu’n a kuomah “Kei a be zingtu che hi ama chu ka nih” tiin inhmêlhrietna (self introduction) a nei hiel a nih kha (Jn.4:26). Chun, Isu inchuktir meu Phillip khawm khan Isu a zui zinga chu a lo hriet chieng dêr nawh. “Phillip, hieng chen rau in kuomah ka um ta khawma in mi la hriet chieng naw rawp maw?” a ti pêk hiel a ni kha (Jn.14:9). Chuong ang deu chun vawisun huna ringtuhai lai a khawm hin hieng chen rau Pathien chibai ei bûk ta hnung khawma, ei chibai bûk tak khawm la hre chieng lo khawm um ve thei tho ei nih. Chuleiin, ei Lalpa Isun Samari nuhmei kuomah, “Keini chun kan ihriet kha chibai kan bûk hlak a nih” a lo tipêk ang khan, ei chibai bûk hi tu am a an’ ti hre chieng nawk zuol ei tiu.

1. **Pathien, Iengkimhawthei a nih (Omnipotent):** Ei Pathien hi Pathien Iengkimhawthei a nih (Gen.17:1). Ama chau hi Pathien indiktak chu a nih a; Pathien hring le chatuon Lal a nih (Jer.10:10). Thu chau hmanga khawvel le a sunga um po po siemtu Pathien hrât, chatuon Pa, khai khin ruollo Pathien a nih (Is.40:18). Natna le thina chung a thuneitu; lalhai le roreltuhai po po chung a thuneitu (Ps.95:3), thlipui le tuifâwnhai khawm hal re a, mithi thlâna zâl ta hnung khawm keitho thei Pathien a nih (Jn.11:38-44). Sandamna ropuitak, chatuon dai mi buotsaieptu (Jn.3:16; 2 Kor.5:14), hmangainaa sip Pathien a nih (1 Jn.4:16). Tar hnung khawma lâwmna mi siempektu (Gen.18:12-14; Ps.92:14); châu ve ngai lo, sâwl ve ngai lo, châuhai kuoma chun thilthawtheina pe a, hrâtna hrim nei lohài sukrâtthu Pathien ropui a nih. Ama chu bul le tâwp nei lo le, danglam ve ngai lo Pathien a

na (Heb.13:8), a hmaa chun lalhai khawm an inthin hâwp el hlak a nih (Dan.4:33; 5:6). Chuong ang Pathien ropui chu a nih chibai ei bûk chu.

2. **Pathien Iengkimhrie a nih (Omniscient):** Ei natna le lungngaina po po, ei mamaw po po khawm hre fai vawngtu Pathien, puotiang chau khawm ni lo, lungmila ei ngaituo le tumhai khawm mi hrepêk vawngtu Pathien a nih (Ps.139:1-6). Chuleiin, Ama chibai ei bûkin ei thaw mei mei amanih, titakzeta ei thaw amani khawm a hriet vawng a; bâu ringawta inpâk a, lungmila hlat tlat sihai khawm a mi hriet vawng a nih (Is.29:13; Mt.15:8-9; Mk.7:6-7). A hmaa chun inthim le varin umzie a nei ve nawh; iengkim hi sarouk le inhawngsa vawng a nih (Heb.4:13). Ei suolna po po khawm ip le thup thei ni dêr lova mi hretu a nih. Khingtienga ruok chun ei thil thaw that chite khawm mi theinghil pêk ngai lo a nih (Est.6:1-2). Ei intanna le ei tâwpna ding chen khawm, ei lampui po po mi hre pêk vawngtu Pathien a nih (Thuv.5:21). Chuleiin, Pathien hmaah, Ama be dinga ei fe hin, ei iengkim a hrietfai vawng a ni leiin, ei nina ang anga inpuongfai vawng hi Pathien le inpâwlana (fellowship) a nih a, damna indiktak changna a nih (*Josef le a unauhai chanchinah en rawh (Gen.42:8; 44:18-45:16)*).
3. **Hmuntina um Pathien a nih (Omnipresent):** Pathien chu thlarau a nih a (Jn.4:24), hmun tina um thei chu Pathien chau hi a nih (Ps.139:7-10). A hmaa chun tânhmangna ding a um nawh. Vâna khawm, hnuoia khawm, hnuoi hnuoi le tuisuorieta hai khawm, um nawna nei lo Pathien a nih. Hla taka um ni loin, hnaitea um Pathien khawm a nih (Jer.23:23). Lungzing lai khawma mi hlat ve ngai lo, thangpui vartu hai zing Pathien a nih (Ps.46:1). Khawvela mi hmangaituhai chun mi mâksan hun an nei hlak a; Pathien ruok chu iengtiklai khawma ei kuoma um zing (Immanuel) a nih (Mt.1:23). Mi tukhawm hi a inlusûksan ngai nawh a; fahra khawmin a mi mâksan ngai bawk nawh a, mi umchila, mi thlamuongtu a nih (Ps.121:3, 4; Jn.14:17-18).

September 3, 2025 (Thursday)

IENGLEIA PATHIEN CHIBAI BUK DING AM EI NIH A?

Ringnawtuhai chun an Pathien chu ‘tlawn lungawi’ tumin an biek tha a; eini ruok chu thil ropuitak a mi thawpek ta leiin chibai ei bûk lem a nih.

1. **A mi sandam leiin:** Hlaphuoktu chun, “Hlim le lâwmin inpâk ka che, I mi sandam leiin” a ti a nih (K.Hlabu No.82). Pathien chibai ei bûkna ding san tak chu – A mi sandam leiin a nih. Sandamna chu “Thinaa inthawka hringna” a nih a; chawm khata ding chau ni lo, chatuon dai a nih (Jn.3:16). Hi sandamna hi mi tin mamaw a nih a; Pathien chauin a nei (Ps.3:8). Sandamna hi a zawngtu an tam a chu, a changtu ruok chu mi tlawnte chau an ni ding a nih; an zawng dan ân dik naw leiin. Hi sandamna hi Isu Krista zar chaua nei thei a nih. “Mi dang tu kuoma khawm sandamna hi a um nawh, vâkhuphnuoia mihriem isak lai, a mi sandam ding hming dang hrim a um nawh” (Thil.4:12), Isu kuoma chau a um. Ama chun a thinain thina chu a suk bohman a, thina ti leia dam dunga thina suoka um po pohai chu a sandam tah a nih (Heb.2:14-15).

Hieng ang lâwma sandamna ropui hi ei hni lei a ni nawh a, ei ngên lei khawm a ni bawk nawh a, ei phu hrim lei khawm a ni bawk nawh. Ama remruotna hnuaiah, a mi lunginsietna lei chauin a thlâwnin a mi pêk a nih (Eph.2:8; 2 Tim.1:9). Chu thu chu Thlarau thienghlim bawkin a min hriettir nâwk pei a nih (Rom 8:16). Hi lei hin Pa le Naupa le Thlarau Thienghlim (Pathien) chau naw chu chibai bûk ding ei nei nawh.

2. **Ei suol a ngaidam leiin:** Mihriemin ei suol ei inngaidampêk hi chu ei thaw suol chau kha anih. Pathienin ei suol a ngaidam ruok hi chu ei thaw suol chau ni lo, ei nina suol a thangsâ a nih. ‘Ngaidam’ ti hi Hebrai tawnga ‘kapar’ (sie hmang) ti le, ‘nasa’ (khâi kâng) tina a nih. Sam 32:1-2 ei en

chun, Ngaidamna hin thil pahnih fûnsa nei a; pakhatna chu: **‘suol inkhumpêk’** ti a nih. Adam le Evi saruokna chu tukhawm ihmu theilo dingin Pathienin savun zakawfuol hmangin ân khumpêk a (Gen.3:21); Sem le Japhet hai chun an pa saruokna chu puonin an inkhumpêk bawk a (Gen.9:23), Jakob a kut le a ring nârna lai chu a nuin kêlte vunin a tuompêk bawk a (Gen.27:16). Chuong ang tak chun Pathienin ei suolna chu a mi ngaidam chau ni loin, tukhawm ihmu thei ta lo dingin a Naupa Isu Krista hmangin a min khumpêk a nih. Chulei chu a nih Isaiin Isu Krista hi “Sandamna silfên” a lo ti chu (Is.61:10).

Ngaidamnain a fûnsa pahnina chu **“Hrietnaw tehlêm thaw”** ti hi a ni nâwk a. Hrietnaw dêr chu ni lo, hre zing si, hriet lo der; hmangai leia hre nuom pêk tlat lo a mi thaw a nih. “Chuleiin, Pathienin ei hrietnaw lai hai kha ‘hriet naw tehlêm’ a thaw hlak a (Thil.17:30). “An bawsietnahai ngaidam ka ta, an suolna khawm hre zing ta naw ning” (Jer.31:34). Hieng bâka thil tha hi mihriemin hmu ding a nei ta nawh. Ei bawsietna a ngaidam a, ei suol a min khumpêk a, ei khawhlona po po hrietnaw tehlêm a mi thawpêk nâwk bâka hlu chu ieng am ei la zawng rawp ding a na? Bible bawkin “a hamtha nih” a mi ti thlâwt a na; chuleiin, Pathiuen chibai bûk hi ei thaw mâkmaw a nih.

September 4, 2025 (Friday)

IENGLEIA PATHIEN CHIBAI BUK DING AM EI NIH A?

3. **Lalpa Pathien chibai bûka, ama rawng chau bâwl dinga thupêk ei nih** (Ex.20:3-6; Deut. 6:13; Mt.4:10). Mitdel saa pieng sukdampha chun “kawng khat ka hriet” a lo ti ang khan, ei hrietna tlâwm ku hi kawngkhat ngaituo chun ei vângnei lem a nih. Khawvela pathien hang tam dân zie chu hril sêng khawm an nawh. Isarelhai hun laia inthawk ta khan, an hmu hmu, malsâwmna pe theitu ding ni âwma an hriet hriet kha an lo biek el a nih. Chuleiin, Pathienin Mosie hmanga Dân a pêk tum khawm khan a hril hmasaktak chu, “Kei naw chu Pathien dang nei naw rawh” ti hi a nih. Chu zoa chun, “Milim siemfâwm ... i ta dingin i siem ding a ni nawh” ti hi a ni nâwk a; a dawt nâwka chun, “Chuonghai hmaa chun kûnin chibai i bûk ding a ni nawh” ti hi a ni nâwk a nih (Ex.20:3-5). Pathien danghai hmaa kûna chibai bûk hi a phal naw rêng rêng a nih. Einin ei thlang khawm ni lo, Amain a mi thlang ngathai ei ni leiin, ei chung a hin a thikthu a se bêk bêk el. “Lalpa i Pathien hi Pathien thikthusetak, pahai khawhlona chu nauhai chung a hung intlungtir hlaktu, mi a theidatuhai chu an thla sâwng thum le sâwng li chen chung a khawm hung intlungtir hlaktu le, a mi hmangaituhai le ka thupêkhai zâwmtuhai sâng tamtak chung a zangâina inentirtu chu ka ni sih a” a ti a nih (Ex.20:5-6). Hieng hi a ni lei hin ienglei khawma pathien dang chibai ei bûk hi phal a ni nawh.

Vawisun huna ringtuhai hi a hranpa tak chun milim Pathien bein, a hmaa chu ei kûn ta dâl thei. Amiruokchu, ei fimkhur a tûl takzet a nih. **Setanin ama chibai bûk dinga mi a thlemna hmangruo inlârtak chu ‘damsung ropuina tehlêm’ a nih.** Hi thlêmna var takel hi kohran lai chau ni lo, kohran um phâk nawna hmuna umhai ta ding khawma ei fimkhurna dinga tha a nih. Bible chun ‘duâmna hi milim biekna a nih’ a mi ti pêk a nih (Kol.3:5). Hi duâmna hmang hin ni tinin setanin a mi thlêm a na. Chuleiin, a tak chun setan chibai bûkin a hmaah ei kûn dâl thei, duâmna lei ruok chun setan chibai ei bûk thei a nih ti

hi ei hrietzing a ƣa. Ieng angin thlêmna lo tuok hlak inla khawm, Sadrak, Mesak le Abednego hai ƣawngbau kha theinghil ngai nawng ei tiu (Dan.3:17-18).

4. **Pathienin Ama chibai bûk a, Ama le inpâwl zing hi a nuomtak a nih.** Mihriem hi nauhai ngaisak rak lo le, ngaisak êm êm ei um hlak. Ei Pathien hi nauhai be nuom zing, a hlata ei um phal der lo, min pâwlpui nuom zing Pathien a nih. “Aw mihriem, a ƣa chu ân entir ta che an nawm; Lalpa i Pathienin a phût che chu- indiktaka thaw le, lunginsietna ngainat le, thuhnuoirawl taka i Pathien le lêng hmunkhat chu a ni naw am a ni?” (Mik.6:8). “Ngai ta, kawtkhâr bula ngirin ka nawk hi, tukhawm ka râwl hrea kawt mi hawngpek chu a kuomah lut ka ta, a kuomah zânbu fâng ka ta, ama khawmin fa bawk a tih” (Thup.3:20). Ienga khawm mi ngai lo, mi be nuom dêr lo, khawvel mi lien/mi lalhai hman biek dân ding le inpâwlpui dân ngaituoin hun remchâng ei zawng dawp dawp a na. Hieng lâwm lâwma mi hmangaitu, min pâwlpui châk Pathien hi inpâwlpuia, chibai bûk hi ei thaw ding indiktak a nih (Rom11:36; Eph.1:4-12; Thup.4:11). “Aw hung unla, chibai bûkin kûn ei tiu; Lalpa a mi siemtu hmaah dingthathuon ei tiu” ti dân hi a va ropui de (Ps.95:6).
5. **Pathien chibai bûk hi vâna mihai sinthaw ropuitak a ni leiin hnuoia khawm ei thaw ngei ngei ding a nih.** Isai 6:1-3 le Thupuong suo bung 4- 7 sâng ei en chun, vâna mihai sin thaw ropuitak (paramount activity) chu Pathien inpâk le chawimâwia chibai bûk hi a nih. Isai 6:1-3 ei en chun, Vâna chun serafimhaiin ngir meuin, “An thieng ie, ân thieng ie, ân thieng ie; hnuoi pumpui chu a ropuinain a sip a” tiin Pathien chibai an bûk a nih. Lalpa ƣawngtâina a chun, “I dit zawng vâna min an thaw angin hnuoia min thaw raw hai se” ti a nih a. Pathien dit zawng vâna min an thaw ropuitak chu ‘chibai bûk’ hi a nih. Chu ngei chu hnuoia mihai khawmin ei thaw ding a nih. Hi ang hi vâna mihai sin ropuitak a ni lei hin hnuoia mihai khawmin Lalpa ei Pathien chibai bûk a, ama rawng chau bâwl hi ei thaw ding pawimawtak a nih.

September 5, 2026 (Saturday)
CHIBAI BUKNA HMUN (Place of Worship)

Tulai hin thlarau mi deu anga inngai, Pathien biekin inkhâwm ngaisak mang lo ei um hung um ta pei a. Chuong ang bawkin ‘Pathien chu hmun tina um a na, biekin pan kher lo khawma ei umna hmun sengah ei biekin thei tho an nawm’ tia, biekin inkhâwm hi ngaisâng der lo khawm ei um ta pei a nih. A ni ngei, Pathien chu thlarau a na, khawlai hmuna khawm ei biekin thei ngei. Amiruokchu, Thuthlung Hlui huna inthawk tah Pathien hin Ama ei biekin ding hin hmun ruohman felsa a nei thlap vawng a nih. Samari mihaiin Pathien chibai an bûkna hmun chu Gerazim tlâng a na; Judahaiin Pathien chibai an bûkna hmun chu Jerusalema um a nih ti chu a mi hril a nih (Jn.4:20).

1. **Puoninah:** Puonin hi sâp tawnga ‘tent’ a ni el a; chawmkhat (temporary) a ding chaw siem, ban mumal khawm nei lo, hembûr phuna, hrui hmanga keimar mei mei hlak, nuom pha phaa sawn thei a nih (Is.54:2). Thlatuhai kha temple khawm a um hma rau khawmin Pathien chibai bûk hi an lo ngai pawimaw em leiin, puonin an lo kei tawk tawk hlak a nih. A tir tak lem chun thlalêrah mimal chêngna ding siem fâwm a nih (Gen.4:20; 9:21). Abram chu Aiguptaa inthawkin a suok a, ama le a nuhmei le a nei po po leh, Bethel le Ai khuo inkâra chun puonin a zar a, chutaka chun maichâm siemin Pathien chibai a bûk a nih (Gen.13:1-4). Chu hnunga khawm chun a unaupa Lota le an inthe hnungin a puonin hmun chu a sawn nâwk a, Hebrona um Mamre Thingsaisuo hnuoia chun Lalpa ta ding maichâm siemin chibai a bûk nâwk a nih (Gen.18:1-10). Isak khawmin Beerseba ah puonin zarin maicham a siem a, Pathien chibai a bûk baw a (Gen.26:25). Mosie ngei khawmin Pathien chibai a bûkna dingin puonin a zar hlak a, chu chu INTUOKNA PUONIN a ti nghe nghe a. Mitin Lalpa zawngtu taphawt chu puonina chun an fe hlak a nih (Ex.33:7). Hitaka inthawk hin Pathien mihai hin Pathien chibai bûk hi an lo thlakhla ngawi ngawi a nih ti ei hmu thei a nih.

2. **Tabernacle ah:** Tabernacle khawm hi ‘Puonin’ amanih, ‘maichâm’ tina ve tho a nih. Amiruokchu, puonin nek chun umzie a hung nei met a, a bâwl dân ding kalhmang khawm Pathienin a riruong pêk thlap a (Ex.25:9; 26:30; Heb.8:5); Pathienin “chu hmuna chun ka um ding a nih” a ti bawk a nih (Ex.25:8). Chuleiin, “Lalpa In” (House of the Lord) ti dân (1 Sam.1:7, 24), “Lalpa biekin” (Temple of the Lord) ti dân khawma inbûk a nih (1 Sam.1:9; 3:3). Hi puonina hin ‘hmun inthieng’ (holy place) ti le, ‘hmun inthiengtak’ (most holy place) khawm a um ve a. Hi hmuna hin Pathien chibai an lo bûk hlak a nih. Pathienin ama chibai ei bûk hi a ngai pawimaw hle ti a suklang zuol.
3. **Synagogue-ah:** “Synagogue” ti chu Greek ɣawnga ‘Synagoge’ a nih a, Judahai inkhawmna in’ ti a nih (Thil.13:5, 14). Thuthlung Hluia chun Psalm 74:8 a char ei hmu a; Thuthlung Thar a chun vawi 56 lai ân lang. Hi hmuna hin Pathien chibai bûkin, ɣawngɣaiin (Mt.6:5), Pathien thu tiemin (Neh.8:18; 9:3; Thil.15:21), Pathien inpâk le chawimawiin chibai an bûk hlak a nih (Neh.9:5). Ei Lalpa Isu ngei khawm hi inkhâwmna in (synagogue) a hin lûtin, Pathien thu a tiem a nih.
4. **Temple (Biekin) ah:** Temple ti chu “Lalpa In” (House of the Lord) ti a nih (2 Chro.23:5-12). “Jakob Pathien in” (house of the God of Jacob) tia ko chang a um bawk (Is.2:3). Chun, ‘Zion’ tia hril hun khawm a um bawk (Ps.84:1-7). Temple chu a sungtieng le a puotieng khawm rângkachaka inluon vawng a nih a (1 Lal.6:21, 22; 1 Chro.3:7), a sung khawm ‘Hmun inthieng’ (holy place) ti le, ‘Hmun inthiengtak’ (most holy place) tia the a ni bawk. Temple sung ‘Hmun inthiengtak’ a chun Pathien Bawm an sie hlak (1 Lal.6:19; Chro.3:3, 4). Pathien bâwm hi hmun inthieng takah a um sung chu Israelhai chu an hmelmahaiin an hne ngai nawh. ‘Hmun inthieng’ le ‘Hmun inthiengtak’ inkâra chun puonzar a um a; hmun inthiengtaka chun thiempu laltak chu kum tin vawikhat thisen chawi ngeiin, mihai le ama suolna ta dinga inthawina inhlân dingin a lût hlak a nih (Heb.9:7). Chu temple a chun Pathien

chibai an lo bûk hlak a; chu temple fe dân kalhmang chu zuiin, vawisun chen hin biekinah Pathien chibai ei bûk hlak a nih.

5. **Hmun tinah:** Isu Krista thina le thonawkna chun Juda le Samari mihai indaidangna bang dâm a sukchim a; hnam le hnam chau ni lo, hmun-le-hmânghai khawm a rem fel a. Pathien chibai bûkna dinga hmun bik an lo nei (Judaiin Jerusalemah, Samari mihaiin Gerazim tlangah) hai khawm chu a hma nêka thalemin a hung buotsai a; Jerusalema chau naw khawm, Gerazim tlanga kher naw khawm Pathien chibai bûk theina lampui a hung hawng tah a nih. Pathien chu thlarau a nih a; chuleiin, khawlai hmuna khawm thlarau le titakzeta Pathien chibai bûk theina lampui a hung buotsai tah a nih. Chau khawm chu ni loin, “Pathien In in nih” a mi hung ti dai el tah a; Pathien thlarau thienghlim chêngna In ei lo ni tah (1Kor.3:16-17). Hi hi lei hin Pathien ei bieknâ hmun chu a mi thlêng pêk a, biekin a hnâwl tina ani nawh. Biekina chau ni loin, hmun tinah Pathien ei biek ding a nih a tina a ni lem.

Thuthlung Hlui huna chun Dân lekhabua thuziek hmangin ân pâwlpui a; amiruokchu, an lungrilah an vawng zing nawh a, Pathienin, “Ka thuthlung hi an sungrilah sie tang ka ta, an lungmila chun ziek bawk ka tih” tiin Thuthlung Thar a siem a nih (Jer.31:33). Hi hi vawisûn huna ringtuhai ta ding khawm hin a pawimaw hle a nih. Mi tamtak chu biekinâ nun uluk a, puotienga zalên ta bêk bêk hmu ding ei um hlak. Kohran inkhâwmpui a chun nun uluk vieu a, ram le hnam inkhâwmpui huna nun uluk nâwk si lo dâm, Pathien ram sin thawnaah taima vieu si, khawtlâng thilthawnaa inthlada tlat dâm, Pathien rama tlâwmngai vieu sih a, sietni/thatnia tlâwmngaina nei dêr lo dâm, Pathien ram ta dinga thawlâwm ngai pawimaw hle sih a, khawtlâng le sawrkara fee pêk ding ngaisak dêr si lo dâm ei um hlak. Hi hi bible inchûktirna le inkal a nih (Rom 13:7 en rawh). Chuleiin, ringtuhai chun hmun tinah Pathien chibai ei bûk ding a nih. “Pathien rawngbawltuhai angin, iengkimah mi mit tlungin kan um lem hlak” (2 Kor.6:4).

September 6, 2026 (Sunday)

**TEMPLE CHUNGTHUA INCHUK DING PAWIMAW
ZUOLHAI**

Temple chungthua hin inchûk ding a lo tam khawpel. Sienkhawm, vawisun huna ringtuhai ta dinga inchûk dinga ̣ha nia ei hriethai tlâwm zuk la suok ei tih.

1. Biekin bâwl hi Pathienin a ngai pawimaw hle a nih.

Haggai a hun laiin mani In ding ̣ha deu deu an bâwl a, Lalpa In se zing si, ngaisak dêr lova an um chu Pathienin a theida hle a. “Hi in hi hienga se zing siin, nangni ta dingin in, in chungthuo inhaia chun chêng zing a hun ta mani?. Chuleiin, in lampuihai chu ngaituo ro. In tu ̣eua, tlâwmte chau in lâk lût a, in fâka chu khawp lêm in nei nawh a; in dâwna chu in khawp si nawh; in inthuoma, tukhawm in lum si nawh; hlawhai hlawtu khawm chu ip mawng inâwna thlâk el dingin a hlaw a nih” tiin Pathienin a zil a nih (Hag.1:4-6). Vawisun hun chena kohranhaiin Pathien biekin bâwl ei inhnik hi Pathien lâwm zâwna a nih.

2. Biekin sukropuitu chu ‘Thienghlimna’ a nih. Davidin temple bâwl a nuom hle a chu, “Nang chun thisen tamtak insuo tah a, indona ropui takhaia khawm i ̣hang tah a; ka mithmua hnuoi chung a thisen tamtak insuo ta leiin ka hming ta dingin in bâwl naw ti ni” a ti pêk a (1Chro.22:8); a naupa Solomonin a hung bawl ta lem a nih (2 Sam.7:5-9; 1Chro.21:8-10). Chu khêlah, khang lâwm lâwma in ropui kha, an bâwl sângin tubau ri dâm, hreipui ri dâm, thir hriemhrei ri hrim hrim hriet ding a um nawh (1 Lal.6:7). Hitaka inthawk hin Pathienin ama chibai bûkna dinga In bawl hi thil thienghlim lo hmanga bâwl le, insêl inhal puma bâwl chu rem a ti nawh ti ei hmu a nih. Chun, Solomon temple chu a sungtieng le a puotiang chu rângkachak tuia inluon vawng a nih (2 Chro.3:7). Chuong ang bawkin ringtuhai hi ‘Pathien In’ ei ni tah a; ei ropuina le inzaumna tak chu thienghlimna hi

a nih a; sungril tieng le puotienga khawm ei thienghlim ding a nih (1 Pet.1:14-16).

3. **Biekin chu ɬawngtaina In a nih** (Is.56:7; Mt.21:13). Solomonin a temple bâwl ân hlân ɬum khan Lalpa Pathienin a hung dawn a, “hi hmuna ɬawngtaina inhlâna umhai chu, ka mithai chu meng ka ta, ka nahai chun ngai a tih” a ti a nih (2 Chro.7:15). Pathien chu khawlai hmuna khawm ei biek thei lai zingin, biekin ngeia ei ɬawngtai hi Pathien khawmin a lo ngaichâng hle a nih ti hi chieng takin ei hmu a nih. Chuleiin, biekina ɬawngtai hi uor zuol ei tiu. Ei Lalpa Isu ngei khawmin “Ka in chu ɬawngtaina in ti ning a tih” a ti hiel a nih (Mt.21:13).

September 7, 2026 (Monday)

**TEMPLE CHUNGTHUA INCHUK DING PAWIMAW
ZUOLHAI**

4. **Biekin chu Pathienin inhawi a tina ding le chawimawia a umna ding hmun a nih** (Hag.1:8). Pathienin zawlnei Haggai kuomah “Tlâng rama chun hang fe unlá, thing hung lá unlá, in chu bâwl ro; chuongchun, a sunga chun inhawi ting ka ta, chawimawiin um bawk ka tih” a ti a nih. Hitaka inthawt ngawt khawm hin biekin chu mihriemhai inchawimawina hmun ding ni loin, Pathien chawimawia a umna ding hmun a nih ti a min chûktir a; chun, biekinah ei fe hin eini inhawi ti ding ringawt ngaituo lova, Pathienin inhawi a ti dim’ ti chu ei ngaituo sa a tûl bawk a nih. Chu chu ‘chibai bûk’ (worship) indik chu a nih.

5. **Biekin sungril takah Pathien bâwm a um ding a nih.** Hi taka “Pathien Bawm” ti hi “Thuthlung Bawm” ti khawm a nih a. Shittim thinga siem, kil li nei, rangkachak tuia inluon khum vawng a nih. Sinai tlanga an um laia Bezalel-in a siem a nih (Ex. 37:1). Thuthlung bawm sunga hin Dan ziekna lungphek pahnihai kha sie a nih a (Ex.25:16, 21; 40:21; Deut.10:1-5; 2Chron.5:10). Sienkhawm Hebrai 9:1-5 a chun Bawm sunga hin Lungphek pahni bakah ‘Mana umna rangkachak bel, le Aron hmawl inder khawm a thangsa’ ti ei hmuh. Pathien umpui zingna (presence of God) ân entir a (Num.14: 44); Israelhai hrâtna bul a nih (Ps.132:8). Pathien bawm hi a siena ding indik taka an sie chun iengtiklai khawmin Israelhai chu an hmêlmahaiin an hne ngai naw ding a nih (2 Sam.7:11). Vângduoithlâk takin thiempu Eli hun sungin Phlistin mihaiin an lâkpek a nih (1 Sam4:3 & 11). Saula chun Philistin mihai kuta Pathien bâwm um chu ngaisak loin, beram chal thau tha tha lâklût a ngai pawimaw lem a; Pathienin a hnâwl a nih (1 Sam.15:9,22, 23). Lal David ruok chun lalthungpha a hluo charin Pathien bâwm chu a siena ding indik takah a sie nawk a, revival a hung

tlung a; a insung le a lalṭhungpha chu chatuonin a sukdet pêk a nih (2 Sam.7:1-16). Hi Pathien bâwm hin Isu Krista ân entir a (Ps.40:8; Thup.11:19). Chuleiin, ringtuhaiin Pathien chibai ei bûkna kawngah Isu Krista hi ei lungril hmun inthieng takah ei sie phawt chun tukhawma mi hne ngai naw ni. Chuong ang bawkin, kohran khawma ‘Krista hemdea um thu’ hi ei thupui tak (central message) a ni sung chu kohran châu ngai bawk naw mei ni (1 Kor.1:23).

6. **Thuthlung Hluia temple nêkin Thuthlung Thar temple a ṭha lem.** Pathien chu kuta bâwl temple chauah a um ta nawh a; ei taksa ngei hi Pathien chêngna in a hung ni tah(1 Kor.3:16, 17). Solomon temple a tuolpûk khawm chang zo lo Jentel mi suolhai kha Krista inthawina zar chauin Pathien umna hmun inthieng takah ṭum khatin a mi lûtpui tah a (Heb.9:24, 25), ei hamṭha bêk bêk a nih. Nuhmei le pasal, hnam le hnam, hausa le pasie indaidangna puonzâr chu mi thiek pêkin, mi thienghlimhai leh tuol khatin a mi siem tah a nih (Eph.2:19; Heb.10:20). Hi ei taksa temple neka temple ropui le nghet lem chu vânah kuta bâwl lo, kumkhuoa um zing, Pathien kuoma in nghet chu ei la nei nâwk a nih (1 Kor.5:1). Chu hmuna chun hlim tâwp um loin, a famkimin Pathien chibai ei bûk ta ding a na, chu hmun chu hlulo kêr nghâkhlain tuhin ei inrûm a nih.

September 8, 2026 (Tuesday)
MIMAL CHIBAI BUKNA (Personal worship)

Pathien chibai bûkna hi ringtu tin ta dinga kona insângtak a nih. Biekina le Pathiennia hla va saka, va lâm el a ni nawh a. Chibai bûk hi mimal thil, ei lungril inthûktaka inthawka hung luong suoka, thil dang po po nêka Pathien ngâinatna le ngâihlutna chu a nih. Mimal chibai bûkna hi ei ngaithâ pha chu mipui chibai bûkna khawm a tla hnuoi hlak. Amiruokchu, ringtu chu nitin Pathien leh an intlawna, an inpâwl chun, mi inthienghai inkhâwmna chu vanram intem lâwknaah ân chang thei. Lal David chun, “Ienglai khawmin LALPA chu inpâk ka ta, Ama inpâkna chu ka bauah suok rawp a tih” (Ps. 34:1) a lo ti angin, Pathien chibai bûk rawpna hi mimal thil, nitin nun a nih.

1. **Nitina Pathien le hun hmanh ding ei nih** (Jos. 1:8; Ps. 103:2; 119:164; Mk. 1:35; 1 Thess. 5:18; 2 Tim. 3:16-17). Sam ziekto chun, “Ni khatah vawi sari kân pâk hlak che” (Ps. 119:164) a tih a. Mimala Pathien le hun hmanh hi mimala Pathien chibai bûkna an thanglien theina bulpui a nih. **Ṭawngṭaina** hi dan pângngâia ei nei hlak thil mei mei a ni nawh. Vâna ei Pa Pathien le ei inpâwlina, ei inbiekna a nih. Lalpa Isu Krista khawm zingkar inhmataka thovin, a ṭawngṭai hlak a ni kha (Mk. 1:35). Hi hin Pathien le inpâwlina pawimaw zie a mi hril. Ṭawngṭaina hin ieng am Pathien dit zawng ti a mi kâwkhamu a, amain a mi hnai theina a ni baw (Jak. 4:8). Isu khawm vawi tamtak ṭawngṭai dingin hmun fienrielah a fe hlak a ni kha.

Bunghei khawm hi bu chaua mihriem hi hring ni lova, Pathiena inthawka thu hung suoka hring ei ni zie ei suklangna pakhat a nih (Mt. 4:4). A bîkin, lampui fena ding ei hriet naw phaa lampui mi kâwkhamutu pawimâw a ni hlak (Ez. 8:23; Thil. 13:2-3). Daniel khawm kha ei ena, nitin vawithum a ṭawngṭai hlak (Dan. 6:10). A harsat huna khawm a ṭawngṭai a. A mihai ta dingin bungheini a ṭawngṭai baw (Dan. 9:3). Pathienin a lampui ding a hril el hlak a nih.

Bible tiem hi mimala Pathien chibai ei bûkna a nih a, ei lungril a siemthaa, ei ngaituona suol khawm a thlâkdanglam thei (Jos. 1:8; 2 Tim. 3:16-17). Pathien Thu a thang naw chun Pathien chibai bûkna hi mihriem thil chauvah an chang thei tlat a nih. Pathien kuoma lâwmthu hril hin Pathien chu iengkim mi petu a ni zie ei suklanga (Ps. 103:2; 1 Thess. 5:18). Lâwmthu hril hin ei mihriem khawvêl buoina chungah Pathien ringumna a mi'n hmu tir rawp hlak.

George Müller, Kristien thuhrlitu le fahrahai enkawltu chun nitina a thilthaw hmasa tak chu “Lalpaa a lâwm theina dingin” Bible tiem le tawngtâina a nei zie hlak tiin a hril. Mipui laia rawng a bâwla, biekina a thuhрилnahai nêkin, a hrâtna thurûk chu ama khât chawa Pathien Thu a tiem le Pathien le an inpawlna kha a nih.

2. **Mimal thienghlimna le thuâwina** (1 Sam. 15:22; Rom 12:1-2; Gal. 5:22-23; Heb. 12:14; 1 Pet. 1:15-16). Mimal chibai bûkna hi ei hringnun Pathien ta dinga ei siehranna khawm a nih. Thienghlimna lem hi chu “a rem leh” ti ding chi a ni nawh. Mitin, Pathien indik taka chibai bûk tumtuhai chun an nei ngêi ngêi ding a nih (Heb. 12:14). Thienghlimna chu suol le inthêna, Pathien ta dinga inpêkna chu a nih. Pathien chun, “Nangni in inthieng ding a nih, kei kan thieng si a” (1 Pet. 1:16) a ti a ni kha. Hi ang hin thuâwina khawm chibai bûkna râ pakhat a nih. Samuel chun Saula kuomah, “inthâwina nêkin thuâwi chu a tha lem” (1 Sam. 15:22) a lo ti kha. Pathien chibai bûk ti siha, thuâwi lo a um thei nawh.

Chu ding chun Thlarau Thienghlim chun thienghlimna lampuia ei fe theina dingin hrâtna le theina a mi pêk a; ra tha, Pathien ilâwm tlâk an suo hlak (Gal. 5:22-23). Josefa nuna khan hmu ding a um a. Potiphar a nuhmei thlêmna kha hnâwlin, “iengtin am hi suol lientak hi thâwin Pathien chungah thil suksuol thei ka ti leh?” (Gen. 39:9) a ti a ni kha.

A nuom nâwna kha hmingthatna ding a ni nawh. Pathien a ƣi lei a nih. Kha khan nasatakin Pathien a châwimâwi a nih. Ei hringnun hi inthâwina hring dinga ei inhlân pha pha leh Pathien chibai bûkna indik a hung tlung hlak. Thienghlamna le thuâwina bovin chibai bûkna chu a kawrawng a nih.

Isu'n a Pa a chawimawina insângtak chu 'a thuawina' kha a nih. "Nangin thaw dinga ami pêk kha ka thaw zo tah a; khawvela hin ka chawimawi ta che" a ti thlawt el (Joh.17:4)

September 9, 2026 (Wednesday)

MIMAL CHIBAI BUKNA (Personal worship)

3. Sinthâwna le nitin nunah (Thuhiril. 9:10; 1 Kor. 10:31; Kol. 3:17, 23)

Nitina ei thilthâwhai, ei mâwphurnahai po po, hun tin el hi Pathien ropuina dinga ei thâw a ni chun Pathien chibai ei bûk zing tina a nih. Bible khawm hin sinthâw hi a ngâipawimâw a. Thuhiriltu 9:10 chun, “I kutin sinthâw ding a hmu phawt chu i theitâwpin thaw la” a ti a nih. Loa sinthaw, lekha inchûklai, office kai, ina nuhai... ei rêngin ei rawngbâwlna le sinthâwnaah, khâwlai khawm Lalpa hi ei châwimâwi thei zing a nih.

Nicolas Herman chu mi pasie deu el a na. Kum 1632 lai khan hartharna a chang a. Paris khawpuiah *monastery* pakhatah thlâisuongtu dingin a thang a. Hitaka a rawngbâwl sûnga mihai le an inbiekna le lekthathawn a lo ziek vehai chu a thi hnungin a ruolhaiin an lâkkhâwma, lekhabuin an sut pêka. A lekhabu hming chu *The Practice of the Presence of God: The Best Rule of a Holy Life* (1692) a nih. Hi lekhabua a tawngbau tamtak an zieknaa chun, a tawngtai lai le thlêng a sâwp lai hin Pathien le an pâwlna a pangngai zing zie a hril a nih. Ama chun, nitina a sinthâwhaiah, Pathien hmangaina nei taka a thâw hlak leiin, Pathien leh an inpâwl hlak a. Hienga a thâw hin, a thilthaw po poa chun Pathien chu chibai a bûk zing a nih ti hmu thei a nih.

4. Harsatna le lâwmna hmuna chibai bûk (Job 1:20-21; Phil 4:4)

Job kha a harsatna tuok kha a va nasa lâwm lâwm de aw! Khânga a um lai zing khan, “LALPA chun a pêk a, LALPA chun a lâk hmang nâwk tah a ni chu; LALPA hming chu inpâkin um raw se” (Job 1:21) a la ti thei rawp a nih. Pathien chibai bûkna indik chun a bûktu ngîrhmun a en kher kher

nawh. Harsatna nisien, lâwmna nisien, Pathien chu inpâk tlâk a nih ti a puong lem hlak a nih.

Harsatnaah Pathien chibai bûkna hin Pathien ringzona a suklang a. Habakkuk khawm khan “LALPAA chun hlim ka ta, Ka sandamna Pathiena chun lâwm ka tih” (Hab. 3:17-18) a la ti thei a nih. Lal David khawm a nau a thi khan, “a tho a, ân sâwp a, sahriek an nâl a, a puonhai ân thleng a, chun, Lalpa inah a fe a; Pathien chibai a bûk a” (2 Sam. 12:20) ti ei hmu a ni kha. Paula le Sila khawm intângna inah khumin an uma chu Pathien hla an sak a nih (Thil. 16:25). Lâwmna hun le hmuna khawm nisien, Pathien iengkim mi petu a ni leiin a kuoma lawmthu hril hi a pawimâw bawk. Paula chun, “Lalpaa chun lâwm rawp ro, ti nâwk hlak ka tih lâwm ro” (Phil. 4:4) a ti a nih.

Hla inlâr em em, “Ka thlarau ta dingin a tha ie (It is well with my soul)” phuoktu Horatio Spafford hin hi hla hi a naunahmeihai tui puia an tlâk hlum zoa a phuok a nih. Pathien chibai a bûkna hla, harsatnaa inthawka hung suok hi vawisûn chen hin mi tamtak a la châwm a nih. Pu Buonglienkung hai, Rev. Ngamlalchawi hai, Rev. Thangngur hai khawm kha an harsatnaa inthawka Pathien an châwimâwina, Pathien chibai an bûkna khan kohranhai a mi la châwm zing a ni hi tie!

5. Mimal chibai bûkna hin mipui chibai bûkna a sukropuiin a mi lo buotsai (Kol. 3:16; Heb. 10:24-25)

Mipui Pathien chibai bûkna hi thâwk-le-khata hung um phut thei a ni nawh. Kâr liem ta sũaga mimal tinin Pathien chibai an lo bûkna, Pathien le an lo inpâwlna hung luongliema inthawka hung suok ding a ni lem. Ringtuhaiin Pathien mimala chibai bûkna hi ei ngâithâ phâ chu Pathienni inkhâwm khawm hi a ngûi ruoi hlak. Amiruokchu, ringtu tinin Pathien châwimâwina lungril neisaa ei fêkhâwm ruok chun Thlarau thilthawtheina a hung inlang hlak a nih.

Mimala Pathien chibai bûk hi thâw mâkmâw ah ngâi ei tiu. Kristien hringnun bulthut pawimâw a nih. Nitina Pathien ei biekna, ei ɬawngɬaina, ei bungheina le thienghlimtaka ei hringnaa hin Pathien ei hnai deu deu thei a nih. David-in “Aw Pathien, nang chu ka Pathien i na, zîngkâr zawng ka ti che... Ka hringna hi nangma ngaiin a dangchâr a, ka tisa hin a ngâi che a nih” (Ps. 63:1) a lo ti ang hin, tukum chu eini khawm mimal taka Pathien chibai bûkna sukthar kumah inchangtir inla nuom a um hle.

September 10, 2026 (Thursday)

SUNGKUOA PATHIEN CHIBAI BUK (Family worship)

In (building) hi chu sum nei phawt chun bâwl thei a nih a; bâwl thei naw khawma a umsa (readymade) inchâwk ding a um hlak. Kristien Sungkuo ruok chu Pathien thlarau thangpuia thei tawpa indin fâwm ngai a nih. Mi thenkhat chu Insung cho ngaisaka kohran ngaisak lo ei um a; thenkhat ruok chu kohran cho ngaisaka insung ngaisak lo khawm ei um bawk hlak. Amiruokchu, Kohran le Insung hi a fe kawp tlat ding a nih. Kohranah a têlpuia Pathien chibai ei bûk ang bawkin, sungkuoa chibai bûk (family worship) hi ei thaw mâkmaw a nih. Family worship a tûlna sanhai:

1. **Sungkima chibai bûk hi suol iphal lo a ni leiin ei thaw hrâm hrâm ding a nih** (Ex.10:9, 10 & 24).
2. **Sungkuoa mi sanhim hi Pathien thiltum a ni leiin ei ngai pawimaw ve ding a nih** (Gen.6:18; 19:12; Jos.2:18; Is.38:1; 2 Sam.7:11; 1 Chro.17:10).
3. **Isu hminga mi pahni amanih, pathum amanih inkhâwmna a chun Isu a thang nuom leiin sungkuoa chibai bûk hi thaw ngei ngei ding ei nih** (Mt.18:20). Sungkuoa chibai bûk ngai pawimaw hlak bible-a mi ropui entawn tlâkhai: Abraham (Gen.18:19); Jakob (Gen.35:2); Joshua (Jos.24:15); David (2 Sam.6:20); Joba (Job.1:5); Korneli (Thil.10:2, 23); Lazar le a sunghai (Jn.11:1-5); Luda (Thil.16:15).

September 11, 2025 (Friday)
MIPUI CHIBAI BUK (Corporate Worship)

Pathien in (temple) ei ni tah a, mani hun le hmun sengah chibai ei bûk thei tho an nawm' tia mipui chibai bûkna (corporate worship) ngaitha pal a awl hle. Amiruoekchu, ringtuhai chu taksa le lungrilah thukhat vuo a, Pathien chibai ei bûk hi ei thaw ding reng a lo nih. Chu chu ei himna a nih a, ei hrâtna khawm a ni sa bawk. Mipui chibai bûk ei ngai pawimawna ding san chi tum tum la hang suklang ei tih.

1. **Pungkhâwma chibai bûk hi kohran hmasa (apostolic church) hai lo um dan a nih** (Thil.1:14; 2:1; 2:46). Kohran hmasahai lo um dân kha a mawi êm êm a nih. Mani khât khâta tla el loin Pathien biekinah ðhahnemngai takin an um khâwm a (Thil.2:46b); biekinah chau ni lo, in tienga khawm bei khawiin an inpâwlkhâwm a (Thil.2:46c), taksa chau ni loin lungril hmunkhat putin an um a (Thil.2:46; 4:32), hlim tak le lungawi takin Pathien an inpâk a (Thil.2:47), biekinah ðhahnemngai takin an ðawngtai rawp a (Thil.2:42), inhmangai takin an thil neihai an inðawm a (Thil.4:32), chanchin ðha hril kawngah ni sien ðhahnem an ngai êm êm a (Thil.4:33), sandamna chang tharhaiin an belsa pei bawk a nih (Thil.2:47). Chu ang nungchang chu a nih vawisun hun chena kohranhaiin ei la sunzawm pei ding chu.
2. **Ringtuhai chu Berâm anga hrilkhi ei ni leiin a bûm a um ding ei nih** (Ps.95:7;100:3). Ran dang nêka berâmhai danglamna chu 'a bûma' um hi a nih. Chu chu hmêlmahai laka an himna khawm a nih' an ti a nih (*Rochung Pudaite, Lawmna Thuruk p-*). An dik takzet. Lal Saula chu zawlnei ni naw sien khawm zawlneihai um khâwmna hmunah a va fe chun, zawlneihai angin a hril ve duol duol el a nih. Chutaka inthawk chun "Saula khawm chu zawlnei a ni ve el ta a ni maw chu?" ti ðawngbau hi a suok pha hiel a nih (1 Sam.10:10-12). Mi thienghlimhai inpâwlkhâwmna hmuna

thangve hi a hlu takzet el. Chuonglai zing chun lal David ruok chu indo laiin a mihai laiah a um nawh a, ama khat chauh a lo um leiin suolah a tlûk pha a ni kha (2 Sam.11:1).

3. **Lungril le ngaituo hmunkhat put dinga ko ei nih** (1 Kor.1:10). Taksa tienga inpumkhat chau ni loin, lungril tieng le ngaituonaa khawm pumkhat ni dingin a mi ko a nih. Insung pakhata um le, kohran pakhata um khâwm ni si, lungril le ngaituo hmunkhat put thei loin suolin a mi sukdar hlak; hi hi suol thiltum lientak chu a nih. Korinth kohran khawm taksa tienga chun inthe mang si loin, lungril le ngaituona tieng an lo inthe tan tah a; thenkhat Paula pâwl dâm, thenkhat Appolo pâwl dâm, thenkhat Kipha pâwl dâm, thenkhat chu thlaraumi deu anga inngaiin Krista pâwl dâm an lo um an tah (1 Kor.1:12). Chuonghai siemthatna dinga tirkô Paula thurâwn chu ‘lungril le ngaituona hmunkhat put ro’ ti hi a nih. A va ropui de! Siemthatna hmangruo chu a va mâwl si de! Kohran indar ding siemthatna hmangruo chu – lungril le ngaituo hmunkhat’ a nih. Ei ngaituo hmunkhat dinga a ti tak chu “Isu Krista Kraws thu” a nih. Kohran khawm ei indar nuoi ta chun, ei ngaituona a thuhmun ta nawh, Krista Kraws thu ngaituo ta loin, thil dang dang ei ngaituo an tah’ tina a nih. Chuleiin, kohranhai chu thil dang dang nêkin “Krista hemdea aum thu” ngaituo a, lungril le ngaituona hmunkhat put a, Pathien chibai bûk dingin Pathienin a mi ko a nih (Phil.1:27; 2:2; Kol.3:22).

September 12, 2026 (Saturday)
MIPUI CHIBAI BUK (Corporate worship)

1. **Inkhawm hi bansan lo dinga ti ei nih** (Heb.10:25). Hebrai kristienhai hi Krista hming leia rinum tamtak tuortuhai an nih a. Chuong kristien tuorsel êm êm hai laia thenkhathai chu hnungkir el thei dinga an inlang leiin Hebrai lekthathawn hi ziek a nih (*Hebrai Lekthathawn Thuhma*). Ringtuhai infuituona hmun pawimawtak pakhat chu ‘Pathien biekin inkhâwmna hmun’ hi a nih a; chu Pathien biekin inkhâwm chu bânsan der lo dingin ân fûi a nih. Inkhâwm hang bânsan dêr chu a nuom um kher naw mei ni. Amiruokchu, inthlada chu a awl êm êm lawi si a nih. Thomas Hale-chun inkhâwm bânsan theina san thenkhat hieng ang hin a ziek a: (i) thenkhat chun suknawmnatna tlung leiin inkhâwm an bânsan a, (ii) thenkhat chu mi danghai chung a lungril tha lo put leiin/hnâm leiin inkhâwm an bânsan a, (iii) thenkhat chun chapon a leiin, mi dang mamawa inngai nawna leiin i nkhâwm an bânsan a, (iv) thenkhat ruok chun suola an tlûk nâwk leiin inkhâwm an bânsan hlak a nih’ tiin (*Applied New Testament Commentary, p-914*). Chuong po po chu suol sinthaw vawng a nih a; chuleiin, inkhâwm bânsan nêkin, ni hai (Lalpa hung nawkna ni) chu a hnai ta leiin infuituo sau sau dingin a mi ti a nih.

2. **Unauhai inngei diel diela umkhâwm hi a thain, ân hawi a nih** (Ps.133:1-3). “Ngai ta, unauhai inngei diel diela umkhâwm hi a va thain, a van hawi de! Lua hriek hlutak, khâkhmula luongthla, Aron khâkhmul ngeia luongthla a, a zakawfuol hmawra luongthla ang kha a nih. Hermon daidaw Zion tlânghaia tla hlak ang hi a nih. Chutaka chun Lalpa chun malsâwmna thu a pêk a, kumkhuoa hringna dingin”. Hi bible bung hi tâwi hle sien khawm a fûn kim khawpel. Hieng ang hin tawitein hang hrilzâu tum sin ta inla: ‘Ka thuhiril hi lo ngai rawh, a pawimaw a nih: ringtuhai chu unau vawng ei nih a, inngei diel diela umkhâwm ding ei nih; chu chu ‘a tha’

chau ni loin, ‘ân hawi’ a nih. Aron lu chung a hriek rim inhniktak buokkhum ang kha anih a; chu riminhnik chun a khâkhum le a zakawfuol hmawr chen a fang suok ang kha anih. Hermon tlâng chu Palestina ram hmârtienga um ni sien khawm, ram hlatak Zion tlâng a chun Hermon daidawhai a va tla thei ve tho a. Chuong ang bawkin thlarau malsawmna hi hlataka um angin ngai hlak inla khawm, unauhai inngei diel diela umkhâwmna hmuna chun, Pathienin thu a pek a, chawplechilin kumkhawtluong dai malsawmna a tlung thei a nih’ a tina ni takin ân lang. A ni ngei, ringtuhai chu Pa hmunkhat, thisen hmunkhat thlarau hmunkhat, baptisma hmunkhat ei nih a; inngei diel diela umkhâwm ding ei nih (Eph.4:4-6). ‘Insêl/inhal ve thei tho chu ei nih; amiruokchu, ei lung a lo sen a ni khawma, suol lo ding le, ei lunginsenna nisa tlâkpui lo dinga inchûktir ei ni tlat a (Mt.999). Chau khawm chu ni loin, ei suksuolnahai khawm ‘Krista’n a mi ngaidam ang taka inngaidamtuo dinga hril ei ni bawk a (Kol.3:13). Hermon tlang chu Palestina Hmartienga tlâng insângtak (9200ft) a nih. Chu hmuna dâidaw hai chun Simtienga um Zion tlâng chu a va châwm thei a nih. Lalpa chun thu a pêk tlat leiin. Chuong ang tak chun ‘malsawmna’ hla taka uma ei ngai kha, unau inngei diel dielna hmuna hin chawplechilin Pathienin ân tlungtir thei a nih (*Davidson: The vitality of worship: A commentary on the book of Psalm. P-432*). Kohranhai khawma thlarau thienghlim pawl tharna (revival) hi hla taka umah ngai nawng ei tiu. Unauhai inngei diel diela Pathien chibai ei bûk a ni phawt chun ‘harna’ a hung tlung nawk ding a nih. “A tiem kha, nangni ta ding khawmin, in nauhai ta ding khawmin, hla taka mi po po ta ding khawmin, Lalpa ei Pathienin a kuoma a kohai taphawt ta dingin a nih ie” (Thil.2:39).

3. **Ringtuhai umkhâwma Pathien chibai bûk hi vân nun intemlâwkna a nih** (Mk.13:27). Ringtuhai pumkhata uma, chibai bûk dinga ei fe khâwm hi vân nun ei lo intem lâwkna a lo nih. Nakie hun tâwpa chun Lalpa’n a vantirko tir suok a

ta, **thlanghai** po chu, kawlkil lia inthawkin, hnuoi tâwpa inthawka vân tâwp chenina la lâwr khâwm ding a nih (Mk.13:27). Hi taka thlang (elect) a ti hi ringtu po po, Thuthlung Hlui le Thuthlung Thara mi, Israel mi inchika umhai leh, a kim lo um loin a mi la ̣thuoi khâwm ding a nih. Tuhin chu a bingte tein ei la um a, muoltin tângtinah ei lân ̣the dar a; ei inhmu khâwm khawma ei lan ̣thedar nâwk hlak a. Lalpa'n a mihai po po a mi ̣thuoi khâwm pha chun iṇthe nâwkna hrim um ta loin, chatuonin chibai bûk tâng ei tih.

September 13, 2026 (Sunday)

PATHIEN BIEK INKHWMNAA CHANVO NEITUHAI

Ei Pathien hi buoina Pathien a ni nawh a, inremna Pathien a nih” (1 Kor.14:33). Chuleiin, biekin inkhâwm dân dîng hai khawm fel taka thaw dîngin a min chûktir a nih. “...**In hung inkhâwmin** inpâkna hla amanih, thu inchûktirna amanih, inhriettirna amanih, ƣawng hriet lo amanih, hrilfiena amanih in nei seng hlak. Iengkim siem ƣatna dîngin ni raw se... **iengkim mawi tak le fel taka thaw ni raw se**” ti hi bible min chûktir dân a nih (1Kor.14:26 & 40).. Mi ƣenkhat chun kum thupui bu meua inkhâwmnaa chanvo neituhai keiƣhuoina inchuon chu’ ei lo ti thei a; amiruokchu, ei bible hin a hril kim hle a nih. Hnam dang dang le ram danghai khawm, khawpui deu le khawte deuhai thaw dân le kohran tam deu le tlâwm deuhai thaw dân khawm inkhâi ruol vawng thei naw ni. Amiruokchu, kohran pakhat ei nina zârah, tuta nêka ei biekin inkhâwm kalhmang hi a fel lem deu beiseina leiin, Pathien chibai bûk inkhâwm huna chanvo neituhai ngirhmun ei thei ang angin (Ministry Mannual besanin) ei ziek tum a nih.

1. **Kâwkhmutu (Usher):** Kohran tinin usher chu ei inruot vawng nawh, ei mamaw vawng naw thei bawk. Inƣhung dân (seat arrangement) thua kohran hmasahai khawm khan harsatna neu neu an lo nei ve hlak ni mei a tih, (Jk.2:1-3). Inkhâwm hun po poah ƣûl kher naw ni; sunday tûk le hunpui deua chu usher neia, an thaw dan dîng fel taka inchûktir chu kohran thaw dan dînga mawi le fel ning a tih. A bik takin khawpui le kohran lien deua hai chun mâkmaw (compulsory) ni dîngin ring a um. A thei hrâm chun usher hai hin mi an inƣhung hma ngei hin an inƣhungna dîng kâwkhmu thei inla nuom a um. Inƣhung ta hnunga insawntir vet hi lungril a hliem nuom. Chun, mi pawimaw deu, ƣhungna bik siempêka inƣhunglo an ni si naw chun, a hnungtienga mihai, hmatienga intawltir ngat ngat hi a rinum nuom. Mi hnunga lût an ni khawma, ƣhungna ruok peia khan inƣhungtir el kha a hadamthlâktak hlak. Chu bâkah usherhai chun ƣhungna

kâwkhmu chau chu an sin a ni nawh a, mikhuol dân an lo um chun, chuongchu kohran ðhwoituhai hrilin, kohran Upa/Pastor haiin fel takin an lâwm lût hlak ding a nih. Chu chu kohran inðhanglienna ding khawma thil pawimaw tak pakhat a nih.

2. **Hla ðhwoituhai:** Kohran chun hla ðhwoitu ding hi ruot hlak ding a nih. Lal David chun Jerusalemah Pathien bâwm a lâklût ðum chun Pathien hmaah lâwmthu hril inkhâwm an nei a; hla ðhwoitu ding dân a ruot thlap a, ðingtang tumtu ding, dârbenthek tumtu ding le tawtawrawt mûttu ding chen khawm a ruot thlap a nih (1 Chro.16:4-6). **Hla ðhwoituhai chu** mipui hmaah fein, hla sak ding dân, a key huntâwk dân le sak ding zât dân lo thlang fel vawng hlak ding a nih. Chun, hla thlang thua hin hla ðhwoituhai ei uluk hle a ngai. Fellowship programme ni lo, worship programme a ni chun Pathien chawimawina, a ðhatzie le a ropuizie puongsuokna tieng hla a ni ngei ding a nih. Mi sukphûr thei dân ding ngaituo leia, hriet lâr deu amanih, ân rang deu chi amanih thlang ngawt ding an nawh. Hla thar inchûkna hmun chu a ni nawh; amiruokchu, hriet ngai rak lo a lo ni khawm a mipuiin ei sak theina dinga hla ziek siem a ðha. Chu ding chun kohranin Hlabu ei ngai pawimaw ding a nih.

Khuongpuhai hin thu an phur hle. An khuong vuok dân izirin mipui an sukphûrin, an sukchâu thei. Mani thfân naw lei ngawt a inthlada ding an nawh a; mipui sukphûr tum luot leia inrang taluoa vuok khawm a ðha kher nawh, Pathien chibai bûk ei nih ti hre zinga vuok a ðha. Chun, **khuongpu** chun ama thiem/tlin ang tâwkin hla a lâk el ding a ni nawh a, music instrument hmanga a key huntawk a nghak ding a nih. **Musician chu hla key huntawk siemtu ding a nih.** Mipui um ta hnungin risie an siem ding a ni nawh a; chuong nêk chun Pathien tienga mi hip theitu ding Rimawi an tum lem ding a nih (Hi hi meditation nei hun sung a ni ding a nih). Hla ðhwoituhai laia hin

Hla inzâwttu hi a pawimaw hle. Mi tamtak chun hla inzâwt hi ðûl bêk loin ei ngai tah a. Iengpo khawm ni sien, a nei lohài ta ding chun hril a ðûl nawh a, a nei hlakhài ta ding chun ei hmang thiem a pawimaw. Hla inzâwt hi hla hriet lo mi hriltu dinga ei nei ve ringawt an nawh a; hlasak sukinhniktu a nih. Chuleiin, mi hlasak ding lo hrilpêktua inngai a, tlar tina lo hril ding an nawh a, hril ding âwm chin a um. Chun, inringtaka khêk a ðûl nawh a, a hla key nêka inhnuoi dai khawm a nal nawh; hla thlûk dungzuia râwl khawm insuo ding a nih. Chu khêlah hla inzawttu hin hlasak inhnik lei ringawtin mani nuom chen chen ân zâwt nawn el hi thil ðatak a ni nawh. Inkhâwm hin hunbi umzie a nei a nih ti hriet tlat ding a nih.

3. **Inkhâwm ðuoitu (Meeting Chairman):** Inkhâwm ðuoitu mawphurna hi ân sâng hle. Mipui fe hm̐in lo fêng a ta, inkhâwm keiðuoì dân ding kalhmang fel takin a lo rem ding a nih. Hmai tlâitak putin, mipuihai lâwmlûtna le ditsakna ðawngbauin hun a hawng ding a nih. Pathien thutak fie le indik taka tiemin, ðawngðaiin hun a hawng hlak ding a ni nawh. A kêr châng chun Sâm ziekhài dâm hi hril ruolpui a ðha. Mi dang ðawngðai dingin a ko ding a ni nawh a, hun tâwp hla khawm (hla ðuoituhaiin thlangsa an lo nei a ni ngawt naw chun) mi dang thlang dingin a sie ding a ni nawh a; thuhriltu thuhril ðhangpuitu ding hla a thlang hlak ding a nih. Chun, programme indawt dân khawm fel taka remin, hlapâwl, malzai, thupuong le thaw ding chi tum tumhai khawm inkârthel mawi tawkin a ko hlak ding a nih. Incheina le ðawngbau khawm uluk ding a ni baw. Kohranin ðawngðai ruol ei nei chângin a suktawptu ding mi dang a ruot a ni si naw chun, amain a suktawp hlak ding a nih. Chun, Lalpa ðawngðaina hril a ni chun inkhawm ðuoituin ‘Kan Pa’ tiin a bul a ðan ding a nih.

4. **Ṭantu:** Ṭantu chu mi hma tieng deua ṭhungin, suok awlna lai deuah a ṭhung hlak ding a nih (usher mawphurna khawm a ni ve). Thienghlim taka incheiin, bible tiem suol lo dingin, uluk takin vêl tam a lo tiem hlak ding a nih. Sermonte thlákna chi a ni nawh a; ditna san tawite chau khawm hril lova, tiem zoa ṭawngṭai nghal hi a mawi nawh. Châng suol/ṭawng suol pal thei a nih; amiruokchu, hun hmanng zoa innui hin ei hun hmanng a suknêp zo vawng hlak.
5. **Thupuongtu:** Kohrana thupuong ding umhai (meeting chairmanin a hung puong lohai) chu kohran ziektu (local secretary) in a puong hlak ding a nih; Department haiin hrilfie le puong chieng met an nei a ni chun thuhran. (*Ministry Mannual, Bung 3 d/vi.*)
6. **Thawlâwm inhlântu:** Thawlâwm inhlântu hang ti chun, thawlâwm ngawr ngawr ni chuong loin, hunser ṭawngṭaina neituhai hrilnah ngai inla. Ramtin ram tang hril kuol lova, ei subject takah ṭawngṭai el hlak ding a nih. Thawlâwm inhlân lai hin inkhâwm ṭhuoit le ṭawngṭaitu ihril ngai kher loin mipui ei ngir ding a nih (*Ministry Mannual, Bung 3. Inkhâwm indawt dân. Note 4*)
7. **Thuhriltu:** Mi hnungah a lût ding a ni nawh. Tlingnawna thu nasa taka hril a ṭûl kher nawh. Thuhma seitak nei a mawi nawh a, thiem le fie takin bible a tiem hlak ding a nih. Mipui lai bible lo en nuomtuhaiin an en ve theina dingin a bible tiem ding bung le châng chu vêl hni/khat bek hril nawn a ṭha. Crusade/Camp dâm a ni ngawt naw chun a sâwt tâwpah dârkâr chanve bâk hmanng lo a ṭha. Thuhriltua ṭhang thei chin hai chun **thuomhnaw uluk a ṭha** a, zakuo bân tuon ngei a mawi. Thuomhnaw râng taluo le mit kham thei ding khawpa inchei ruok chu uor lo a ṭha.

Sumdâwngtu pakhat chun Grep tui inhnik takel hi Saidawium (Bottle) ṭhanaw taka hin a thun a, zu thûr inhnik lo zet el hi

Saidawium (bottle) mawi takel a hin a thun ve thung a; dâwra hung hai rêng rêng chun Grep tui nêkin zu thûr chu inchâwk dingin an hung indawn zie chu tie! Ieng dang lei an nawh a, grep tui chu inhnik sienkhawm a bûrin a zir naw leiin mi beisei a hlaw nawh a, zu thûr chu an hnik leia an beisei a ni nawh a, a bûr that leia an beisei a ni lem. Chuong ang bawkin, thuhrlituhai hi ei thuhrlil tha hle sien khawm a hriltu nungchangin a zir naw tlat chun ei chanchin tha hril hi mi in an beisei ngai naw ding a nih. Chuong a ni lei chun Bible bawkin, “In um dân chu Krista chanchin tha leh inmawi phawt raw se” (Phil.1:27) a lo ti hi a pawimaw khawpel. **Thuhrlitu ta dinga invêngna ding pawimawtak pakhat chu ‘Chapona’ hi a nih.** A tha tak le a thiem tak an mi ruot an nawh ti hrietzing a tha. Hril that tum leia chapo a awl a; thaw fûknaw leia lunghnuol a um thei; chuonga inthawk khawm chun fimkhur a pawimaw. **Ei hmangruo pawimawtak pakhat chu Hmangaina a ni ding a nih.** Chun, ei thuhrlil ngaithlatuhai laiah eini nêka ‘thlarau mi’ an lo um thei a nih ti ngaituosa khawm a tha. Chun, **thuhrlitu chun midang thuhrlil ei ngaithlâk nuom ve ding a ni bawk.**

8. **Benediction hriltu:** Malsawmna (benediction) hriltu ngirhmun hi tawite ni si, thaw suol awltak a nih. Chuleiin, hrieknâlhài hrim hrim chun thiem taka hril thei dinga inbuotsai zing ding ei nih. Hril kuol tum taluo leia thaw suol thei ngai a ni leiin, ministry manual dungzuia hril el hi a him tak.
9. **Mipui:** Pathien biek inkhâwm hi felfai tak le hlawtling taka ei hmang theina ding chun mipui chanvo hi uluk a pawimaw takzet a. Chuleiin, mipui (worshipper) in ei hriet ding pawimaw zuolhai chu hienghai hi an nih: **(i) Pathien chibai bûk dinga fe ei nih** (Mt.2:2). Pathien biekin pana ei fe hin ‘inkhâwm’ (gathering/fellowship/assemble) ding ringawta fe ei ni nawh a, ‘Pathien be ding/Pathien chibai bûk ding’ a fe ei nih ti inhriet tlat ding a nih. **(ii) Hun ei vawng dik ding:**

Iengkim a hunbi indiktaka thaw hi Pathien mizie a nih; chuleiin, hunbi ei vawng dik ding a nih. Dâr khatna hi insiem hun ni loin, biekin lût hun a ni lem. Biekin ei tlung pha tuolpûk (verandah) ah inngâk khâwm el loin, biekin sùng lût nghal pei ding a na; țin pha ruok chun a suok hmasa sa infesan lova inngaisaktuo a ța. **(iii) Hlim le lâwmtak puma fe ding** (Ps.100:4). Thil ța a mi thawpêk ding beisei leia fe ei ni nawh a; thil ropuitak a mi thawpêk ta leia chibai bûk dinga fe ei ni lem. Chuleiin, hlim taka fe tum hrâm hrâm ding ei nih. **(iv) Biekin compound sukpawrche lo ding** (Mk.11:15-17). Thuthlung Hlui huna inthawk tah Pathienin biekbûk ân bâwltir khawmin ‘inhuonna sùng tuollai’ ti hi a um hlak a. Chu hmun khawm chu hmun thienghlim tho a ni leiin Pathienin sukpawrche a phal nawh; Pathien le inpâwlna hmun tho a nih (Ps.84:10). Mi tam takin hâwp le hmuom ei thaw hi ei nghei thei naw a ni khawmin, biekin compound sunga chun thaw ngai lo ding a nih. Khawvel mihai meu khawmin ‘hâwpna hmun bik’ (smoking zone) le ‘dâwnna hmun bik’ (drinking zone) an nei zo tah. **(v) Mani ținugna ding âwm hriet ding** (Lk.14:7-11). Usher hai ta dinga buoithlak chu - mani ținugna ding âwm hre lova inthunghai hi an ni hlak. ICI kohran chun biekin sùng lûta changtiengah pasal, vawitiengah nupui le, a lâi tlarah țialai a ni tângpui (Ministry Manual, p). Kohran ținuoituhai chu a hmatieng peia inthung ding a nih. A hnungtieng deu chu nupui/nautenuhai. **(vi) Lungril taka Pathien pâwlna nei ding (Meditation):** Biekin lût pha hohlim/inbiek rûk sar sar thaw loin, bible tiemin, lungril taka Pathien pâwlna (meditation) hun nei hlak ding a nih. **(vii) Incheina/thuomhnaw uluk ding** (1 Kor.11:14; 1 Tim.2:9). Thuomhnaw chu a ța tâm, a se tâm, a fain a thienghlim ding a nih. Nuhmei ta dingin taksa inlang rawn zâwna inchei le, pasal mit la ding zawnge inchei dâm ching lo ding a nih. Inchei dân ding hi bible khawmin a ngai pawimaw hle a. “...Nuhmeihai khawm silfên mawltak leh, inchei taluo loin, thuom inchawi tâwkin inthuom hai sien la; sam phierin

amanih, rangkachakin amanih, lunghluin amanih, puon man tam takhaiin amanih inchei loin” (viii) **Nungchâng uluk dîng:** Hienghai po khêla hin nungchang (discipline) ei uluk a ngai takzet a nih. Hohlim le inbiekrûk sar sar dâm le fâkthei fâk dâm hi biekin a thaw ngai lo dîng a nih. Mi nâute lo lâwmpêk dâm, mani ðhungna hma chara ðhungna sirsan le ðhungnsei bân hlam zura inðhung dâm hi thil mawi a ni nawh. Inpâkna hla sak lai le ðawngtai laia ke chingchipuoka sie dâm hi mawi lo tak a nih.

September 14, 2026 (Monday)

HRILTLANG ZAN

Thuoitu chun mani kohranin a ðatpui thei dîng âwm thupui siem sa thei a tih.

1. Kut chela inchibai (*shaking of hands*) le greetings hai hi ieng hun le hmun a hai hin am hmang hlak inla kohranin hlâwkpu thei a ta? Thuhril/hlasak zo haia nupa inchibai hlak ei um am?
2. ‘Inkhâwm thuomhnaw hi uluk dîng’ ti a ni lai zingin, ieng ang chi deuhai him mawi lo deua ei ngaihai hriltlâng ni sien.
3. Kohran iemanizathai chun biekin compound sungah hâwp le hmuom hi an thaw ta nawh a, chuonghai laia mi ei ni chun hril ngai nâwng a ta; a la thaw pâwl laia mi ei ni chun thaw naw ve thei dîngin ei inngai am?

September 15, 2026 (Tuesday)

PATHIEN EI BIEKNA HMANGRUOHAI (elements of worship)

Ringtuhaiin Pathien ei biekena hmangruo inlâr deuhai chu: ɬawngɬai, hlasak, thilpêk le thuhrl hai hi an nih.

1. **ɬawngɬai:** ɬawngɬai hi Pathien ei biekena hmangruo pawimawtak pakhat a nih. Ei Lalpa Isu chun an chûktir, a ithlanghai meu khawm ɬawngɬai dân a lo inchûktir a; einihai hin ɬawngɬai dân inchûktirna hi ei uor bêk nawh a. Pathienin ɬawngɬai dingin a mi beisei a; mi lo ngaithla pek ding khawmin ân tiem ngat a nih. Thuthlung Hluia inthawk tah, vawisun hun chen hin ‘Pathien mi’ ei tihai hi ‘ɬawngɬai mi’ vawng an lo nih. Lal David, indonaa mi hrâtkhawkhêng khawm kha ɬawngɬaimi a ni lei a nih. Thuhrltu pakhat chun “ɬawngɬai hi ei ditzawng sukputling dinga Pathien ei karna a ni nawh a; Pathien ditzawng sukputling dinga inhlânna a ni lem” a ti a nih (*Rev. Vanlalzuata, ‘Kohhran châwm leh Kilkawi’, p-13*). Ei dit ang ei hmu naw a ni khawma, ‘i thu thu ni raw se’ ti chu Pathien biek ɬawngɬai dân ding a nih.

- (i) **ɬawngɬairuol (mass prayer):** Ei Lalpa Isu chun, “Titakzetin ka hrl cheu hi, hnuoi chung a hin nangni laia mi pahni amanin an thil hni kawnga an inthuruol chun, ka Pa vâna mi thawpêkin um an tih” a ti a nih (Mt.18:20). Hi lei hin Penticost nia thlarau thienghlim tlung khawm kha kohranhai ɬawngɬairuolna ra a nih a (Thil.1:14); Juda Iskariot aiawtu ding thlangnaa khawm khan kohranhai an ɬawngɬairuol a nih (Thil.1:24). Peter lungina inthawka a suok theine san khawm kha kohranhai lo ɬawngɬairuol lei a nih (Thil.12:5). Chuleiin, mi mal sengin ei fe a, ei theine hun senga ei fe hi a ɬa zing de kawmin; a thei hrâm chun, ɬawngɬai subject inɬawm a, lungril hmunkhat puta, ɬawngɬairuol hi uor hle ding ei lo nih.
- (ii) **Inɬawngɬaipekna (intercessory prayer/pastoral prayer):** Inɬawngɬaipekna hi ei Lalpa Isu nuna inthawka ei idawng lieu lieu a nih (Jn.17:1-21). Chu el bâkah ‘inɬawngɬaipek tuo dinga hrl ei ni bawk a nih (1 Pet.5:16).

Inkhâwm zât chu ni chuong loin, hunpui deu le Pathienni Inkhâwmahai nei hlak a nih. Kohran upain amanih, Pastorin amanih, uniform inbelin, kohranah a bik taka ãawngtaipek mamawhai le, kohran mipui ta dinga ãawngtaipêkna an nei hlak a nih. Mi thiem ãhenkhathai hril dâna chun, hieng anga inãawngtaipêkna hmanh hlak kohranhai hi kohran pung hrat an ni nuom; a san chu- mi beidawnghaiin an bêl nuom a, hieng ang ãawngtai hun hi beiseiin an inkhâwm hlak nih an ti ve tlat.

- (iii) **Ãawngtai dân dîng:** Wawi tam lo ãawngtai tah ni inla khawm, ãawngtai dân kalhmanh ruok chu ei thiem naw hle. Inchûktirhai meu khawmin, “Lalpa, ãawngtai dân Johanin a inchûktirhai ân chûktir ang khan min chûktir ve ta la” an ti a na (Lk.11:1). Eini khawm hin Lalpa Isu’n ãawngtai dân a min chûktirna sirsan hin ãawngtai dân dîng inchûk hi ei pawimaw takzet a nih. ãawngtai dân dîng tlangpui hril ei tih. **Inpâk le chawisângna** (Praise & Adoration): A tir takin Pathien ropuizie, lalhai Lal, hotuhai Hotu, iengkim chung a Roreltu a nina inpâk le chawisângna ei pêk dîng a nih (Mt.6:9). **Lâwmthu hrilna** (Thanksgiving): ãawngtaina rêng rênga chun lâwmthu hrilna pei dîng ei nih (Phil.4:6), hi hi Sam ziektu mizie khawm a nih. **Thuphachawina/Inpuongna** (Confession): David chun, “Ka suolna chu i kuomah ka puong a, ka ritlona chu ka ip ta nawh a, ‘Ka bawsietna chu Lalpa hmaah thupha chawi tâng ka tih’ ka tih a; chuongchun, ka suol ritlona chu i lo ngaidam ta kha” a ti a nih (Ps.51:5). Pathien kuomah ei ãawngtai hin, Ama hmaah iengkhawm ip dîng ei nei nawh, a mi hrietchieng vawng si leiin; suol inpuongna nei hi ei thaw dîng a nih (Gen.32:27; Jn.4:16; Mk.5:9). Pathien hmaa nina inpuongfai chu muolphona ni loin, malsawm dawngna a ni lem. **Hnina/Ngênna** (Petition): Amain a mi ngaisak leiin ei lunginzingna po po a kuoma intlun dîngin a mi ti a nih (1 Pet.5:7). Chun, hni tlut tlut dîng khawmin a min chûktir bawk a nih (Lk.11:1-8). **Pathien thutiem ang dungzuia kar dîng ei nih**

(Gen.32:9-12; 1 Lal.8:26; Ps.119:49): “...nangma le nangnma inkhâm a, ‘i thlahai chu vâna arasihai angin sukpung ka ta; hi ram po poa ka hril ta hi in thlahai kuomah pêng ka ta, kumkhuoin hluong an tih’ tia i hril kha hre zing rawh” (Ex.32:13; **Ṭap pumin/inrûmin** (Lament): Hnina pangngai el ni ta lo, ṭapna chu Pathien thlarau le inzawmna ropuitak a nih a; Pathien beiseina ropuitak khawm a nih. “Ṭap pumin hung an ta, thlamuong takin anni chu ṭhuoi ka tih” (Jer.31:9; Hos.12:4). Ṭap khawp raua ṭawngṭaina chu Pathienin a ngaitha ngai nawh. Hieng ang ṭawngṭaina hi kohranin a mamaw takzet a nih (Neh.1:4; 1 Sam.1:16; Is.38:3). Mitthliin a far khum insung, kohran le hnam a tlu se ngai nawh.

2. **Hlasak:** Pathien inpâk le chawimawi hi chibai bûkna (worship) chu a nih (Heb.2:12). ‘Pathien inpâk’ ti hin a tum tak chu- Pathien nina le a thilthawhai chieng taka hrieta, puong suok a, lâwmna le hlimna inlangtir hi a nih (*Dr. Hamlet Hlychho, Apsotle te thurin, p-260*). Pathien biekinah ei inkhâwm a, ei mawina ding le hamṭhatna ding tieng ieng khawm ngaituo dêr lova, hlutna le ropuina po po pe a, inpâkna hla saka Pathien ei chawimawi hun tak hi ‘Pathien biek inkhâwm’ (worship) a ân vawr sâng laitak chu a nih. Mani tâwka hlutna le mawinahai sie thla a, ṭhung pum dâm, ngir pum dâm, bân phar le kut ben dâm, rimawi tinrêng leh lâm hiel khawpa Pathien ei chawimawi chu ‘worship’ indiktak chu a nih. Chu chu Pathienin a beiseitak le biekin khawm a min bawltirna san tak a nih. “...in chu bâwl ro, a sunga chun inhawi ting ka ta, chawimawiin um bawk ka tih” a ti a nih (Hag.1:8). Hi hi Setan ithik khawp chibai bûk (worship) chu a nih. Hi inpâkna le chawimawina huna hin tukhawm an ropui nawh a, Pathien chau a ropui a nih. Hi hun hlu le ropuitak, worship invawr sâng hun laitak hi mi tam takin ei hnawt phâk ngai nawh a, ei malsawm dawng ding khawm nasa takin ei chân hlak a nih. Chuleiin, Pathien biek inkhâwm chu ‘inpâkna le chawimawinain’ a bul le a tâwp ei khâr ngei a ṭha.

September 16, 2026 (Wednesday)
PATHIEN EI BIEKNA HMANGRUOHAI

3. **Thilpêk (Offering):** Thilpêk hi Pathien chibai ei bûkna hmangruo pawimawtak pakhat a nih (Mt.2:3; Heb.5:1). Hlaphuoktu chun, *“Isu kraws maktak chung a chun, Ropuina Lal thi ka hmuin, Ka hausakna ka ngainêp a, Chapo, uongna ka ngaitlâwm a. Khawvel po po ka ta ni sien, Pathien pêk di’n a huntawk nawh”* a lo tih a. Pathien hmangaina hmuchiengtu chun pêk ding a zawng khâwm el hlak a nih. Sâm ziektu khawma, *“Ka chung a thil thaw that po po hi, Lalpa kuomah iem pe ve thung ka tih aw”* tiin ân ngaituo rawng rawng a nih (Ps.116:12). Mi varhaiin, *“Ama chibai bûk dingin kan hung a nih”* (Mt.2:3) an ti tum khan kut ruok ela fe loin, lâwmna thilpek Rangkachak dam, beraw dâm, mura dâm an chawisa a nih. *(Hi hin thawlawm le sum le pai hrim hrim chawi nei lova inkhawm fe chu chibai buk an ni nawh tina a ni nawh)*. Pathien ei tlawn lungawi tumna ni loin, Pathien kuoma ei lâwmthu hrlina a ni lem. Chu chau khawm chu ni loin, Thuthlung Hluia inthawk tah, vaswisun chena Pathien ram sum ei pêk ngei ngei ding a um bawk.

(i) **Sawmapakhat:** Ram sunga mi sawma pakhat po po, thlai amanih, thei rahai khawm, ran ruol laia mi khawm, Lalpa chanpuol a nih (Lev.27:30, 32; Deut.14:22). Pawisaa inchantir thei a ni bawk (Deut.14:25). Inkhâwmna ina chun sâwmapakhat le thil inhlân danghai khawm in hung chawi ding a nih a ti a nih (Deut.12:11). Sawma pakhat pe lo chu Pathien ta inru pêk anga ngai a nih a; *“tawngsephur in nih”* a ti bawk (Mal.3:8, 9). Sawma pakhat petu ruok chu- a siena ding inkeng lo khawp raua malsawmnaa vur lêt dingin ân tiem ve thung (Mal.3:10). Thlai sukse theitu ding thilhringhai chen khawm khuokhir vawng dingin ân tiem bawk (Mal.3:11).

(ii) **Rahmasa:** “I hnuoi ra thar hmasatak chu Lalpa Pathien inah i hung lâk ding a nih” (Ex.23:19; 34:26; Deut.26:2). “Lalpa Pathien inah i hung lâk ding a nih” a tik her hin Pathien chibai bûk huna ei thawlâwm chawihai hi a sukdet a nih. Rahmasa hin Israelhai (Juda sungkuo) ân entir a (Jer.2:3); Isu Krista intlansahai ân entir a (Thup.14:4b); Krista thonawkna ân entir bawk a nih (1 Kor.15:20, 23).

(iii) **Thilpêk hrim hrima tiktlai ding:** Ramthim thawlâwm le thawlâwm kaupêng dang dang khawm ei nei a; bibleah chieng takin inziek kher naw sien khawm, mi thienghlimhai rawngbawlnaa ðangvena (Ramthim thawlâwm) khawm bible-in a mi hril a. Chuonghaia le thawlâwm chi dang danghai a khawm tiktlai dingin a min chûktir a nih (1 Tim.6:18). Ei Pathien hi ‘tiktlai Pathien’ a nih; a naupa neisun khawm intro lova mi petu a nih (Jn.3:16). A naupa neisun chau khawm ni lo, thil dang po po khawm mi la pêksa nuom Pathien tiktlai ei nei a nih (Mt.7:33; Rom 8:32). Chuleiin, ringtuhai chu thilpêka hin ei tiktlai hrim hrim ding a nih. Chu chu ringtuhai lungril put dân ding a nih. “Mi tiktlâi chu sukthâu ning a ta, tui buoktu chu ama khawm buokkhum ning a tih” (Thuv.11:25) tiin mi tiktlaihai chung a hamðhatna ding thutiem khawm ei la hmu pei a nih.

Pathien pawm tlak thilpek inhlan ding ei nih (Lev.22:22, 23). Hi hin ei thilpek rêng rêng chu ei nei laia a ðatak kha ei pêk ding tina a nih. Pathien khawma a thil nei laia a ðatak, a naupa neisun, dem kai lo, hmêl hemna chite khawm nei lo a min hlân a nih a; eini khawm Pathien kuomah thil ei pêk rêng rêngin a ðatak ei pêk ve ding a nih.

4. **Thuhril:** Bung hmasa tienga khan thuhrlitu (preacher) ngirhmun ei hril a, tuva ðum ruok hin chu ‘thuhril’ (message) ei hril ding a nih. Mipui chibai bûkna hmuna bung

pawimawtak pakhat chu ‘Pathien thuhrlil’ hi a nih. Kohran châwmna hmunpuitak chu ‘pulpit’ a nih a; châwmna hmangruo khawm ‘Pathien thu’ a nih. Chuleiin, kohranin thuhrlil hi ei uluk ding a nih. **“Mi tukhawma thu a hril chun Pathien thu angin hril raw se”** ti a nih (1 Pet.4:11). Pathien thu hi bâu thiema hril ding khawmin a mi ti nawh a, indiktaka hril dingin a mi ti lem a nih (2 Tim.2:15). Var tak le changkâng taka hril ding khawmin a mi phût nawh a, ei phâk ang tâwk tâwk le, ei hmu ang ang chu hril dingin a mi ti lem a nih (Lk.8:39; 1 Kor.1:17). A sei a tawi thu khawm a ni nawh a, Pathien thu indiktak a ni phawt chun thilthawtheina nei loin a kir ngai nawh (Jonah 3:5-6).

Thuhrlil laimu tak chu ‘Isu Krista chanchin tha thu’ a ni zing ding a nih. Mihaiin sandamna an chang theina dinga Pathien thutak inhrietir a nih. “Ama chun mi po po sandama um ding le thutak hre dingin a dit a nih” (1 Tim.2:4). Mosie Dân khan khawsakna le um dân ding iengkim el a huom vawng a; amiruokchu, Dân po po thiltum, a tâwi thei ang taka lâkkhawm chu- *Krista kuoma keithuoi* a nih (Gal.3:24). “Dân tawngsie” ti ni hlak sienkhawm, Mosie Dân khan mipuihai sukrinum ringawt kha a thiltum a ni nawh a, Krista kuoma keithuoi kha a thiltum tak chu a nih. Chuong ang bawkin vântlâng nun dân amanih, nitin khawsakna thu amanih, Pathien thu chi tum tum lo hril hlak inla khawm, a thiltum lientak chu- nun dân tha pangngai ela inumtir ni loin, ***Krista sandamna an chang theina ding*** a ni tak ding a nih.

Thuhrlil dân kalhmang hi fimkhur a tha. (Phil.1:15-17). Thênkhat chun îthhik le esêlna leiin an hril a, pulpit tlâng hi ‘lunginsen hrikthlâkna hmun’ ang deuin an hmang hlak a nih. Chuong mihai chun thuhrlil rawngbawlnain a tum an thel dêr a, mihai phurrik sâwk zângkhai ta nêkin ‘an lungngaina belsa pêktu’ ah an inchang hlak a nih. Thênkhat chun tawngtâina a inthawka Pathien thu an hmu nêk hmanin, kohran laia mi thenkathai nungchang besanin an hril hlak a, kohranah a na

tâwk an um hlak a nih. “Isu chun pulpit po poa rinumtak (Kraws)a a um lai khawmin damna thu a la sâk suok a; tulai ei pulpithai an hawi taluo tah a, mi natna ding hril ei tam deu deu tah. Pulpit hi mihai inṭhina hmun ding a ni nawh” (*Revd. Chuauthuama, “Kalvari Tlâng I Thlir Ang U” p-128*). Ṭhenkhat ruok chun Pathien thu hi lunginsietna nei pum zingin lâwm takin an hril a, ei sâwl a dam sawng sawng hlak a nih. Chu chu a nih thuhrlil rawngbâwlnain a tum chu.

September 17, 2026 (Thursday)

IENG ANG IN AM PATHIEN CHIBAI BUK EI TA? (True nature of Worship?)

1. **Thlarau le titakzetin chibai bûk ding ei nih** (Jn.4:24; Ps.50:23; 51:6). Hun hnahnunga mihriem nunchang ding bible-in a mi ziekpêk dâna chun “Pathien ngaisak hawina nei an ta” ti hi a nih (2 Tim.3:5). Hieng hi a ni lei hin hun hnahnung ei hnai tiel tiel a, ‘takinningna’ ei tlasam deu deu a nih. Chuleiin, thlarau le titakzeta Ama chibai bûktu ding Pathienin a zawng a nih (Jn.4:23). Pathien chun sungril tienga hin ‘takna’ a dit hlak a (Ps.51:6); a um dân takinining taka vawngtu kuoma chun sandamna an entir hlak a ti hiel a nih (Ps.50:23). Chun, Pathien chu thlarau a ni ringawt chau an nawh, a mizie chu thaw mei mei nei ve ngai lo, iengkimah titakzeta thaw hlak Pathien a nih. Thu a hril khawma “titakzetin titakzetin” ti hi a tawng nuom dan a nih (Jn.3:11). “Lalpa, Lalpa, mi ti nazawng chu vân ramah lût naw ni hai” a ti tawp el a nih (Mt.7:21). Tuta hma khan chu biekin sunga fiem thaw mei mei dâm, inkhâwm t̃huoitu ni sien, a bik takin inkhawmpuia report petuhai lem kha chu fiemthu zep thiem thiem kha report pe thiem angin ei ngai pâwl ei lo um hlak a, a pawl khawpel.
2. **Lungril inthieng tak putin chibai bûk ding ei nih** (Mt.5:8; 2 Tim.2:22). Thil dang po po nêkin lungril hi a se bik rieu a (Jer.17:oo). Biekin ei lut hnung khawm hin theidana dâm le, itsikna lungril dâm putin ei um thei. Chuleiin, Thuvarhai 4:23 chun, “Fimkhur thei tawpin i lungril vêng t̃ha rawh” a ti hiel a nih. Pathien hi Iengkimhrie (Omniscient) a ni leiin, lungrila ngaituo le tum khawm a hriet vawng a “Ieng dinga hieng thil hi i ngaituo am a na?” tiin Anani le Saphira hai nupa khawm hi an lungril a hriet vawng a nih. Eini khawm Pathien hmaa ei inlang hin ei lungril put dan hi ân thieng tawk am ti hi ei ngaituo a pawimaw. Lungrila inthienghai chu an hamtha, Pathien an la hmu ding a ni sih a (Mt.5:8).

3. **Lungrila inngaitlâwm takin chibai ei bûk ding a nih** (Mt.2:11; Worship innghatna bulpui (foundation) tak chu inngaitlawmna (humility) hi a nih. Pathien chawimawitu dinga siem Lucifer-in a tlâk sietpui tak chu chapona a nih. Pathien lal̄thungpha chungah a lal̄thungpha dawm sâng a tum leiin Pathienin a peithlak a nih (Is.14:12-17). Mi tukhawm hi chapo nuom um naw mei ni; sienkhawm, chapona chu ei piengpui a ni tlat si leiin, lungrila inngaitlawm takin Pathien chibai ei buk ding a nih. Ei Lalpa Isu chun, “Thuhnnoirawl le lungrila inngaitlawmtak ka ni hi” a ti a nih (Mt.11:29). Chuleiin, lungrila inngaitlawm taka chibai bûktuhai chun Isu leh ringkawl an bât hmunkhat a, thlarau châwl̄na an hmu hlak a nih. Pathien hin chapohai a kal a, inngaitlawmhai ruok chu a chawimawi hlak a nih (1 Pet.5:5). Upa sawmhni le palihai chun lal̄thungphaa ̄thung hmaa chun an bawkkhup a, an lallukhumhai chu sie thlain chibai an bûk a nih (Thup.4;10). lengkim chung a Roreltu, lalhai Lal, pathienhai Pathien, ropuina po po neitu chu tlâwm takin ranthleng le kraws a hung bêl a; chuong ang bawkin einihai khawmin lungrila ei chapona sie thlain; ei mawina, ei hlutna, ei sin chel (designation) le ei lallukhum neisunhai chu sie thlain Ama chu chibai ei bûk ding a nih.

September 18, 2026 (Friday)

IENG ANG IN AM PATHIEN CHIBAI BUK EI TA? (True nature of Worship)

4. **Inza tak le ƣi pumin chibai ei bŭk ding a nih (Ps.5:7).** Eini rawi mizie hi-mi an inngaitlawm anleh ei nêl nâwk taluo hlak a; chuong ang peiin Pathien biekina ei fe khawm hin ƣhenkhat chu tlangnêl taluo ei um hlak. Sienkhawm, Pathien chu ƣi pum le inza pumin chibai ei bŭk ding a nih. Sâmb ziektu chun, “Kei chu i ngilneina nasatak lei chun i inah hung lût ka ta; **ƣi pum chein i biekin inthieng tieng nghain chibai bŭk hlak ka ti che**” a ti a nih (Ps.5:7). Lungrila inngaitlawm tak Pathien ni sien la khawm, Ama chu “mi kâng bohman me Pathien” a nih a (Heb.12:29), “phuba la hman Pathien” a ni baw a (Nah.1:2), “Pathien thikthusie” khawm a nih (Jos.24:19; Nah.1:2) ti hre zingin, ƣi pum le inza takin chibai ei bŭk ding a nih. “Ama ƣituhai chu an vêla chun Lalpa vântirko chun a um nghah a, a sanhim hlak” (Ps.34:7).

5. **Lawmthu hril pumin chibai ei bŭk ding a nih (Ps.100:1-5; 126:3; Lk.1:49):** Thil ƣha a mi thawpêk beiseina leia chibai bŭk ei ni nawh a; thil ropuitak a mi thawpêk ta leia chibai bŭk ei ni lem (Lk.1:49). Ei bawsietnahai a ngaidam a, ei suolnahai a min khumpêk a, ei khawhlonahai hrietnaw tehlêm a mi thawpêk pei a; ei hamƣha bek bêk a nih (Ps.32:1-2). Thiem a min changtir a (Rom 8:33-34), vân khuo-le-tuah a mi siem baw a (Phil.3:20). Ei natna po po a mi sukdam pêk vawng a (Ps.103:3). Ringtuhai chibai bŭk rivâ bâka ri hlimum ding hi a um naw rêng rêng. A ni dân taka chun ‘lâwmthu hril inkhawm’ ti ding ni âwm tak a nih. Pathienin thil ƣha a mi thawpêk po po hlak hril sêng naw mei ni; mani sengah inzawng suok thar ei tiu. Chuonglai zing chun ei Pathien biek inkhâwm hi lâwmna riva hriet ding a tlawm tiel tiel tah a. Aron rawia rangkachak bawngte lim chibai an lo bŭk ƣuma Mosie’n “Hnena khêk ri chu a ni nawh” (Ex.32:18) a ti ang el khan; “Ropui taka hnetu” (Rom 8:37) ni sihai hi ei

chibai bûk ri a hin ‘hnena khek ri’ a tlâwm deu deu tah a, ei thanghar a tûl a nih.

6. **Taksa ei inhlân sa ding a nih (Rom 12:1).** Mi thenkhat chu mani thilneihai Pathien kuoma inhlân rawp sih a, mani taksa ruok chu inhlân nuom dêr lo ei um hlak. Nisienlakhawm, Pathien chibai ei bûk hin ei thil neihai chau inhlân loin, ei taksa ngei hi inhlân dingin bible-in a mi hril a nih. Chu chu Pathien chibai ei bûk dân ding chu a nih. Chu chun damna tak tak ei hmu hlak a nih. Abrahamin Moria tlânga khan a dittak, a naupa neisun a van hlân kha Pathien chibai bûk indiktak chu a va ni de! Kha lei khan sungkuo damna ân tlun a ni kha (Gen.22:9-13). A ni dân taka chun ei Lalpa Isu Krista chun kraws maichâma khan Ama taksa ngei a hung inhlân leiin chatuon hringna ei chang a nih; eini khawm ei taksa ngei khawm inhlân ve chu ei thaw âwm hrim a nih.

September 19, 2026 (Saturday)

PATHIEN CHIBAI BUKTUHAI CHANGZIE CHI TUM TUM (Posture of worship)

Lungril le titakzeta Pathien chibai bûk chu ei um dân ding le ei thaw dân ding a ni lai zingin, ei châng dân le um dân khawmin ei titakzie a suklang a. Bible-a Pathien chibai bûktuhai um dân chi tum tum ei hmu hai târlang ei tih:

1. **Râwl inring taka insuo:** Hlasak chu thiem lei ni chuong loin, a thiem deu le thiem naw deu khawmin an râwl indawi loin an insuo hin lungril le titakzetin Pathien chibai an bûk a nih ti a suklang hlak (Ezr.3:11-13; Thup.5:12).
2. **Lâm:** Lâm hi (thiem le thiem naw thu ni loin) taksaa Pathien chawimawina chikhat a ni ve a (1 Kor.6:20). Pathienah ei lâwmzie suklangna a nih (2 Sam.6:16; Ex. 15:20; Ps.150:4).
3. **Kut ben:** Mi tinrenghai chu kut bena Pathien chawimawi dinga phût ei nih a (Ps.47:1); kut khawm nei lo, tui lienhai chen khawm kut bena Pathien chawimawi dinga phût an ni chun, eini, Pathien nauhai lem chu kut bena Pathien chawimawi chu a âwm hlie hlie a nih (Ps.98:8).
4. **Ng\$ŕ:** Ngir hi sâphai khun an uor hle a; sâphai thaw dân amanah lo ti um pal ei tih; a ni nawh, vânah an lo ʔan dai an tah (Thup.7:9). Ditsakna inlangtirna dâm, Pathien ropuizie puongsuokna dâmin an ngir hlak a nih.
5. **Kut phar:** Pathien ei inpâk a nih ti suklangna dingin ei kuthai phar dingin a mi ti a nih (Ps. 134:2).
6. **Kûn/Bawkkhup/Dingthathuon:** Hieng ang hi ringnawtuhai khawmin an uor ve khawp el. Milim pathien hmaa hman an bawkkhupa, an dingthathuon a ni chun; Pathien hring, lengkimthawthei hmaa lem chun ei thaw mâkmaw a nih (Thup.4:10; 5:8; 7:11).

September 20, 2026 (Sunday)
PATHIEN CHIBAI BUK HLUTZIE

Mi lien/mi lal khawm a be thiem thiem, mani hlutna inhlân ngam taphawt an hlawtling el a nih. Pathien chibai bûk hi eini tieng thil chau a ni nawh – Pathien ei châwimâwia, ei châwisâng pha pha chun Amain ei harsatnaa inthawkin a mi châwisâng ve a, ei thlarau a sukrât a, Isu Krista angnaah a mi ̣thuoi hlak. Pathien hring le intuokna a ni tlat leiin thil a thâw thei em em a nih.

1. Pathien chawimawitu chu Pathienin a chawimawi ve hlak.

‘Worship’ ti chu ‘worth-ship’ tia inthawka lâk suok a ni chun, Pathien kuoma mani ‘hlutna/̣thatna’ pe ngam taphawthai chu Pathien ̣thatna an dawng lêt ve pei hlak ding a nih. Ei Lalpa Isu chun thi khawp raka thu zâwmin a Pa a chawimawi a; chuleiin, Pathienin a chawimawi ve thunga, hming po poa hming chunghnungtak a pek hiel a nih (Phil.2:5-11). Hi hi Pathien chibai bûk hlutzie suklangtu a nih. Mawi le nal ei hnawt pha pha leh ei nal zo nawh a; muolpho khawm ngam khawpa Pathien inpâk le chawimawitu chu Pathienin a chawimawi lem hlak. French ram lal Philip Auguste chun a sipaihai chu indo dînga a tir suok tâwmin, “Hi indonaa hin hnena changa in hung inlawi a ni chun, indonaa sipai huaisen tak chu ka lallukhum hi inhlân ka ta, ka laḷthungpha khawm inkien ka tih” a tih a. Indonaa chun hnena changin an hung inlawi a. Philip chun a sipaihai chu a ko khâwm nâwk a, “Khai le, hnena changin in hung inlawi bawk a, ka thutiem ka sukpuitleing ding a nih. Nangni laia huaisen tak chu hung suok sien la, ka lallukhum le laḷthungpha hi inhlân ka tih” atih a, an to ̣thuop a nih. Sâwtnawtea chun sipai pakhat hi a hung suok a, dawkâna lallukhum chu a lâk a, lalpa hmaa chun a ngir a, “Aw lalpa, hi lallukhum hi keini lai a khum tlâk kan um nawh, nange chau a khum tlâk i nih a, inhme tak bawk” tiin lalpa lu a chun ân khumtir nâwk a. Mipui hlim taluo chu an khêk dur dur el a nih, an ti chu.

Chuong ang bawkin ropuina po po neitu, lalhai Lal, hotuhai Hotu chun eini leiin a lalukhum mâksanin hlinglukhum a hung khum a; hnuoiah a hung a, indona po poa indona râpthlâktak a hung thaw a, a mi thichil hmak a nih. Ama chu ‘Hnetu’ ni sienkhawm, a mi hmangaina leiin eini hi ‘Hnetuin’ a mi puong ta lem a, lalukhum sie thlain hlinglukhum a khum ta lem a. Sienkhawm, hlaphuoktuin, “Lalukhum ropui takel chu, Hnetu lalukhum chu; Vânah Isu ka hmu pha leh, Kei khawm khum vêng ka tih” a lo ti ang khan. Lallukhum hi Isun min hlân sien khawm, tu hi a khum hun an nawh, vânah Isu ei hmu pha leh ei la khum ding a nih. Edward Parronet chun, “Lallukhum ropuitak neituin keia leia hlinglukhum a khum laia, keiin lallukhum ka khum ding chu ka ngam lul nawh; chuleiin, “Lallukhum hung la suok unla, Ama inkhumtir ro” tiin inpakna hla ropuitak a lo siem a nih (K.Hlabu No.150). Chuleiin, eini khawm, Lalpa Isu hi chawimawina pea, inngaitlawm taka chibai buktuhai chu Pathienin a mi chawimawi ve ding a nih. (*“Ropuina an inkhumtirna hmunah, malsawmna um naw thei an nawh”* - Rev. Thangngur)

2. **Beiseina thar a mi siempêk hlak (Ps.42:5, 11).** Pathien chibai ei bûk hin ei lâwmna chau ni lo, ei lungril phurrik po po khawm ei bunthlâkna a nih a. Chu hmuna chun beiseina thar ei hmu hlak a nih. Sam ziektu khawm mi rilohai vângnei zie a hmu a, mi dang ân hnar ngawi ngawi a, beidawngnain a sip a; sienkhawm, Pathien kebulah a hei tlu lût a, Pathien thil ngaituo dân a hei hriet chieng zet chun, beiseina thar a hung nei a, “Vâna khin nang naw chu tu am ka nei a, Hnuoia khawm hin nang naw chu tu khawm ka dit dang an um nawh...keia ta ding chun Pathien hnai hi a lo thatak a ni hi” tiin testimony thar a hung nei pha hiel a nih (Ps.73:1-28). Pathien chibai bûk hi a lo va hlu thlâwt de! Beidawnga ei lût khawmin, beiseina thar leh ei suok nâwk hlak. Hi lei hi ni naw nim ei pi le puhai khan “Inkhâwm fe le tui insil ei insir ngai nawh” an lo ti kha!

September 21, 2026 (Monday)
PATHIEN CHIBAI BUK HLUTZIE

3. **Ei ngirhmun indiktak a mi'n hriettir hlak (Job 42:5-6; Is. 6:1-5; Lk. 5:8).** Mi dang ngirhmun hriet hi a awlsam a, mani ngirhmun tak hi chu hriet a harsa hle. Hlaphuoktuin, “Suol hre dinga mi san dingin thlarau chau a t̃hangkai” a lo ti angin; ei ngirhmun indiktak hriet theina chu Pathien chibai ei bûkna hmun, Isu kebul hi a nih. Job khawm kha harsatna chi tinreng a tuoka, a harsatna ân zâwt bawk a. Amiruokchu, Pathien a hung t̃awng suoka, a hang inhmûpui zet khan chu, “Naa hrietna chun nangma chu ka hriet ta che a, tu ruok hin chu ka mit hin a hmu che a ni hi. Chuleiin, kei le kei kân theida a, kân sîr a nih, vuthai lai le pilvut laia t̃hungin,” (Job 42:5-6) tiin an phâ hnuoi nghâl el a nih. Chibai bûkna chun, Pathien ropui zie a min hmutir a; chau chu ni lovin, eini tienga infiena, ei suol zie le tlâktlâi naw zie ei hmusuok sa hlak. Isai khawm khan Pathien ropui zie a hmuin, “Hmûr tirdakum put mi ka na, hmûr tirdakum put mihai laia um ka ni leiin ka chung a va rik de!” (Is. 6:5) a ti ve el. Peter khawm Isu Krista ropuina a hrietin, a hmabulah a bawkkhupa, “Lalpa, mi fesan rawh, mi suol ka ni hi” (Lk. 5:8) a ti nghâl el. Pathien chibai bûkna hin ei chapona, ei mihriemnahai a mi hlîpthlâk pêk vawng a; chutaka inthawk chun hringna thar ei hmu nawk hlak a nih. *“Isu kraws maktak chung a chun, Ropuina Lal thi ka hmuin, Ka hausakna ka ngainêp a, Chapo, uongna ka ngaitlâwm a”*.
4. **Hnêna nun a mi pêk (2 Chron. 20:22; Is. 61:3; Thil. 16:25-26).** Pathien chibai bûk hi hnena râlthuom t̃ha a nih. Paula le Silahai khawm vuokin an uma, intângna inah khumin an uma chu, Pathien an hang châwimâwia, chibai an hang bûk khan chu an intângna in chu a hung inhawng vawng el a nih. Pathien chibai bûk hin indona taphawtah Pathien thilthawtheina le hnêna ei puongsuokna a ni sih a.

Hnêna thlarau a mi pêka, ãitna le lungngâina hruihuolhai suktana, Pathien ropui zie chu thina varuom a khawm a mi puongsuok pêk hlak.

Chuleiin, Pathien chibai bûkna hi lungngâina le beidawngna laka ei ralthuom pawimâw a nih. Hmêlmain mi'n huol vêl sienkhawm Pathien chu a ropui lem a nih ti a mi hril hlak. Jehosaphat le a sipaihai chun hmêlma an hnêna chu kâwlhnâm a ni nawh, Pathien chibai bûktuhai lei a nih (2 Chron. 20:21-22). Chun, harsatna hmuna khawm, “ka thlarau ta dingin a ãha ie” ti theina mi pein, ãitnaa inthawkin huoisenna a mi pêk thei bawk. Thina le vangduoina chi tum tum dâmin a mi hang tuom hin chu Pathien chibai bûka fe a harsa ãal hlak a nih. Amiruokchu, ei lâwm lai chau ni lo, harsatna le beidawngnain a min huol vêl khawma Pathien chibai bûk hi a hlu a nih ti hrezinga thaw hrâm hrâm ding ei nih.

5. **Mimal, sungkuo, hnam, kohran le khawtlâng a thlâkdanglam thei (Dt. 6:6-7; Mik. 6:8; Thil. 2:42-47).** Mosie chu Pathien hmabulah a hang inalng zet chun, “I kekawk hlip rawh” ti a hlaw zâk el a ni kha. Sienkhawm, a hung kir nâwk tieng khan chu hmel danglam deuin, nun danglamin a hung kir a nih. Pathienin Hnam hi a thlathlam ngai nawh a, khawtlâng khawm a ngaisak zing hlak. Chibai bûk hi mimala dingin a ãhaa, khawtlang ta ding khawmin a ãha.

Mimalah lungril le thlarau a sukthar a. David chun, “Aw Pathien, keimaa hin lungril inthientak siem la, Ka sũaga hin thlarau indiktak siem thar nâwk rawh” (Ps. 51:10) a lo tih a. Sungkuo thila khawm hi hi an dik ve pei a nih. Deuteronomy 6:6-7 a chun, “Chun, hieng thu, vawisũa ka pêk cheu hi in lungrilah châm zing a ta, in nauhai ãahnemngaitakin inchûktir in ta, in ina in ãhung lai dâm, lampuia in fe lai dâm, in zâl lai dâm, in tho huna khawm in hril hlak ding a nih” tiin

sungkuo ta ding khawma hril a nih. Sungkuo a ruola Pathien chibai bûk hin ƣhang thar peihai khawm Pathien lampuiah ei ƣhuoi zing hlaƣ a nih. Vawisûna ƣhang thar tamtakin khawvêl suol an nêl em em hi a bulƣhut, sùngkuoa Pathien chibai bûkna hi a tlâwm lei ni dinging ân lang. Kohrana khawm hi tho hi a nih. Kohran, Pathien chibai bûk ngâinat u hrîm hrîm chu insiemtharna le inƣhanglienna tiengah an hrât a. Ringtu hmasahai khawm ƣawngƣai, inchûktirna, inpâwltlângna le thlâithlêng awt tlângna an nei ngun em em a nih (Thil. 2:42-47). Hi lei hin nitinin belsain an um hlaƣ hrîm a nih (Thil 2:47; 5:14).

Sam ziektu chun, “LALPA Pathiena nei hnam chu an hamƣa a, Ama rochan dinga a thlang mihai chu” (Ps. 33:12) a lo tih a. Khawvêl chanchin (history) ei en chun, Pathien chibai bûkna ngâisaktuhai chu felna, inremna, muongna le hrâtna an nei rawp hlaƣ hrîm a nih. Hi ang hin, khawtlâng khawm thlâkdanglam in a um thei.

1904-1905 laia Welsh Revival khawm kha a phut chun mi tlâwmte Pathien chibai bûkna le inkhâwmnaa inthawka hung inƣan a nih. Amiruokchu, a hung kâng zap peia, mihaiin Pathien châwimâwia chibai an hung bûk tak tak khan chu rorêltuhai (judges) hai khawma misuol chung a ro rêl ding an nei ta naw hiel a nih. Police hai khawma hlapâwl an rema, zuhmunhai khawm a dâwrtu ding an nei ta naw leiin an inkhâr el a nih. Ei insùng, khawtlâng, kohran le hnam a hin Pathien chibai bûkna indik hi ei va pawimâw de aw vawisûn hin! Pathien chibai bûkna indik hin misuol lungril a thlâkdanglam a, insùng, kohran, ram le hnam chen khawm a tungding thei zie hi hre mawl ei tiu. Pathien mihaiin thlarau le titakzeta an bieƣ pha chun, Pathienin a thlâkdanglam thei naw hrîm hrîm hi a um nawh.

Pathien chibai bûk hlutzie hi hril sêng ruol an nawh. Hril thiem le thiem naw thu khawm a ni nawh. Tukum hin Pathien chibai bûkna hi

“thâw hlak” le ei “thâw dân pângngâi” ela thâw lovin, ei hringnun le iengkim thlâkdanglam theitu a ni zie hre tharin, thlarau le titakzeta Pathien chibai bûk a, malsawmna dawng tlakin ɬang la thar mawl ei tiu.

“Lalpa ropuina sunvarin, ropuinaa inthawka ropui peiin, chu angpui ngêia um dingin, sukdanglamin kan um hlak” (2 Kor. 3:18).

September 22, 2026 (Tuesday)

HRILTLANG ZAN

Thuoitu chun mani kohranin a ɬatpui thei ding âwm thupui siem sa thei a tih.

1. Thilpek chi tum tum hieng: Sawmapakhat, Rahmasa le a dang danghai hi ei thaw ngei dinga bible-in a hril ni si hi kohrana hin ei hril tawkin ei hriet am?
2. Khawvel hun tawp ei hnai deu deu a, inkhâwm inthlada ei tam pei el ta hi, a san ni thei âwmhai hriltlâng ni sien; Pathien biek inkhawm (worship service) infûk tâwk naw lei khawm ni sa thei a ti?
3. Biekin sung thuomhnaw (ɬhungna, khuong, Rimawi hmangruo, sacrament dawkan, thupuongna hmun (lectern) hai puotienğa lâk suok amanih, an umna hmun sie sawn sie sawn hin biekin hlutna le inzaumna a suksiet theiin ei hriet am? Iengtin am hma lêng ei ta?
4. Khawthlang ram dam, India ram ril tieng le khawpui deua ei fe chun Thuhril (sermon) laia lo “Amen” dâm, mi hlasak zoa lâwmna kutben dâm, ‘ɬenkhat lem chun ngir meua lo lâwmpui (standing ovation) dâm ei hmu a; hienghai hi eini laia thaw ve dingin remchâng nawna umin ei hriet am?

September 23, 2026 (Wednesday)

VAN CHENA ROPUI DEU DEU DING PATHIEN CHIBAI BUK

Pathien rama thaw ding pawimaw chi tum tumhai hin tâwp chin nei a ta; Pathien biek le chibai bûk ruok hi chu vâna chen khawm sunzawm pei ning a ta, ropui deu deu a ta, chatuonin a tâwp ta naw ding a nih. A ropui deu deu na ding san chu-

1. Hnuoia hin chu nat le beidawngnahaiin an mi la tuom leiin a la famkim thei nawh a; vâna ruok chun lungngaina mitthli um ta loin chibai ei bûk ta ding a nih (Is.11:9).
2. Hnuoia hin chu Pathien ropuizie khawm a then chau ei hriet phâk a; vâna chun a famkimna changin chibai ei bûk ta ding a nih; a van hawi âwm de aw! (1 Kor.13:9-12).
3. Hnuoia hin chu thilsiemhai khawm kut tuorin an inrûm tlawk tlawk a; vâna ruok chun insuknat um ta loin chibai an bûk ta ding a nih (Thup.5:13-14). Chu hun chu nghâkhlain thilsiemhai khawm an inrûm a nih (Rom 8:19-22).
4. Hnuoia hin chu hnam tum tum le pâwl tum tumin a hran sengin chibai ei bûk a; vana ruok chun hnam tum, ram tum, pâwl tum um ta loin, lungruol takin chibai ei bûk ta ding a nih (Thup.7:9-10).

Vânah inhawi nâwk zuol le ropui deu deua Pathien chibai ei bûk theina ding chun hi khawvela ei um sêng hin ei intem a ngai a nih. Hi khawvela ei intem po hi vânah ei sunzawm ding a nih ti hre tlatin, thlarau le titakzeta chibai bûk dingin insiem thar nâwk ei tiu.

September 24, 2026 (Thursday)

TESTIMONIAL SERVICE

September 26-27, 2026

BEIRUOL INTUOK KHAWM

BEIRUOL PROGRAMME

Pathien Chibai Bûk

September 1, 2026 (Tuesday)

Beiruol Hawngna :

Johan 4:24 tiemin, Kohran Upa/Pastorin uniform leh ursûn takin hawng a ta, ʔawngʔairuola sunzawm nghal ning a tih. Kohranhai kim taka inkhâwm a; beiruol hawngna hunsera ʔhang kim tum seng ding a nih.

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 ʔantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/ : _____
 Lalpa ʔawngʔaina : _____

Thupui: PATHIEN CHIBAI BUK UMZIE

September 2, 2026 (Wednesday)

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 ʔantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/ : _____
 Lalpa ʔawngʔaina : _____

Thupui: TU AM A NA CHIBAI EI BUK DING TAK CHU?

September 3, 2026 (Thursday)

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/
 Lalpa ṭawngṭaina : _____

**Thupui: IENGLEIA PATHIEN CHIBAI BUK DING AM EI
NIH A?**

September 4, 2026 (Friday)

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/
 Lalpa ṭawngṭaina : _____

**Thupui: IENGLEIA PATHIEN CHIBAI BUK DING AM EI
NIH A?**

September 5, 2026 (Saturday)

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/
 Lalpa ṭawngṭaina : _____

Thupui: PATHIEN CHIBAI EI BUKNA HMUN DING (Place of worship)

September 6, 2026 (Sunday)

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/
 Lalpa ṭawngṭaina : _____

**Thupui: TEMPLE THUA INCHUK DING PAWIMAW
 ZUOLHAI**

September 7, 2026 (Monday)

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/
 Lalpa ṭawngṭaina : _____

**Thupui: TEMPLE THUA INCHUK DING PAWIMAW
 ZUOLHAI**

September 8, 2026 (Tuesday)

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/
 Lalpa ṭawngṭaina : _____

Thupui: MIMAL CHIBAI BUKNA (Personal worship)

September 9, 2026 (Wednesday)

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/ : _____
 Lalpa ṭawngṭaina : _____

Thupui: MIMAL CHIBAI BUKNA (Personal worship)**September 10, 2026 (Thursday)**

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/ : _____
 Lalpa ṭawngṭaina : _____

Thupui: SUNGKUOA PATHIEN CHIBAI BUK (Family worship)

September 11, 2026 (Friday)

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/
 Lalpa ṭawngṭaina : _____

Thupui: MIPUI CHIBAI BUK (Corporate worship)**September 12, 2026 (Saturday)**

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/
 Lalpa ṭawngṭaina : _____

Thupui: MIPUI CHIBAI BUK (Corporate worship)

September 13, 2026 (Sunday)

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/ : _____
 Lalpa ṭawngṭaina : _____

**Thupui: PATHIEN BIEK INKHAWMNAA CHANVO
 NEITUHAI**

September 14, 2026 (Monday)**HRILTLANG ZAN**

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/ : _____
 Lalpa ṭawngṭaina : _____

September 15, 2026 (Tuesday)

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/
 Lalpa ṭawngṭaina : _____

Thupui: PATHIEN EI BIEKNA HMANGRUOHAI (Elements of worship)

September 16, 2026 (Wednesday)

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/
 Lalpa ṭawngṭaina : _____

Thupui: PATHIEN EI BIEKNA HMANGRUOHAI (Elements of worship)

September 17, 2026 (Thursday)

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/
 Lalpa ṭawngṭaina : _____

Thupui: IENG ANG IN AM PATHIEN CHIBAI BUK EI TA
(True nature of worship)

September 18, 2026 (Friday)

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/
 Lalpa ṭawngṭaina : _____

Thupui: IENG ANG IN AM PATHIEN CHIBAI BUK EI TA
(True nature of worship)

September 19, 2026 (Saturday)

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/
 Lalpa ṭawngṭaina : _____

Thupui: PATHIEN CHIBAI BUKTUHAI CHANGZIE CHI TUM TUM (Posture of worship)

September 20, 2026 (Sunday)

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/
 Lalpa ṭawngṭaina : _____

Thupui: PATHIEN CHIBAI BUK HLUTZIE (Value of worship)

September 21, 2026 (Monday)

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhriltu : _____
 Mipui Hla : _____
 Benediction/ : _____
 Lalpa ṭawngṭaina : _____

Thupui: PATHIEN CHIBAI BUK HLUTZIE (Value of worship)**September 22, 2026 (Tuesday)****HRILTLANG ZAN**

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhriltu : _____
 Mipui Hla : _____
 Benediction/ : _____
 Lalpa ṭawngṭaina : _____

September 23, 2026 (Wednesday)

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/
 Lalpa ṭawngṭaina : _____

**Thupui: VAN CHENA ROPUI DEU DEU DING PATHIEN
 CHIBAI BUK**

September 24, 2026 (Thursday)**TESTIMONIAL SERVICE**

Meeting Chairman : _____
 Mipui Hla : _____
 Thupuong : _____
 Ṭantu : _____
 Thawlâwm : _____
 Special No. : _____
 Thuhrlitu : _____
 Mipui Hla : _____
 Benediction/
 Lalpa ṭawngṭaina : _____

September 26-27, 2026.
BEIRUOL INTUOK KHAWM

Thubel (appendix)
KOHRAN ȚAWNGBAU PAWIMAW ZUOL
(Hmang dan dinga thurâwnhai)

Bible tiem thuah: *Bible châng lo tiem ei tih’ or ‘tiemna lo nei ei tih’*, ti nêkin, Pathien thu lo tiem ei tih/Pathien thutak tiemin lo ngaithlâng ei tih’/“Pathien chiabai bûkin, a thu thienghlim lo tiem ei tih’ ti a ȣa. *‘Ei bible châng tiem chu Lalpa’n mal mi sâwmpêk sien la’* ti loin. ‘Pathien thutak ei tiem chu Lalpa’n mal mi sâwmpêk raw se’ amanih, “Lalpa’n a thutak ei tiem chu mal mi sâwmpêk raw se’ ti lem ding a nih.

Bible bu hming lam dân thuah: Sâm hi Hlabu a ni leiin **‘bung’** ti ngai lo ding; eg. Sâm/Inpâkna Hlabu ‘number 23’ ti ding, *‘bung 23’* ti ngai lo ding. Thuthlung Thara lekthawnhai – 1 Johan 3:1’ tia inziek hi ‘Johan lekthawn pakhatna, bung thum, châng khat’ amanih, ‘Johan thawn khat, bung thum, châng bulah’ tia lam ding. ‘2 Tim. 3:5-6’ ti hi ‘Timothe kuoma tirko Paula lekthawn pahna, bung thum, châng ngaa inthawk châng ruk chen’ amanih, ‘Timothe thawn hnih, bung thum, chang ngaa inthawk châng ruk chen’ tia lam hlak ding. Thuthlung Hlui tienga lekhabu pahni um hlakhai hieng-Samuel, Lalhai, le Chronicles hai ruok hi chu lekthawn an ni ve naw leiin ‘Samuel thawn khat/thawn hnih’ ti ngai lo ding. ‘1 Sam.10:8’ tia ân ziek chun, **‘Samuel pakhatna, bung sawm, châng riet’** ti ding a nih a, ‘Samuel thawn khatna’ ti ngai lo ding a nih. Chuong ang peiin -Lalhai pahna, Chronicles pakhatna etc. ti hlak ding a nih.

Țawngtai thuah: ‘Țawngtaina lo nei ei tih’ ti nêkin, “Pathien kuomah lo ȣawngtai ei tih’ ti a ȣa lem. *“Ka hnunga thuhrlitu ding khawm mihriem el a nih a”* ti nêkin, “I thutak hriltu ding khawm ni danga i lo hmang hlak ang bawk khan” ti chu a ngaithlak an hawi lem. Țawngtaitu khawmin ‘ka’ ti hmang nêkin ‘kan’ hung inhlân che” ti chu a mawi lem; mipui aiawa kohran le Pathien inkâra ngir a ni leiin.

Thuhriltu ko thuah: *Ei thuhriltu ding'* ti nêkin, "Pathien thuhriltu ding" ti a mawi lem.

Ṭantu ding ko thuah: "*Ei ṭantu ding lo ko ei tih*" ti nêkin "Ṭantu ding lo ko ei tih' amanih, 'Ṭanna hun hmanṭu ding lo ko ei tih' ti a ṭha lem.

Hasaktu ding ko thuah: *Inpâkna hla inhlân dingin'* lo ko ei tih' ti nêkin, "Inpâkna hla sak dingin" lo ko ei tih ti a ṭha lem. '*Thuhriltu ei kona dingin hla lo sak ei tih'* ti nêkin, 'Thuhriltu ei ko hmain mipuiin Pathien chawmawiin inpâkna hla lo sak ei tih' ti lem ding a nih. '*Ṭinna dingin hla lo sak ei tih'* ti nêkin, "Pathien chawimawiin inpâkna hla lo sak ei tih' amanih. 'Ei hla hnahnunga dingin inpâkna hla pakhat lo sak ei ta' ti lem ding a nih.

Hlasaktuhai ṭawngbau: 'Inpâkna hla *Hung inhlân ka/kan tih'* ti nekin, 'Inpâkna hla Hung sak ka/kan tih ti lem ding a nih. Hla sak zo pha, "*Lalpa'n ropuina chang raw se*" ti nêkin, "Lalpa'n mal mi sâwmpêk raw se" ti a mawi lem.

Thawlwâwm dâwl thuah: *Thawlwâwm dâwl na lo nei ei tih'* ti nêkin, 'Thawlawm lo dâwl ei tih'/Pathien ram ta dinga thilpêk lo lakhâwm ei tih' ti a ṭha lem. Chun, thawlwâwm '**dâwl**' ti tak hi ṭhenkhatin '**khawn**' ei tih a; Mizo ṭawnga mi a nih. A pawina a um naw lai zingin, hnam kâupêng pakhat ta ding chun 'ṭawng ṭha lo' a ni leiin fimkhur ding a nih.

Ṭawngṭaitu ding ko thuah: *Ṭawngṭaina/inhlânna nei dingin* ti nekin, "Ṭawngṭai dingin/inhlân dingin amanih 'min hlânpektu dingin' ti kha a ṭha lem.

Ṭawngbau hmang indiklohai: '*Hnesaw*' ti hi a ṭha tieng nêkin a se tieng hrilna a ni rawp leiin biekin ṭawngbau dingin a mawi bêk nawh. "*Thuhriltu chun a hnesaw ngei*" ti dâm hi ṭawngbau mawi lo a nih. '*Râpthlâk*' ti khawm hi a ṭhanaw tieng hril uorna a nih. *Choir hai*

hlasak chu an thiem râpthlâk a nih’ ti dâm hi ɬawngbau indik lo a nih.

‘Amiruokchu’ tina dingah ‘*amiruok el chu*’ ti ngai lo ding a nih. ‘*Vawizân ni hin*’ ti nêkin ‘vawizan hin’ ti lem ding a na; chuong ang bawkin ‘*vawisûn ni hin*’ ni loin, ‘vawisûn hin’ ti lem ding a nih. ‘Hung inkhâwmhai’ tina dingah ‘*hung tlân khâwmhai*’ ti ngai lo ding.

‘*Ropui le râpthlâk*’ hi ân kawp ngai nawh. ‘Ropui’ chu a ɬa tieng hrilna a na, râpthlâk chu a se tieng hrilna a nih. ‘Tuva ɬuma Pathien thlarau sinthaw chu ‘a ropuiin a râpthlâk’ bêk bêk a nih’ ti hi ɬawngbau indiklo a nih.

Pulpit, biekin sung le kohran inkhâwmna a hrim hrim haiah thil tirdakum (*zun le êk*) tieng thu a ngiel a ngâna hril ngai lo ding a nih.

Mithi vui inkhâwmnaah: ‘Kan inpâm zie inentirna dingin’ ti nêkin, ‘kan inpâm zie suklangna dingin’ ti a mawi lem. ‘*A ruong hi puon insiltir kan ta*’ ti ni loin, ‘A ruong hi puon inkhum kan ta’ ti lem ding a nih.

Hril vawng sêng ni naw ni. Hienghai naw khawm hi tamtak hril ding um ngei a tih. Iengpo khawm ni sien, kohran hi ɬawngbau thedarna hmun pawimaw tak a nih a; chun, Pathien chibai ei bûkna, ei bieknâ a ni leiin ɬawng tuol lêng po po hman el chi an nawh. Mipui aiawa ngir thei chinhai hrim hrim chun ei ɬawng hman dingah Grammar indik lo dâm, zamaw rawngkai dâm, ɬawng uor taluo dâm, indiriemna tieng ɬawngkam dâm le thumal hril nawn hril nawn dâm hi a um nawna dingin, thei tâwpin ɬawngbau ei uluk ding a nih.

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