

Independent Church of India



I Pathien Tuok Dingin Inzo Rawh

Prepare to Meet Your God

AMOS 4:12

2025 KUM THUPUI

Suizâuna

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SUTTU THUHMA

Independent Church of India, Executive Council 169, resolution 6-na chun 2025 kum thupui dingin “I Pathien tuok dingin inzo rawh (Amos 4:12)” a thlang a. Ministries Board, sitting 306/1 chun a ziektu dingin Rev. Zathangsing Zate, Executive Director, Muolvaipei Rural Health & Research Centre a ruot nâwk a. Hun indai naw tak kârah ei thupui hi a hung ziek zo thei leiin lâwmum ei ti em em a nih. Ministries Board, sitting 308/1 chun Rev. HB Hluothang le Rev. Dr. James R. Ruolngul hai chu enpui dingin a ruot angin enfel zovin sut thei dingin Christian Literature & Publication Committee kutah an hung pêk nâwk a. Tuhin sut zovin, kohranhai hmang thei dingin a hung um ta leiin lâwm a um tak zet.

2024 khan “Isu Krista Hung Nâwkna” thupuiin ei lo hmang tah a. 2025 hin “I Pathien tuok dingin inzo rawh” tiin, nikum thupui sunzawmna le ei Lalpa hung nâwkna inbuotsaina tieng âwna thataka lekhabu ei nei hi eini tienga ei inbuotsaina mi thangpuitu pawimâwtak a ni ngêi ka beisei a. Chu ding chun Pathien tuok dingin inbuotsai zo ei tiu.

Tiemtu po po Lalpa’n malsawm raw se.

Rev. Dr. James R. Ruolngul,
Secretary, Ministries, ICI &
Secretary, CL&PC, ICI

Sielmat: October 17, 2024



i\omega



I Pathien tuok dingin inzo rawb

ZIEKTU THUHMA

Lekha ziek ngâilo, mi lekha ziek ka tiem bâk a ziek tieng ram pu ve ngai lo, mani inringzona khawm nei lo chu Ministries Board in 2025 ah Kohran Thupui “I Pathien tuok dingin insiem zo rawh” ziek dinga an mi hung ruot thut el chu kan ching nasa hle. Ka thaw ngailo thil a ni leiin ka hawphur hle. Ka thiemnawna le tlinnawnahaiin lungtum angin an mi del a, ieng ang khawmin pu lang, fâk tlâk kan suo zo naw ding ti hrezing lang khawm tiansiet thei an ta naw leiin Pathien ringsanin ka hang pu ve rawk a. Pathien lunginsietna leiin hi po te hi ka ziek thei hram a, ka lawm hle. Ka thiemna le taimakna khawmin a phâk naw leiin ka theitâwpa ka them suok hi kei khawmin kan sit hle. Kohran lem chun ieng angin am a ngai ding aw? ti zing pumin ka pêk lût ve tawp el a nih. Kohran ei vangduoi tum a ni el ding ba ni ta naw nim.

“I Pathien tuok dingin insiem zo rawh” ti hi Pathienin a zawlnei Amos hmanga a hnam thlang Israel warning a pêkna a nih, ti chu ei hriet seng. Eini ruok chun Isu Krista hung nâwkna tuok dinga inzona dingin thangsana hmangin thupui pakhata ei hmang a nih. Ei thupuiin kohran thuring (doctrine) a tâwk buoi hnan naw leiin Bible hi thangsana taka neiin, Biblein Isu Krista hung nâwkna ding a hrilhai hmanga mâwl taka sermon outline siem tawp el a nih. Theological College sir dêr lohain khawmin hadam taka an hril ve theina ding beiseia mâwl taka siem a nih. A thupui hi hril inhawi tak el, hril dân chi tum tum le hril dân dang danga hril thei a nih. Ei suizauna bu hi sermon thuoitua hmang inla, Bible châng ei tarlanghai khawm hi a thuoitua hmangin, nuom le tul ti zât zât belsa thei a nih.



Ministry Board in ଥା ତାକା ମି ଏନ ପେକିନ, ଏନ ରେମୁତନା ଏଙ୍ଗା
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ଚୁଙ୍ଗାହ ଲାୱମ୍‌ଥୁ କା ହିଲ୍.

ହି ଥୁପୁୟି ପାୱିମାୱ ତାକ୍ ହିନ୍ 'ରିଙ୍ଗ୍‌ତୁହାୟି ଇସୁ କ୍ରିଷ୍ଟା ତୁଓକ୍ ଦିଙ୍ଗା
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Rev. Zathangsing Zate,
Muolvaiphei, Churachandpur



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“I Pathien tuok dingin inzo rawh”

AMOS 4:12

1. BACKGROUND STUDY: ISRAEL, AMOS LE EINI

Amos ti hi Hebrai ɬawng chun ‘phurrik’ annawleh, ‘phurrik phurtu’ tina a nih. A hming hin a thuhрилhaia a phurrik phur ân entir hne hle. Zawlnei a ni leiin Israel hnam, hnam hel le kâwihai kuomah Pathien thu chu a puong suok a nih.

“I Pathien chu tuok dingin inzo rawh” tia ‘inzo’ ti hin thu inhmâw thlâk tak a hril a. Thâw vat, inpei vat, inhnu lo dinga thâw nghâl tihai hi a kâwk thei vawng a nih.

Amos

Amos lekhabu hi Bible a ‘zâwlnei chîn’ ei tihai laia pakhat a nih. Hmar tieng Israel lal Jeroboam II inlal lai huna ziek a nih a. Zawlnei Amos ruok hi chu sim tieng Juda lalrama khawsa a nih. Zâwlnei hrim khawm ni lo, zâwlnei insûnga inthâwka hung khawm ni bawk lo, ‘ran ruol vêngtu le theichang kûng enkawltu’ (Am. 7:14-15) el a nih.

Israel

Jeroboam II inlal hun lai hin hmartieng Israel lalram chu nasatakin hmu theia taksa tiengah hma a sâwn a. A lalram a lien pei a, sipai tienga le sumdâwngna tiengah hma a sâwn bawk a. Mihriem khawm an hrisêl a, an nuhmeihai lem chu Basan bâwngpui leh hrilkhi an ni hiel a (Am. 4:1). Phalbi huna umna ding in an nei a, nipui huna umna ding in an hran an nei bawk a. Amiruokchu, hi hmasâwnna hi puotieng inlang dân chauah a nih. A sûngril taka chu nasatin ân ngê a nih.

Sakhuona tiengah, Israel chu Pathien bieknaah nasataka thâwah an ngâi. Nisienlakhawm, milem biekna le a puohleu thilthâw ang mei mei a nih. Bethel le Dan ah rangkachak bâwngte lim chu a la um zing a. Lalpa Pathien biekna le milem biekna hi an chawkpawl a nih (Am. 4:4; 5:21-23). Pathien tak biekna chu lungril nêkin a puohleu thil chauah an hmang a nih.

A ram hausa sienkhawm, a hausa le pasie inkâr a lien êm êm a. A hausahai chu an hausa deu deua (Am. 3:15), a pasiehai chu nêksâwrin an um ve thung (Am. 2:6-7; 5:11-12). Fâkrûkna a hluor a, a hnuoihnunghai ta dinga ngîr nuom an um nawh. Ram inlâkpêkna a tam a, mi pasiehai lem chu an zawr hlak (Am. 2:6).

Israelhai chu pawrchêna tinrêngin an sip a. Inhawi chênna, nuhmei-pasal tienga pawrchêna a tam a, felna hnawt khawm an um chuong nawh (Am. 6:4-6). Pathien dana inthâwkin mipuihai chu an fe hmang tah a, an hmasielna le duamna tieng tieng chun an fe a nih.

Thlarau tiengah a ram chu a kawruok a nih. Pathien mi thlanghai anga inngâi, an chungah sietna tlung ding ruok chun inngâi lo an nih (Am. 9:10).

Eini

Israel suolna le kawruokna hi vawisûna ei ngîrhmun tamtak a mi hril ve.

- **Pawrchêna:** Ei vawisûn khawtlâng nun hi tienlai nun thatnaa inthâwkin a fe liem pei a. Ni danga suola ei ngâihai suol khawma ei ngâi ta nawh. Chu nêk chun, ‘changkangna’ anga ngâi pawl khawm ei um pei. Amos

hun laia ang khan, nun pawrchêna, tirdakumna, le mani hmasielna a tam ta êm êm. Inneina khawm a thienghlim ding angin a thienghlim ta nawh.

- **Khawtlânga indiknawna:** A hausa le a pasie kêr hi a lien ta êm êm a, rorêlna fel a tlawm deu deu a, fâkrûkna le lemderna khawvêlah ei khawsa zing tah. Tienlai Israel ang elin, a hausa le thuneituhai chun rorêlna khawm an hlâwkna dingin an hêm kêwi tah a. Chuong lai chun a pasie le a mimirhai chu an ngîrhmun pângngâiah harsatna tamtak an tuok rawp hlak.
- **Thlarau tienga ngâithâna:** Israelhai angin Pathien biekna kawngah lungril tak taka biek nêkin, a puohleua biekna le inkhâwmhai khawm thâw dan hlak a ni leia inkhâwm le hlasak hi ei thâw ta niin ân lang.
- **Khawvêl thil ngâinatna le huorna:** Khawvêl hausakna le thilhai ngâinatna a pung deu deu a. Israel hai khawm kha thlarau tiengah mit del an nih a, taksa thil an ngâinatna le an neihai khan chu mit chu a suk del niin ân lang.

Hieng suolna le ngîrhmunhai hin mi tamtak chu a mi zêm vêl a. Lungâwina tehlêm a mi pêk a, tak chang tak tak si lovin. Israel khawm Pathien mihai, rorêlna pumpel dingin an inngâi a. Pathien chun annihai hi “an chung a rik ie!” (Am. 6:2) a ti lem dai el. Vawisûn khawm hin eini laia khawm tamtak chun Pathien hremna hi hung el lo dingin ei ring am an ta aw?

Hi lei hin Amos hin “I Pathien chu tuok dingin inzo rawh” a ti a. Israelhai ta dingin Pathien chun simna hun vawi tamtak a hawng pêk (Am. 5:4; 14-15) angin vawisûna nang le kei ta ding khawmin a mi la hawng pêk ve zing a nih (Rom 2:4). Amiruokchu, hi hun hi um sawng naw nih, tâwp chin nei a tih



(Am. 8:2), chu hun a chun sim nuom nawhai ta dingin rorêlna la um a tih (Thil. 17:30-31; 2 Pet. 3:9-10).

Tienlai ang bawkin vawisûn khawm hin Pathien chun mi tin el chu midanghai an thâw danah, an nun danah le ama Pathien an biek danah lân fie seng a tih (Jer. 22:3; Jak. 1:27). Amos 5:24 chun, “rorêlnahai chu tuihai angin le felna chu vadungpui angin luong raw se” a tih a. Pathienin mirimsihai sukdudana le felna ngâisak nawtuhai hi a theida a nih. Hi lei taka rorêlna khawm Israel chung a inhung tir a ni hrim (Am. 8:4-6).

A min chûktir

Pathien chun titakzeta ama bie dingin a mi dit a nih. Puotieng thil el a ni nawh (Is. 1:11-15). Pathien chun Israelhai inthâwina le inkhâwmpuihai khawm chu a hnâwl a nih (Am. 5:21-23). Chu nêk chun, lungril le titak zeta ama biekna chu a dit a nih (Jn. 4:23-24; Mk. 12:30-31).

1. Felna umna dingin indikna a pawimâw. Pathiena ringna indik tak miin a nei chun a nun a khawm suklang a ni ding a nih (Mik. 6:8). Eini Kristienhai khawm hin mi pasiehai, hmusita umhai, mi hriet phâk nawhai ngâisak ding ei nih (Thuv. 31:8-9; Jak. 2:14-17).
2. Simna thang lovin rorêlna an pumpel thei nawh (Am. 5:6). Luka 13:3 ah a mi hril: “in sim naw chun... bohman vawng in tih.”
3. Khawvêl hausakna hi Pathienin a mi ditsak leia ei nei a ni kher nawh. Israelhai kha an hausa a, an inthang a. Pathienin a ditsak lei a ni chuong nawh. Chu nêk hman chun, hieng hausaknahai hi thlêmnaa mi thuoilûttu, Pathiena inthâwka mi thuoil hmangtu an ni lem hlau thei a nih (1 Tim. 6:9-10; Lk. 12:15; Deut. 8:11-14). Hausakna indik tak chu Pathien ngâisaka inthâwka ințan lem a nih (Matt. 6:19-21).

2. THUPUI INHMELEHRIETPUINA

“Chuleiin aw Israel, i chungah hieng ang hin ka thâw ding a nih; i chungah hi hi ka thâw ding a ni leiin, aw Israel, i Pathien chu tuok dingin insiem zo rawh.”

Amos 4:12

Amos 4:12 a hin Israelhai chu Pathien laka an lo uire ta leia Pathienin a mihai a vauna/inthina thu ei hmu a. Pathienin a thâw dinghai hi tlâksamna intlung tir (4:6), khaw inthâlna (4:7-8), tâwlâna, apna, thlâi nge (4:9), hripui, kâwlhnâm, thina (4:10) le khawpui suksietna (4:11) hai an nih. Hieng thilhai po po hi Israel suolna leia hung ding a nih. Hi lei bawh hin Pathien chun, “Aw Israel, i Pathien chu tuok dingin insiem zo rawh” a ti a nih.

Bible thupui pawimâw êm êm laia pakhat, nikhat chu Pathien rorêlna hmaa ei la um ve ding zie (Rom 14:12) ei hmu thei a nih. “i Pathien chu tuok dingin inzo rawh” ti hin inbuotsaina chau ni lovin, inhmâw taka inzo a ngâi zie a hril sa a.

Inbuotsai/insiem ti hin thil pawimâwa dinga inbuotsaina a hril a nih. Exam nisien, committee dam, innei le thil pawimâw huna thangna dinga inbuotsaina a kâwk thei. Chuhai po po nêka pawimâw, a mi siemtu le intuokna dinga inbuotsai a pawimâw zie chu hril ngâi lova pawimâw a nih. Chu inbuotsai chu puotieng mâwina le inlang thil el a ni nawh a. Sûngril tieng khawm a nih (1 Sam. 16:7).

Zawlnei Amos hin hi vaulâwkna thu hi hnam hnungtawhlhai kuoma a khêkpui a nih a. Sakhuona kawngah nasataka thâwa inngâi, an lungril ruok chu Pathien hlata um (Am. 5:21-23), hmasâwn anga an inngâi leia himtaka uma inngâi (Am. 6:1) an nih. Amos ruok chun Pathienin an lungril a hriet vawng zie a

puong suok a. Israelhai chun Pathien tuok dinga inzo anga inngâi nihai sienkhawm an inzo naw hle a nih (Am. 5:12).

Israel ta ding chun, 'Pathien tuok' ti chu 'Pathien rorêlna tuok' tina a nih. Chu ding chun Israel chu an zo nawh. Pathien chun inzo dingin a hril a. Inzo dinga a hril hi Pathienin Israel a hmangâi êm êm lei a nih. Pathien chu mitin chu bohman dingin a nuom si nawh a (1 Pet. 3:9), chu nek chun, insirhai sien, ama leh lêngmunkhathai sien ti chu a nuom lem a nih (Is. 1:18).

Israel chau ni lovin, nang le kei khawm hi thu hin a mi kâwk ve a nih ti hi hriet nuom a um. Pathien tuok dingin ei inzo ta am aw? Rorêlna hmaa ngîr dingin in pei chie ta am? Isu Krista a hung nâwk ding a na, chu hun ding chu ei inpei fel ta am? An leh iengtin am thâw tang ei ta?

Inbuotsai dan kawng thum

- **Simna:** Pathien tuok dinga thâw tûl hmasa chu sim hi a nih. Sim ti chu suol nghatsana Pathien tieng pan tina a nih (Thil. 3:19). Pathien ngâidamna chun a zawngtu po pohai ta dingin a thlawnin a um zing a (Is. 55:6-7), inngâitlawma, ei suolhai nghatsan ding ei nih (1 Jn. 1:9).
- **Isu Krista ringna:** Inbuotsaina a famkim tak takna ding chun Isu Krista ringna hi a tûl a nih (Jn. 14:6). Ama chau hi a nih Pa kuom ei tlung theina chu (1 Tim. 2:5). A thina le thonawkna chun, Pathien hmaah thiem ei chang thei a nih (Rom 5:1).
- **Nun thienghlimtaka hmang:** Ei suolhai ei sim a, Lalpa Isu kuom tieng ei pan pha chun, ama mizie ang nei dingin infui ei nih (Kol. 3:12). A umzie chu, felna hnawta, midanghai hmangâia, Pathien thua hringnun

hmang ding ei nih. Inbuotsaina chu vawikhata zo el thei a ni nawh; nitina Pathien ti dana nun hmang pei a ngâi a nih (Lk. 9:23).

Hi lei hin, 'I Pathien chu tuok dingin inzo rawh' ti hi thiemnawchangna thupuong a ni nawh a. Chu nek chun, inbuotsaina dinga kona a nih (Eph. 5:14). Chu kona chu ngâitha el lova, Pathien tuok thei ngei dinga thang la dingin fiel seng ei nih.

In pei ta am? Pathien chun a lunginsietna le hmangâina chun vawisûn hin a mi ko zing a, zinga ruok chu a ni ta da el thei (Jak. 4:14). Tu hi hun lawmum, sandamna ni chu a nih (2 Kor. 6:2). Isu hung nawk huna chu hieng ang hun tha hi um ta naw nih.

3. ISU KRISTA IENGLEIA HUNG NAWK DING AM A NI A?

Khawvêla hin sakhuo tamtak a um a, amiruokchu, sakhuo danghai pathienin a hung nâwk ding, tia ama zuituhai a thlamuon thu hriet ding a um nawh. Isu Krista ringtuhai ruok hi ei Pathienin hi khawvêla hin a hung nâwk ngêi ding ti feltakin a mi hril leiin ei vangnei êm êm a nih. Ama ngêiin a hung nâwk ding ti feltakin a hril leiin a hung nâwkna ding le inzawma ei thâw ding pawimâw êm êm a um a. Chu chu ieng dang ni lovin ama tuok dinga lo inbuotsai a nih. Isu Kristain a van hmun ropui maksana khawvêla a hung chun nuom pâwng chun hung naw ni a, a hung hmasa khawm khan san tha tak a nei ang khan, a hung nâwkna khawmin san tha tak a nei ngêi ding a nih. Anle, Iengleia hung nâwk ding am a ni a? ti chu indawnna pawimâw tak ngâituo hmasatak ding chu a nih. Chuleiin, a hung nâwkna ding sanhai a hnuaiah ang hin hril ei tih.

- a. **Pathien thutiem sukpuitleing dingin a hung nâwk ding a nih (Mathai 24:30,26:64; Thilthâwhai 1:11):** Isu Krista a hung nâwk ding a nih, ti hi Thuthlungghluiah le thuthlungtharah zawlneihai, vantirko le tirkohaiin feltakin an hril. Job chun “Ka tlantu chu a hring a nih ti ka hriet a, a tâwpa chun hnuoi chungah la ngîr ngêi a tih... ka taksa ngei chun la hmûng ka tih (Job 19:25-26). Daniel khawmin “Chun, ama chu mi po po le hnam po po le ɬawng tinrêngin, a rawng ân bawl theina dingin a kuomah chun rorêlna dâm, ropuina dâm, lalram dâm ân pêk a, a lalram chu chatuon lalram bo ta ngâilo ding le, a ram suksieta um ta ngâilo ding chu a nih. (Daniel 7:14). Zekaria khawmin hieng ang hin a hrillâwk, “Chunia chun a kehai chu Olive tlânghai, Jerusalem sak ela umhai chungah chun ngîr a ta, chun, Olive tlânghai chu a laia saktieng le thlangtienga chun kakintan a ta... chun, LALPA ka Pathien chu hung a tih (Zekaria 14:4-5). Isu Krista ngêi khawmin hieng ang hin a hung nâwk ding thu feltakin a hrillâwk. “Mihriem Naupa hi thilthâwtheina le ropuina nasatak leh vân sôm chungah hung hmûng an tih” (Mathai 24:30)” Ka hrillâwk cheu hi, hi hnung leh Mihriem Naupa hi thilthâwtheina changtienga ɬhung a, vân sôm chungah hung in la hmu ding a nih” (Mathai 26:64). Vân mihai khawmin an hrillâwk, “Chun, a hang fe laia vantiang an en zing laiin mi pahni puon vâr silin an kâwla an hung ngîr a, chuonghai chun, “Galili rama mihai, ieng dînga vân tieng nghaa in ngîr am? Hi Isu in kuomah inthâwka vân tienga ɬhuoia um hi, vâna a hang fe in hmu ang bawh hin ama ngei hi hung nâwk a tih. (Thilthâwhai 1:11). Chun, Peter, Jakob le Paula hai khawmin a hung nâwk ngêi ding thu hi an lo hrillâwk a nih. (Thilthâwhai 3:20-21; Jakob 5:7-8; Philipi 3:20; I Thesalonika 4:15-16)



Pathienin a zawlneihai hmanga a feltakin a naupa hung nâwk ding thu a lo hril bâk a, Ama Isu Krista ngêi le, vân mi hai le an chûktirhai khawma an lo hrillâwk a ni leiin a thutiem sukdikin Isu Krista chu a hung nâwk ngêi ding a nih. A hung nâwk naw chun Pathien chu khelhlip a ni ding a nih. Pathien chu an khêl thei si naw a. Chuleiin, khawvêlin Isu Krista chu hmel danglam putin a hmu nâwk ngêi ding a nih. A hung nâwk pha chu sandam nauhai lâwm an ta, ringnawtuhai thlaphângin tîin inthin an tih.

b. A mi hai la dingin a hung nâwk ding a nih (Johan 14:3):

Isu Krista ngêiin “Chun, in ta dinga hmun ka hang siem chun hung kîr nâwk ka ta, ka kuomah lâng ka ti cheu; ka umnaah nangni khawm in um theina dingin” (Johan 14:3) tîin a hung nâwkna ding san fel takin a hril. Hi taka inthâwk hin a hung kîr nâwk el chau ni lovin a mi thienghlim, sandam nauhai, a mi lâk ding a nih, ti chiengtakin ei hriet thei. Ama ringtu, sandam nauhai ta dingin vân hmunah hmun a mi hang buotsai pêk a ni a, chutaka a kuomah um dingin a mi thuoi dingin a hung nâwk ngêi ding a nih. Chuleiin, a hung nâwk ding hi sandam nauhai ta ding chun nghâkhla a umin tûng a um hle a nih. Hnuoi rinum hman hi ei thlakhla ngâwi ngâwi a, a tar azûrin khawvêl maksan a, thi ei rin êm êm a ni a. Van khawpui thar, rinumna, lungngâina, beidawngna, tlâksamna, intheidana, inêlrelna, buoina le thlaphângna, natna le thina hrim um ta nawn hmunah ei sandamtu Krista le ei hang lêng diel diel ding chu nghâkhla a um hle a nih. Chutaka chun ei ta dingin hmun a mi hang siem pêk a na, ei va vangnei êm êm de. Vân le khawvêl siemtuin a vanram mâwi a, a dît ang taka sawisêl bova hmun a mi

hang siem pêk chu hmu kê le tlungkâr nghâkhla a um hle a nih. Chu khawpui chun Pathien ropuina a nei a, a varzie chu lung mantamtak ang, jaspi lung ang el hi a na, krustal lung angin a tle a, a kul chu jaspi lunga siem a nih. Khuo chu hlimen inthieng ang ela, rângkachak inthienga siem a nih. A khaw kul lungphûmhai chu lung mantam chi tinrênga cheimâwi a nih. Chu khuo chun a ên dingin nisa a ngâi nawh a, thla khawm a ngâi bawk nawh. Pathien ropuina chun a ên a, an khâwnvar chu Berâmte a ni sih a (Thupuongsoo 21:11,18-23). Chutaka ama le lêng dinga, a mi hung thuoï dinga, a hung nâwk ding chu, nghakhla a um bêk bêk a nih. Hla siemtú khawmîn, “Aw chu hmun ropui ngâiin kan rûm” a lo ti angin ringtuhai khawm chu hmun ropui le inhawi tlungkâr nghakhlain ei inrûm tak meu a nih.

- c. **Rorêl dingin a hung nâwk ding a nih (Mathai 25:31-46):** A mi thlanghai ro rêl pêk ding le anni le kum sâng ro rêl dingin a hung nâwk ding a nih. A hung hmasak khan mi suol sandam dingin tlâwmtakin a khawvêl siema chun nei nei lovin, mi ta haw fâwm vawngin Bethlehem ranthlenga a hung pieng a. Rinum tinrêng tuor zovin a hringna hlu tak pein a mi sandam a. Amiruokchu, thina chel sawng thei a ni naw leiin thina hnein ropui takin a tho nâwk tah. A zirtirhai ni sâwmli a pawl zoin an mithmu ngêia vân tieng a lâwn san a. Chu Isu ngêi chu rorêl dingin ropuitakin a hung nâwk ding a nih. Taksa ngêia a hung nâwk hmain boruoka a mi thienghlimhai lâwr a ta. A lâwr zo charin tribulation intan a ta, kum thum le a chanve hmasa lem sâng hin Pathienin Chanchin Tha hriltu ding Israel hnam tina mi singkhat sânghni seng, an rêngin nuoi khat sângli le sângli inchikin Chanchin Tha hril dingin tirsuok a ta

(Thupuongsoo 7:4-8). Anni chun Chanchin Tha hril an ta, an rawngbâwnaa inthâwkin Jentêl tamtakin Isu ring an tih. (Darsanglien 2011/58) Kum thum le a chanve a bo charin, sahrângin Pathien biekna suktâwp a ta, ama chu pathien chibai bûka bûk dingin thupêk siem a ta. Hi kum thum le a chanve hi a rinum hle ding a nih. Tribulation hun kum sari zoa Isu Krista chu Olive tlangah hung tum a ta (Zakaria 14:4). Hi hi a hung nâwkna (Second Coming) chu a nih. Chun, setanin khawvêl lalhai hung thuoi khâwm a ta, Harmagedon indona um a tih. Kristain setan le a rawihai chu doin hnêng a ta, sahrâng chu man an ta, zawlnei tehlêm sahrâng inchikna nei le a lim chibai bûktuhai a hlemna hlak thilmak thâwtu khawm man sâng an ta. An pahni chun kâta kang meidila chun a hringin pei an tih. (Thupuongsoo 19:20). Kristain indona a hne zo chun Judahaiin an Messie hung hre tâng an tih. Chu zo chun Kristain an chungah ro rêl a ta, an rêngin kum sâng ramah lut vawng an tih.

Hi zo hin Hnam rorêlna um a ta, Isu Krista ringnawtu Jentêl hnamhai chu hremhmunah tirlut nîng an ta, Beram hnam (Jentel ringtu tribulation tuorthlenga damhai) chu kum sâng ramah lut an ta, Krista le kum sâng rorel an tih. (Darsanglien 2011/62)

Kum sâng lalrama Isu Krista le ro rêl dinghai chu: lunginsietna hunah rapture hunah a mithienghlim a lâwrhai (1 Thessalonika 4:16-17; 1 Korinth 15:52) le rinum nasatak hunah ringtu thihai po po (Thupuongsoo 20:4,6) anni ding a nih. Krista chu laltak nîng a ta, kohran (mi thienghlimhai) chu mo a ni leiin Krista ro rêlpuitu nîng a tih. (C.C. Rema 2011/40) Isu

Krista ngêiin “siemtharnaa chun Mihriem Naupa a ropuina ðhungphaah a ðhung phaleh nangni a zuituhai rawi hi, Israel hnam sâwm le hnam hnihai chu la ngâituoin, lalðhungpha sâwm le pahniah la ðhung vêng in tih” tiin a mithienghlimhai, a rorêlnaah an ðhang ding thu feltakin a hril (Mathai 19:28) Israel piengtharhai le beram hnam po po chu kum sâng ah lut vawng an ta. Chun, kum sâng khat zova sawtnawtea dingin setan chu insuo nîng a ta, hnuoi killia hnamhai Gog le Magog chu hlêm a ta, indonaa thuoikhawm dingin fe suok a tih. Chun, hnuoi khang dâpin hung an ta, mi inthienghai le a khuo chu inhuol an ta. Amiruokchu, vâna inthâwka mei hung tla chun kanghmang a tih. (Thupuongsoo 20:9). Chu hnunga chun khawvêl inñan tira inthâwka Krista ringnawtu mithihai hung tho nâwk an ta, Lalðhungpha var ropui hmaah rorêlpêkin um an tah. Setan le meidila pei nîng an tih. Hi zo hin hnuoi thar le vâñ thar hung inlang a ta, hnuoi hmasa le van hmasa bo tâng a ta, khaw inthieng Jerusalem chu Krista râwiin hluo tâng ei tih.(Darsanglien 2011/63)

- d. **Hnuoi siem ðha dingin a hung nâwk ding a nih (2 Peter 3:12-13; Thupuongsoo 21:5, Isai 65:17;66:22):** Khawvêl hi suol leiin ðawngsephurin a um ta a, natna le lungngâinain a sip zo ta a, suol leiin an rûm tak zet a nih. Tuorna, lungngâina le ðapna, beidawngna, thlaphângnahai hi suol leia um vawng a nih. Isu Krista sin ropui tak chu suol sinthâw sukbo a nih. Krosah khan suol sinthâw rasuok THINA a hne ta a, nisienlakhawm, suol chun khawvêl mihriemhai a la sukbuoi zing a nih. Nitin el hin ei khingpui diebol chu sakeibaknei inrûm hlak angin a fâk thei ding zawngin

an vêl ruoi hlak angin ringtuhai chu nitin a thlêmin a la hlêm zing, hadam takin an la um thei nawh zing a nih (1 Peter 5:8). Setanin a vervêknain ringtu tamtak a sukthlûk a, châu le rimsi ngâwi ngâwiin an um tir hlak. Nisienlakhawm, ni khat chu Isu Krista chu hi khawvêl hi sukboa, hnuoi thar le van thar siem dingin taksa ngêiin hung nâwk a ta, setan chu iengkhawm thâw thei ta lo dingin mei le kat dila chun pei a ta (Thupuongsoo 20:10). Suolnain a sukbuoi thei ta lo ding hnuoi thar a siem ding a nih. Hi a hnuoi thar siema hin setanin thu nei ta nâwng a ta, sandam nauhai sukna thei ta bawk naw nih, Isu Krista ei sandamtu rawiin hlimtakin ei lêng ta ding a nih. Chu chu a ni Pu. Buonglienkungin “Nghakhla takin aw ka thlir ka chatuon hmun ding” a ti chu.

4. ISU KRISTA CHU IENGTIN AM HUNG NAWK A TA?

Isu Krista chu a hung hmasak khan a lalthungpha le lallukhum, a ropuina po po maksanin tlâwmtakin Bethlehem ranthlenga mihriem taksa putin a hung pieng a. A khawvêl siema chun ‘ka ta’ ti ding iengkhawm nei dêr lovin, iengkim hawfâwmin, a piengna ranthleng tak ngiel khawm, insit a um êm êm vei le, chu khawm chu mi ta hawfâwmin, a hung pieng a. Mi suol sandam dinga hung a ni leiin tlâwm tak le inrieng takin a hung pieng a nih. A hung na sanin a hung dân ding chu a hril a nih. Vawi hninaa a hung nâwk ding ruok hi chu sandam ding ni ta lovin rorêl ding a ni ta leiin a chi a dang ta hle ding a nih.

- a. **Ama ngêi hung nâwk a tih (Johan 14:3; Thilthâwhai 1:11):** Ama ngêiin “Hung kir nâwk ka ta, ka kuomah lêng ka ti cheu;” a ti leiin ama ngêi a hung nâwk ding a nih, ti hriet thei a nih. Mi dang a hung tir ding ni lovin,

mi dangin a âi an aw ding ni lovin, a mi thienghlímhai ðhuoi dingin ama ngêi a hung ding a ni leiin ringzo a umin thla a muong hle a nih. Ama chau ni lovin van mihai khawmin “Vana hang fe in hmu ang bawk hin ama ngêi a hung nâwk ding a nih” (Thilthâwhai 1:11) tiin ama ngêi a hung nâwk ding thu an hrillâwk a nih. Hmangâina leia tlâwmtaka a hringna hung petu, Rome sipaihaiin deusaw taka an hemdepa kha, mi dang dande lovin, ropui takin ama ngêi a hung nâwk ding chu phûr a um hle. Mi tinrêngin hmûng an ta, a suntuhai ngêi khawmin an la hmu ding a na, khawvêla an pieng ve an lan sîr hlê ding a nih (Thupuongsuo 1:7). Ama ngêi a hung ding hi chu thla a sukmuongin tha a sukfan hle. Setan le a rawihai laka hnena hlado ama rawi ngêiin ei lan sam ding a na, nghakhla a um bêk bêk a nih.

- b. **Taksain hung nâwk a tih (Thilthâwhai 1:11;Thupuongsuo 1:7):** Taksain hmu theiin vana a lâwn ang bawkin taksain hmu theiin a hung nâwk ding a nih, (Thilthâwhai 1:11) “Ngâi ta, ama chu sûmhai le chun a hung ding a nih, mit tinrêngin hmûng an ta, a suntuhai ngêi khawm khan, khawvêla hnam po povin ama ða bawk an tih” (Thupuongsuo 1:7). Tlanna sin thâw dinga a hung hmasak khawm khan taksa putin a hung a ni a. Rorel dinga a hung nâwk pha khawm thlarau el ni lovin, them thei dingin TAKSA in a hung nâwk ding a nih. Taksain a hung ding chau ni lovin a ropuinaah inthuomin thilthâwtheina le ropuina nasatak leh vân sûm chung a hung nâwk ding a nih. Ringtu dama lo la umhai, khawvêla nêksâwr le sukdudaah umhai ta dingin thlamuong a umin nghakhla a um hle a nih. Hmusittaka an hemde kha taksa ngêiin a la hung

nâwk ding a na, ei damna dinga rinum hril thei ruollo tuora a hringna hlutak pe pa chu hmu kar nghakhla a va um de aw. “I hmela damna kim um an ta, i ɬawngbau suok khawm chu a thlum khuoi angin, imi hîpna i hmel ditum, i ɬawng bausuok thlum tak le chun, aw hmu le hre ve dingin ka hung a ni” tia hla siemtuin a lo inzâwt chu, chu huna chun a takin ei chang ta ding a nih. Chupha chun ama hming leia ei tuor, ei natna, ei chân, ei sâwlna a lo um a ni chun chuonghai chu hi a hmela damna chun a mi la sukdam pêk ding a nih.

- c. **Thâwklekhatin hung phut a tih (Mathai 24:23,27):**
 Ama ngêiin “En ta, Krista chu hitaka hi a um’ amanih, ‘Hiva hi’ amanih an ti chun awi naw ro” (Mathai 24:23) tiin a hung nâwkna ding thua khêlin mi ɬenkhath an la hlêm ding thu fel takin a hril a. Amiruokchu, a hung nâwk pha ruok chu inhlêm thei ding khawpin deidapin a hung ta naw ding a nih. Khawvêl mi tinrêngin an hriet vawng ding a nih. Mitdel, kebai le nasêthai khawmin an hriet thei dingin khêkri le vantirko chunghnungtak râwl leh, Pathien tawtawrâwt ri leh, ropuitakin vân sôm chungah a hung nâwk ding a nih. Khawvêl mihriem a hrenaw hrim hrim um nâw ni hai. Damte tein hung êng peiin, ri khawm a hung inring deu deu ding ni lovin, kâwl saktieng a hung inlep a, thlangtieng chen khawmin ân lang angin thâwklekhata ropui takin a hung ding a nih. (Mathai 24:27) Chu huna zet chun tukhawmin ringhla thei ta naw ni hai. Vawisûnah hrât le huoisenah insâlhai khawm chu huna zet chun ɬiin an inthin ding a nih. Mi ropui, mi thilthâwthai, mi var le huoisen, sipai hotu lien le hrâthai khawm tukhawm a ɬi naw umnaw ni hai (Thupuongsoo 6:15-17). Vawisûnnia an tam lei le an

thilthâwthei leia ringtu sukdudatuhai ngêi khawmin Isu Krista hmel an la hmu ding a na, ti leiin tlanhmangna ding an la zawng ding a nih. Chu hunah chun sandam nauhai an la lâwm ding a nih.

- d. **Van sôm chungah hung a tih (Mathai 24:30):** Rorêl dîngin vân sôm chungah ropui taka a hung nâwk pha chun rambung po po le khawvêl mihriem po poin an hmu ding a nih. Tukhawm a hmu naw le a hrenaw umnaw ni hai. Pathien ropuina hmaah chun hnuoi le vân khawm an tlanhmang ding a na, tukhawm a hmaah ngîr thei naw ni hai. Hlasiemtuin “A ropuinaah inthuomin mitinin hmu seng an tih” a ti angin a ropuina po po leh a hung ding a ni a, khawvêl mihriem a hmu naw le a hre naw hrim hrim um naw ni hai. A suntuhai ngêi khawmin an la hmu ding a nih. “Hnuoia lal dâm, mi lien dâm, sipai hotu tak dâm, mi hausa dâm, mi hrât dâm, suok le suok naw tinrênghai chu pûka le tlâng a lungpuihaia chun an inbih a. Tlâng hai le lungpuihai kuomah chun “Mi del unla, lalthungphaa thung hmêla inthâwk le, Beramte lunginsennaa inthâwk hin mi hlie ro; an lunginsenna ni ropuitak chu a hung tlung ta hi; chuongchun, tu am ngîr thei an ta” (Thupungsuo 6:15-17). A mi thienghlimhai le rorêl dînga vân sôm chungah ropui taka a hung pha chun a hmaah ieng anga hrât le hausa, thilthâwthei le ropui khawm ngîr ngam naw ni hai. An tlanse vawng ding a nih.

5. ISU KRISTA CHU TU LEM HUNG A TA?

Misuolhai sandamna sin thâw dînga a hung khan a khât chauin inriengtakin a hung a. Vâna van mipuihaiin a pieng thu an hung puong lai hlak khan berampuhai chau an um

nâwk si. Mi varhaiin hung kan naw hai sien la lem chu khawvêlin a hriet naw el thei ding a nih. A hung nâwk pha ruok chu không ang khan deidapin hung ta nâwng a ta, thil danglam tâng a tih. A khâtin hung ta naw ni a, hnuoi le vân nghawr nghing khawpa ropuiin a hung ding an tah.

a. **A Pa ropuina le a hung ding a nih (Mathai 16:27;24:30):**

Isu Krista a hung hmasak khan a lal thungpha le lallukhumhai, a ropuina po po hlip thlain, a khâtin tlâwm takin a hung a. Nisienlakhawm, a hung nâwk huna ruok chu a khâtin hung ta naw nih. Rorêl dinga hung ding a ni leiin a Pa ropuinaa inthuomin, thilthâwtheina le ropuina nasatak leh (Mathai 24:30) a hung ding a ni leiin hnuoi le vân khawm inthin an tih. “Mihriem Naupa hi a vântirkohai leh, a Pa ropuinaa inthuomin a hung ding a ni si a; chu pha chun mi tin an thilthâw ang peiin thung seng a tih” (Mathai 16:27) A hung hmasak khan a tlâwm taluo leiin khawvêlin an hriet naw a, a hung nâwk huna ruok chu khawvêl mihriem po po chau ni lovin ramsa tinreng le hringna nei taphawtin an hriet ngêi ngêi dingin a Pa ropuinaa inthuomin a hung ding a nih.

b. **A vântirkohai leh a hung ding a nih (1 Thesalonika 4:16):**

A hung vawihnina hi chu a danglam hle ta ding a nih. Tlâwmtaka hungpa kha a khâta hung ta lovin a vântirkohai le tawtawrâwt ri nasatak le a hung ding an tah. Ropuitakin vântirko chunghnungtak râwl leh, khêkri leh, Pathien tawtawrâwt leh a hung ding an tah. (1 Thesalonika 4:16) A ri chun hnuoi le vân a nghawr nghing ding a nih. Lirinhning leh khawpui ri, ʔekri khawm ei ti a ni a. A hung nâwk pha chu rorêl dinga hung ding a ni leiin an ring theipatâwp le a hung ding

an ta. A ri an ring nasat dân dîng le a ropui dân dîng hi hang ngâituo sin inla, building tamtak khawm a kak el naw dîm a ni? Chu ri chu Pathien hrenawhai ta dîngin tîbaium nîng a ta, tîin an inthin dîng a ni. Sandam nauhai ta dîng ruok chun rimâwi tak el a ni ve thung dîng a nih. Chu rimâwi chu hriet kêr nghâkhla a va um de.

- c. **A mi thienghlim lawr khawm tahai leh hung nâwk a tih (1 Thessalonika 3:13):** Isu Krista chu boruoka hung a ta, a mi thienghlimhai lawrkhawm a tih. A mi thienghlimhai a lawrkhawm zoin hun rinum (tribulation) kum sari inţan a ta. Tribulation sîng hin a mi thienghlimhai chu boruoka um an ta, tribulation zoa a wawi hnina dîngin vâna a lâwnna hmun Olive tlanga ngei rorel dîngin a mi thienghlim lawrkhawm tahai leh a hung nâwk dîng a nih. (1 Thessalonika 3:13). Isu Krista le ro rêl dînga hunghai laia tîhanghai chu an vangnei hle dîng a nih.

6. IENGLEIA INBUOTSAI DING AM EI NI A?

Ei Pathien ngeiîn ama tuok dînga lo inbuotsai dîngin a mi tih. “Dier kei zîngin, in kêhwnvar khawm chawk zîngin um ro” (Luka 12:35) Isu thupêk a ni leiin ei lo inbuotsai dîng a nih. Lo inbuotsai dînga a mi dît a ni chun san tîatak chu a um ngêi dîng a nih. Ama a hung pha iengkim inzo sa hieua a um vawng kha a dîtân a nih.

- a. **A hung dîng hun ei hriet naw leiin inbuotsai dîng ei nih (Mathai 24:36):** “Nisienlakhawm, chu ni le pha thu chu Pa chau naw chun, tukhawmin, vâna vantirkohai khawmin, Naupa khawmin an hriet nawh” (Mathai 24:36). A hung dîng hun hi ei hriet naw lei takin inring



I Pathien tuok dîngin inzo rawh (Amos 4:12)

zinga um dingin a mi ti a nih. Ei inzin chângin rêl, Bus, vuongna khawm nisien, fe hun an nei vawng leiin ei chuongna ding fe hun ding ei hriet lâwk chun inbuotsai a awlsam hlak. Inah inthâwk suok hun ding, rêl station, bus station, airport tlung ding hun iengkim feltakin rem ei ruot a, inhnu lova, a hun taka tlung dingin ei inthâwk suok hlak. Nisienlakhawm, Isu Krista hung nâwkna ding ruok hi chu Pathienin ringnaah ei kalchawinaah ei inthlada a phal naw leiin ei hriet a phal naw nîng a tih. Chuleiin, eini tienging mawphurna lien tak ei nei a nih. Iengtiklai khawm inthlada lova, inring zinga um ding a ni tawp el a nih. Nakie ni lovin tu hi inbuotsai hun tha chu a nih. Ringtu hmelma lientak pakhat chu NAKIE ti hi a nih. Setanin NAKIE le tiin thiemtakin a mi thlêm zing leiin ‘nakie’ ti hi ringtu hringnuna inthâwk thaibo a, ‘TU HI’ ti hi nunpui ding a nih.

- b. **Inbuotsai dinga thupêk ei ni leiin ei inbuotsai ding a nih (Mathai 24:44; Marka 13:32-37):** Eini tiengpang inzo lova ei lo um pal an lau leiin inring zinga um a, tha taka lo inbuotsai dingin a mi ti a nih. Ringtuhai ringnaah ei kalchâwina a hin sukbuoitu le keibuoitu tamtak ei tuok zing hlak. Chuonghai chun ringna phatsan a, khawvêl le mani ditdânah inhmang dingin a mi thlêm hlak. Chu chu Isu Kristain a hriet zing leiin suol leia ei lo inthlada an lau a nih. “Ngâi ta, inru angin ka hung ding a nih; inringa a puon dierkei zing chu a hamtha, chuong naw chun, saruokin lêng a ta, a zamaw hmu râwi an tih” (Thupuongso 16:15). Inring lova um lova, inring zinga um dinga thupêk ei ni leiin sandamtu thupêk chu zâwm a, inring zinga lo inbuotsai ding ei nih.



- c. **Khawvêl ro a rêl ding leiin ei lo inbuotsai ding a nih (Mathai 24:44-51; Luka 12:42-47).** Misuol sandam dinga hungpa kha khawvêl ro rêl dingin ropui takin Olive tlang a hung tum pha chun Olive tlang chu a laia chun saktieng le thlangtienga chun kakintan a ta, tlang chanve chu hmartieng insawn a ta, a chanve dang chu simtieng insawn a tih. (Zekaria 14:4) Nuoma khawlai lêng mei mei dinga hung ding an nawh. Hnuoi le vân siemtu, Pathien ropui chu a hung nâwk pha, a lalthungpha ropui taka inthung a ta, a hmaa chun hnuoi le vân an la tlanhmang ding a nih. Chuleiin, ama ringtuhai chu nasataka ei lo inbuotsai a pawimâw a nih. Khawvêl mi lien le mi lalhai thil pawimâw tak mi thâw pêk dinga an hung chângin nasatakin ei lo inbuotsai hlak. Ei lampuihai ei sukfâi a, cheithat ngâihai ei cheitha a, a fâi theipatâwpin ei in le a kawlvêl, sukfâi tûl po ei lo sukfâi hlak. Thil an mi thâw pêk ding leiin an lâwmnaw ei inlau a, ei theitâwpin ei lo inbuotsai hlak. An hung na san khan nasatakin thu a hril a nih. Hnuoi le vân siemtu meu, khawvêl ro rêl dinga hung ding a ni leiin ringtuhai nasataka ei lo inbuotsai a tûl tak zet a nih. Mi lien, mi lalhai khawm a chawimâwituhai leia ropui le mâwi an ni. Ropui taka hung ding ei Pathien hin ropui taka ei lo hmuok a phu ve hrim hrim a nih. Chuleiin, Pathien ropui, rorel dinga hung ding chu phûrtaka ama tuok dingin ei lo inbuotsai a pawimâw a nih.
- d. **Ei lo inbuotsai naw chun ei muolpho ding a nih (Luka 21:34-36; Thupongsuo 16:15):** Ringtuhai ei vangneina chu ei Lalpa Isu Krista, a hmun mi siempêka um dingin mi thuoi dingin a hung nâwk ngêi ding, ti thutiem ei nei hi a nih. Hi beiseina neituhai hin inthlada loa, nitin

ngihakhla taka a hung nâwkna lo tûng hi ei sin pawimâwtak a nih. Chuong lai zinga inthlada taka ei lo um pal chun châng âwk angin kârlovin ei chungah a hung tlung phut a ta, ei vangduoi hle ding a nih. ‘Chuong ang tak chun hnuoi chung po poa umhai chungah a tlung seng ding a nih’ tiin inbuotsainaw tium ding zie a mi hril. (Luka 21:35). Hi lei hin Isu ngêiin ‘puon dier keia, inring zinga umnaw chu saruokin lêng a ta, a muolpho ding’ ti a hrillâwk a nih (Thupuongsoo 16:15). Chuleiin, fimkhur dingin a min fui mawl mawl a nih. Inthlada taka khawsa hlak mihriem chu hmang tlâk a ni ngâi nawh. Nun fimkhur lo, inthladahai hrim hrim hlawtlingna chang an um ngâi nawh. Chuong ang bawkin ringtu an thlada chun ringna kalchawinaah hmang tlâk a ni thei nawh. Ra ansuo thei naw chau nilovin ama khawm a vuoi hlak a nih. Inring zinga um lem chu a thei naw hul huol a nih. Fâk le dâwna insûm theinawhai hi an nunah an inthlada lei a ni hlak. Ringtu fimkhur naw chu fâk khawp taluo leh, zu inrui leh, dam sêng khawsak ngâituonain a lungril a sip liem a, a muolpho hlak. Ringtu inring zinga um a hun tah, ti hre zinga, invêng lova, inthlada taka um a, sandamtu hung nâwkna beiseina khawm nei dêr lova kalchawi chu maksanin um a ta, a muolpho hle ding a ni. Chuleiin, muolpho lova sandamtu leh hlimtaka ei intuokna dingin a hung nâwkna nghâkin ei inbuotsai a tûl a nih.

7. IENG TIN AM INBUOTSAI EI TA?

Isu Krista chu a hung nâwk ngei dinga a ni si a, a tuok dingin iengtin am inbuotsai ei ta? Amaah um zingin, a thutak zâwmin ei lo inbuotsai ding a nih. Ei Pathienthu chun “I thu hi ka kehai ta dingin khâwnvar a na, ka lampuia dingin var a

nih” (Sam 119:105) a lo tih. A thupêk ei zâwm tlat chun pêt hmang naw mei nih. A thutak chun ei lampui el var a ta, inpal ngâi naw mei ni. Ringtu tlûntaka lâwn chu an pal ngâi naw a, a petek ngâi bawk nawh. Him takin a fena ding hmun a tlung hlak. Chuong ang bawkin ringtuhai Lalpa hmun mi buotsai pêk him taka ei tlung theina dingin a thupêk zâwm ei ta, ama um zingin kal ei châwi ding a nih.

- a. **Dierkei zingin, khâwnvar suk chawk zinga lo inbuotsai ding (Luka 12:35; 2 Peter 3:10):** Ama Isu Krista ngêiin a hung nâwkna chu iengtiklai khawm beisei taka lo thlir zing dingin a mi tih. “Dier kei zingin, in khâwnvar khawm chawk zingin um ro” (Luka 12:35) Lalpa ni chu inru angin a hung tlung ding a ni leiin dierkei zingin, khawmvar khawm suk chawk zinga lo inring dingin a mi tih. Iengtik lai khawm fe el thei dinga lo um dinga a mi tina a nih. A hung hun ding hi zân ril amani, sôn am a ni, a hun ding tak ei hriet naw leiin iengtik lai khawm inring zinga um dingin a mi ti a nih. Ringnaah um zing a, fimkhur taka kal châwi ding ei nih. Lungrilah Isu Krista hung nâwkna beiseina hrim nei nawtuhai chun taksa inhawi chênna, fâk le dâwn, damsung ropuina tehlêm, le damsûng khawsakna ringawt an buoipui a, an hringnunah Pathien ta dingin hmun a um nawh. Pathienthuin a mi hril angin chuong ang mihai ta ding chun an pathien chu an phîng a na, an ropuina khawm chu an muolphona a nih (Phillipi 3:19). Sawtnawte chau dai (fâk le dâwn) chu an biek a, an duzâwng le ditzâwng an hmu pha chun an fâk râwn taluo a, an dâwn râwn taluo a, an muolpho hlak. “Amiruokchu, fimkhur ro, chuong naw chun, fâk khawp taluo leh, zurui leh, dam sûng khawsak ngâituo leh in lungril sip taluo hlau a ta, chu ni chun châng âwk



angin kârlovin in chungah hung tlung phut a tih” (Luka 21:34). Dierkeia inring zinga ei lo um naw vai chun châng âwk angin karlovin ei chungah a hung tlung a ta, ei muolpho ding a nih.

- b. **Khâwnvartui bûrhaiah a tui thunin, khâwnvarhai le chawia, lo tuok ding (Mathai 25:3-6):** Moneitu tuok dingin nunghak inthieng sâwmhai chu an inbuotsai seng a, amiruokchu, moneitu a hung el naw leiin an rêngin an in seng a nih. In seng hai sienkhawm a var pangahai hi an inring zing leiin (a tui an chawisa leiin) iengtiklai khawm moneitu tuok dingin an tlan nghal thei a, an buoi naw a. An vêt pangahai ruok hi chu an inring zing naw (a tui an chawinaw leiin) leiin an buoi a nih. Bible hmun tamtaka chun sahriek hi Thlarau Thienghlim hrilnain a hmang (Zekaria 4:1-7) Thlarau Thienghlim thanglo chun ringtu nun a châu a, a hrât thei nawh. “Tukhawm Krista Thlarau nei naw chu ama mi a ni nawh (Rom 8:9b). Chuong ang bawkin nunghak inthieng an vêt pangahai hin sahriek an neinaw (Thlarau Thienghlimin a chênchil naw) leiin an inring naw a nih. Thlarau Thienghlimin a chênchil naw leiin an buoi a, moneitu tuok theiloin an um a nih. Ringtu chu Thlarau Thienghlim thang lo chun an ring zing thei naw chau ni lovin, a thi hlak a nih. In ring zing ding chun iengtiklaikhawm sahriek kawl zing a ngai a nih (Thlarau Thienghlimin a sip zing ding a nih). Thlarau Thienghlim i chênchil thei dingin a hringna iengtiklai khawm an hlân ding a nih. Moneitu hung hun ding hriet a ni naw leiin khâwnvara a tui a lo bo a, a tui ei chawisa naw chun ei khâwnvar thîng a ta, nunghak inthieng invet pangahai angin ei chan a se hle ding a nih. Hi hi a nih Isu Kristain “Fimkhur ro, chuong naw

chun, fâk khawp taluo leh, zu inrui leh, dam sâng khawsak ngâituo leh in lungril sip taluo hlau a ta, chu ni chun châng âwk angin kârlovin in chungah hung tlung phut a tih” (Luka 21:34) a ti chu.

Chuleiin, moneitu ei tuok dân ding chu khâwnvar bâka a tui chawi sa ding a nih. Pathienthu chun “Chuleiin, ngîra inngâi in ni chun, in tlûk nawna dingin fimkhur” (1 Korinth 10:11) a ti a. Ringtu ieng anga hrât le fimkhur khawm inring zinga umnaw chun ei khingpui diebol hi a châwl ngâi hrim hrim naw, a fâk thei ding zawngin an vêl ruoi zing a ni. Iengtiklai khawm ringtuhai sukthlu dingin a theina po poin a bei zing a ni leiin ringtu chu iengtiklai khawm Pathien Thlarau thangpuina la a, inring zinga an vêng zing a tûl a nih. Nunghak inthieng pangahai khawm moneitu tuok dinga fe nihai sienkhawm an fimkhur zo nawna leiin hnâwlin an um a nih. Khawmvar hi a var zing ding chun a chawk zing theina dinga a tui kawl zing a tûl a nih. Ringtu tamtak, a bul tha taka tan a, a tâwp tieng tha ta lo, muolpho le tha naw taka tâwp an um thei a nih. Hi hi khawmvartuiin a dai ta naw lei, Thlarau Thienghlim le an kâr a hlat lei a ni tlângpui a nih. Ringnaa indona hi vawikhata zo thei a ni nawh. Thlarau Thienghlim thangpuinaa nitina hne pei nun a nih. Ieng angin ei ihnehai lienin, ei hnena ropui sienkhawm inthladaa châwl el thei ei ni nawh. Samson khawm hrât hle sienkhawm an vêng zing naw leiin, ringna âwmphaw a hâk zing naw leiin, a mit kheldawk pêkin a um a. Mi hrât huoisenpa chu naupangtein a nuomna tieng tieng a kei el an tah. Ei khingpui diebolin ei inthlada hun an chân zing a ni leiin inthlada loa, Pathien Thlarau Thienghlim pâwlina changa inring zinga um ding a nih.

- c. **Infuituo ding (Hebrai 10:25):** Ei Pathienthu chun infuituo hlak dingin a mi tih. Isu Kristain a hung ding tâwma thil tlung ding a hrilhai chu a tlungkim tah, ti theiin a um tah. Ei chêngna khawvêl hi nasatakin a sie ta a, a ɽawp nasa hle ta, an ek nasa taluo ta a, phâwk thei khawm an ta nawh. Khawvêl umdân le nitinah mihriem khawsak dân ei en a, huntâwp hunah a um dân ding Pathienthuin a mi hrilhai kha a tlung kim thâwkkhat tah. Ei enna tieng tieng beidawngna, tuorna, thina le harsatna lungngâinahaiin mi a tuom mêk. Ei chêngna khawvêl danglam nasat dân hi hang ngâituo inla, tâwpna ni chu ei hnai ta hlein ân lang. Chuleiin, Krista sandam nauhai chu ei hun tawng mêk enin ei infuituo hlak ding a nih. Țium aamani, sietna amani, a hung tlung pha eini mihriemhai khawm ei thei ang angin ei inthlamuon tuoin ei infuituo hlak. Pathien thu khawmin “Ni chu hung hnai deu deua in hrietin infuituo nâwkzuol sau ro” a mi ti a nih (Hebrai 10:25). Ni chu a hnai ta hle ti chu inhmai ruol lovin ei hriet ta leiin nitin châwl lova inring zinga um dingin ei infuituo zing ding a nih.
- d. **Vawisûnah hung ding angin inbuotsai ding (2 Peter 3:8-12):** Isu Kristain a hung nâwk ding tâwma thiltlung dinga a hrilhai chu a tlungkim vawng tah, ti inla suol tam naw nih. Ei Pathien inkhêl ngâilo chun a ti hunah tâwpna chu hung intlungtir ngêi a tih. Nang le kei inring le inringnawin thu phur naw nih. A hun ruota chun inkhêl lovin a hung ngêi ding a nih. A hung phaleh, “Suok ɽha le ringum, i thâw ɽha ie” ti ɽawngbau ditum tak ei dawng theina dingin theitâwp takmeuin ei lo inbuotsai a Țul takzet a nih. Ei hun tawng mêk en hin

a hungna ding chu a hnai ta hle, iengtiklaikhawm hung el thei zing an tah, ti hriet theiin a um tah. Chuleiin, muongna hun an ta nawh. Nitin le zântin infuituoa, inringsaa um zing hi a tha tak an tah. Amiruokchu, mi thenkhat chu khawvêl tâwp el dinga ngâia, sin thâw tha pei lo, khawsaknain a tuor pha nasa êm êm hriet ding an um hlak. Ama tuok dinga ei inbuotsai dân ding chu chuong ang ding chu a ni nawh. Kum zakhat dam dingin sin thâwng ei ta, vawisûnah khawvêl tâwp el dingin ei inring zing ding a nih. A hung nâwk ding ei inbuotsainain ei nitin khawsakna le hmatieng thlira ei hmalâkna sukbuoi naw sien, tuta hung el dingin inbuotsai si inla, thâw suol naw tak ei tih. Ruol suolin nungchang tha an sukkhawlo ti hre zingin Isu Krista hung nâwkna beisei lo, nghâkhla lo, buoipuilohai hi pâwl naw inla, inring zinga ama beiseituhai pâwl lem inla, ringtu ta dingin hrisêl tak a tih. Ei Pathienthuin a mi hril angin Lalpa ni hung tlung ding chu thahnemngâitaka beisei zing a hun takzet an tah (2 Peter 3:12). Chuleiin, vawisûna hung ding angin nitin ei inbuotsai a tûl a nih.

- e. **Isu Krista sin ropui tak hi sunzawm zingin (Marka 16:15; Johan 20:21):** Ei Lalpa Isu Krista a la hung el nawna san chu, mi po po, bohman lova sandama an um theina dingin eini tienga a dawthei a ni lem (2 Peter 3:9). Mi po po sandama an um theina ding chun a sandamna Chanchin Tha hi a la hrenawhai kuomah ei hril ding a nih. A sinthâw (a sandamna Chanchin Tha hril) sunzawm dingin a mi ti ang takin ringtuhaiin a sinthâw chu ei sunzawm ding a nih. Hi sin ropui thâw ding hin 'Pa Pathienin ama a tir ang takin a mi tir sâwng a nih' (Johan 20:21). Pain ama a tir dân chu,

‘mani insukruok a, a ropuina po po chân a, a khawvêl siem a, tlâwmtaka ranthlenga mihriema hung insiengin, hmusit le rinum tinrêng tuor zovin Kalvari krosah muolpho takin mi suol kara saruokin an hemde a ni kha’. Eini khawm mani inhnâwl a, iengkim chân a, a ta dinga iengkim inhuom a, a thil siemhai po po kuomah Chanchin Tha hril ding ei nih. Hi sin ropui hi a dit dâna sunzawm zing pumin ama ei lo tuok ding a nih. Amain huntâwk a ti pha chu tukhawm nghâk lovin a hung el ding a nih. Chuleiin, suol rawngbâwl dingin ei hun tha le ei hrâtnahai hmang naw inla, Ama rawngbâwl na ding chauin hmang inla. A rawng bâwla ei buoi sâng phawt chu setan ta dingin hun nei nâwng ei ta, Ama le inpâwl hi ei nuom tak hung niin ama le inpâwl zing tâng ei ta. A rawngbâwl na ei sunzawm zing sâng chu Pathien le inpâwl zing ei ta, ama tuok dinga inbuotsai ei ni zing el ding a nih.

- f. **Beidawng lovin nghâk fan fan pumin ei inbuotsai ding (1 Peter 1:13):** Ringtuhai hi tawngsephur khawvêlah ei châm sâng hin harsatna, tlâksamna, lungngâina le natnahaiin ei chungah thla an la zâr zing ding a nih. Ei beisei dêrlo sietnahai, insuknatnahai, indonahai khawm ei chungah a la tlung pei ding a nih. Ei ditnaw tak natna khawm ei lan suolpui ding a nih. Ei enna tieng tieng hlawsamna le beidawngna ruok ei la tuok el thei. Rinumna le harsatna, buoina le lungngâinain a mi tuom vêl leiin Isu Krista hung nâwkna hi ei nghakhla ngâwi ngâwi châng tam ngei a tih. Chuong lai zing chun ei Lalpa Isu Krista hlak a la hung el si naw. A hung vat ding ti thutiem hi an khêl tâm a ni? tia ei buoi châng um ngei a tih. Nisienlakhawm, ei chungah iengpo khawm tlung sien,

Kristaah ei innghatna leh ama ei ringna hi chel tlatin, ama ei beisei zing ding a nih. Ei Pathien thuin “Chuleiin, in lungril dier keiin, ngâiven unla, Isu Krista hung inlâr pha chun lunginsietna a hung chawipêk ding cheu chu beidawng lovin beisei tlat ro” (1 Peter 1:13) tiin beidawng lova, beisei taka ama thlir zing ding a mi ti a nih. Chuleiin, ei Pathienthuin a min fui angin ringna hi chel nghet tlat ei ta, beidawng lovin ama ei beisei tlat ding a nih.

- g. **Ama an thieng angin ei thienghlim ding a nih (Rom 13:12-14; I John 3:2-3; 2 Peter 3:14; Hebrai 12:14):** Isu Krista a hung nâwk pha chu Ama ang ei la ni ding a nih. A ropuina ei intâwmpui ding an tah. Hi taksa tlâwmtak hin Isu ropuina an tâwmpui ding chu nghâkhla a va um de. Ama anga ei la ropui ding a ni ti, beiseina nei taphawt chu ama an thieng angin an thieng ding a nih. Pathien thienghlim le lêng hmunkhat ding ei ni ta leiin Pathien thienghlim angin ei thienghlim ding a nih. “Ka ta dinga mi inthieng in ni ding a nih; kei LALPA chu kan thieng sih a, ka ta in nina dingin hnam danghaia inthâwkin ka suktum ta cheu a nih” a ti si a. (Leviticus 20:26) Thienghlimna naw chun ama hnai ruol a ni si naw a (Hebrai 12:14). Chuleiin, ringtuhai chu Sandamtu Krista, Pathien thienghlim leh intuok a, lêng hmun khat ding ei ni leiin ei lo insukthieng ding a nih. Sûna um angin mâwitakin um ei ta, zu dâwn buoi le zu inruia um lovin, hur le indit hmanga um lovin, insuol le inîthîka um lovin, ama Isu Kristaa chun ei inthuom lem ding a nih (Rom 13:13-14). Hi khawvêl suolna le inthein ama ta dingin ei lo insukthieng ding a nih. Peter khawmin “Dittakhai, chuong ang thilhai chu in beisei leiin, inthiengnawna kai lo le sawisêl boin



thlamuongtaka in um theina dingin taimâk insuo ro" (2 Peter 3:14) tiin ringtuhai chu sawisêl bova thienghlim dingin a mi ti a nih. Insukthienghlim ti hi mi taima sin a nih. Mi taima naw chu an thienghlim thei nawh. Thienghlim ding chun iengtiklaikhawm bawhlhaw kai lo dinga invêng zing a pawimâw. Ringtu tukhawm suol laka fihlîm ding chun iengtiklaikhawm taimatakin ei invêng zing ding a nih. Ei khingpui diabol hlak hi eini nêkin a taima si a, iengtiklaikhawm sakeibaknei inrûm angin a fâk thei ding zawngin an vêl ruoi zing bawk si a. Chuleiin, setan mi beina ei hne theina dingin Pathien ralthuom famkimin ei inthuom zing a tûl a nih. Sandamna lukhum le Thlarau ngûnhnâm, Pathien Thu chu lâng ei ta, tawngtâina ngâipawimâwin, Pathien biekin inkhâwm ngâipawimâwin, Pathien mihai inpâwlkhâwmna ngâinâng ei ta, chuongchun, ei kâwng chu thutaka hrênin, felna âwmphaw chu hâk zing ei ta (Ephesi 6:10-17). Chuong anga ei um chun Isu Krista tuok dingin inring zingin um thei ngêi ei tih.

- h. **Ringna nghettaka chel tlatin ei lo um ding a nih (I Korinth 15:58; 1 Johan 2:28):** Isu Krista hung nâwkna beisei taka nghâk a, lâwma thlir zing ding chun ringna inthlada a thei naw a nih. Mi tamtak chu an inthlada leiin ringna an fe hmang san a, ringna kawnga chun lawngkawi angin an kawi se mêk a nih. Thenkhat chuong ang mihai chu inchûktirna indiknawa lutin Pathien thutak an petsan a, t̄thuoikir nâwk thei lovin an bo mêk a nih. Ei rama ngêi khawm ringna kawnga lawngkawi anga kawi an tam tah. Thenkhat chu kohran suoksan nuom si lovin, kohran lai inzêl zing siin, ringna le inchûktirna indiknaw an chel tlat a, an nge chun thenkhat a fâk siet mêk bawk. Chuong ang mihai chun

an beisei naw ang takin Lalpa lungsenna an la hmasuon ding a nih.

Nikhat chu Ama chu ropui takin a la hung nâwk ngêi ding a na, beisei taka ama nghâktuhai chu 'suok tha le ringum, i thâw tha ie' tiin a mi lâwm ding a nih. Chupha chun 'ei tlâwm lai taksa hi ropuina ramah a mi la thuoi lût ding a nih' ti beiseituhai chun ringna ei chel nghet tlat ding a nih. Thlêmna sumpuiin mi tuom vêl hlak sienkhawm ei ringna siemtu le sukfamkimtu chu en zingin kal ei chawi ding a nih (Hebrai 12:2). A hung pha chun lâwmman a mi pêk ngêi ding a nih. Ei thâw ang peia lâwmman a mi pêk ding a ni leiin lungril dierkeiin ngâiven ei ta, beidawng lovin a hung nâwkna ding chu ei beisei tlat ding a nih (1 Peter 1:13)

8. TUHAI AM INBUOTSAI AN TA:

Pathienin mi po po a hmangâi leiin an damna dingin a naupa nei sun khawvêl sandamtu dingin a hung tir. Isu Krista thina chun mi po po a huop vawng. Amiruokchu, a ringhai chau sandamin um an tih. Ama ringnawtuhai chu an suol pangngâia an la um zing a, an la thi zing a nih. Amiruokchu, mi po po boral lova sandam anni theina dingin zaidawthei takin a la ngâh zing a nih.

- a. **Mi tinrêng inbuotsai ding ei nih (Mathai 22:1-14; Johan 3:16; Ephesi 1:4):** Leilung insieng hmaah Pathien chatuon thiltum chu suol leia chatuona thi tahnunghai, a naupa thisen hmanga a thlawna sandamna ropui tak siempêk a nih (Ephesi 1:4). A chatuon thiltuma hin khawvêl mihriem po po a huop vawng a nih. "Pathienin khawvêl a hmangâi bêk bêk a, chuongchun, a naupa khât neisun chu a pêk a, ama chu tukhawm a



ring taphawt chu an bohman naw a, chatuona hringna an nei lemna dingin” (Johan 3:16). Ama Isu Krista ngêi khawmin “Fielhai chu tamtak an nih” tiin Pathien chatuon thiltum hi a namnghet a nih. (Luka 14:16) “Ei la hrât naw lai khan a hun taka Krista chu mi suolhai ai chun a lo thi ta si a” (Rom 5:6) tiin tirko Paula khawmin sandamna hi mi suolhai ta dinga buotsai a ni feltakin a hril. ‘Mi suolhai’ ti hin khawvêl mihriem po po hi mi suol eini leiin mi po po a huop vawng a nih. Hmangâinaa sip ei Pathienin mi tukhawm thlierbîk a nei nawh. Ama ei pawm nuom le nuomnaw chu, mani mimala innghat a ta, a chatuon remruotna chun khawvêl mihriem po po a huop vawng a nih. A sandamna pawma, ama tuok dingin mi po po fiel ei nih. Amiruokchu, fienna pawm nuomnawtu ruok chu fiel nâwk ni ta naw ni. “Kona ngâithla nuom nawtuhai khawm chu tukhawmin fiel nâwk ta naw nih”. Chuonghai chu inneina ruoi fa tlâklo an ni nawh” a ti hai kha an nih. (Mathai 22:8).

- b. **Sûngkuoa inbuotsai ding ei nih (Gen. 7:1-21; Josua 24:15):** Sûngkuo tha chun kohran tha a siem a, Kohran tha chun khawtlâng tha a siem hlak. Sûngkuo chu naupang ta dingin inchûkna hmun pawimâwtak a ni bawk. Kristien sûngkuoa chun Pathien ti-mi nu le pa, le nauhai umkhâwmna a nih. Krista hung nâwkna ding inbuotsaina hmun pawimâwtak a ni bawk.

Noa: Noa chun naupasal pathum a nei a, a nauhai chun nuhmei an nei seng bawk a. An sûngin mi pariet an nih. Khawvêla tuilêt ding hi hrillâwkna (zawlnei hrillâwkna) a um naw a, Noa kuoma Pathienin a hril kha a ni el a nih. Isu Krista hung nâwk ding thu ruok hi chu

zâwlneihai le Ama ngei khawmin a hrillâwk a nih. Inbuotsai nuomtuhai ta ding chun inbuotsaina ding hun a pê sâwt hle a nih. Noa chun ama nauhai chau khawm ni lovin a mohai chen khawm sanhimna lawng sênga lûtin a sandam a nih. An sêngkuo chau khawm ni lovin khawvêla thilhring hnuoia bawkinvâka lâwn chi tinrêng mani chi um dân ang sengin sanhimna lawnga lûtin a sanhim a nih. Noa chu a sênghai leh sanhima an um vawng ang bawkin eini khawm sêngkuoin sandama um dingin ei inbuotsai ding a nih. Noa hun laia mipuihai kha ama ang bawkin hun ̣ha le hun lâwmum pêk an ni ve. Noa'n lawng a tuk hun sêng khan lo tuk ve ni hai sien chu sanhimin an um ding a nih. Khawvêl mihriem po po an thi vawnga Noa le a sênghai chau an dam suok a ni kha.

Tângvêngtu (Thilthâwhai 16:19-35): Tirko Paula le Sila chu rip sêngah an khum a, an kehaia chun thing kawl an inbuntir bawk a. Zân rila chun Paula le Sila chu Pathien kuomah an ̣awng̣tai a, hla an sak a; kârlovin simkhawleihnuoia nasatakin a hung inhnêng a, Kawtkhâr popo chu a hung inhawng ta nghâl a, an kawlbunhai chu a hung insût ta vawng a. Vêngtu in inngihl chu a hung ̣hanghar chun a sênga intânghai chu an suok vawng sâwnin ama le ama kâwlhnâmin insunhlum a tum a. Chuphing chun Paula chu inringtaka khêkin iengkhawm inlaw lo dingin a hei hril a. Tângvêngtu chu Paula le Sila hmaa chun bawkkhupin, “Puhai, sandama um dingin ieng am ka thâw ding?” tiin ân dawn a. Anni chun, “Lalpa Isu ring la, chuongchun, sandamin um i tih nang leh i sênghai leh” tiin an hril a. Chuongchun, tângvêngtu chu, ama le a sênghai popo chun baptisma an chang nghâl ta a” ti a

nih. Hieng hun laia baptisma chang chu ringna baptisma a nih. An sângin an ringa, baptisma an chang seng chun mi piengthar an nih tina a ni leiin Krista ringna chu inbuotsaina chi khat a nih. Eini ta ding khawmin ringna/ pienmgtharna chu inbuotsaina chi khat a nih. Sungkuoa piengthar iengzât tak am um ei ti aw.

- c. **Kohran inbuotsaina (Thupungsuo 2:2-4; Matthai 25:1-13):** Krista hung nâwkna ding hi a hun hriet a ni naw leiin Kohran têlpui khawm inbuotsai a ngâi. Kohran sânga department tum tum hieng Naupang department, Nuhmei department, Thalai department le Kohran têlpui khawm inbuotsai a tûl a nih.

Nunghâk inthieng sâwm (Matthai 25) hai khawm kha inbuotsaina chi khat chun an inbuotsai seng a, amiruokchu, an lo inenfie tâwk naw leiin moneitu a hung khan mi panga chau a lâwmnaah an thang thei a ni kha. Isu Krista hung nâwkna dinga inbuotsai dân pakhat chu Krista sandamna hrietchiengna hi a nih. Inkhâwm seng seng, Kristien seng seng ni inla khawm thlarau thienghlim nei naw chun nuompâwng nghâka nghâk hlawtling thei a ni nawh. Lungril le thlaraua inbuotsai ding a nih. Nunghâk inthieng sâwmhai laia panga dang hai kha lo nghâk ve sia hlawsam an nih. Lungril le thlaraua inbuotsaina chu inbuotsaina tha a nih.

Ephesi kohran (Thup. 2:4) le Sardikohranhai kha tulai kohran ang deu an ni hmêl. An thilthâw thathai kha tulai kohran hin ei tluk nawna tamtak umin ân lang. Ephesi kohran lem khan chu selna an nei a, Pathien

hminga tuorna chen tuok tah, châu si lo an nih. Puotienga en chun kohran hring angna an nei. Amiruokchu, dem an hlaw tlat el. Pathien an hmangâina hmasak an bânsan lei a nih. An ring phuttâr laia Pathien an hmangâina chu a tlahnuoi niin ân lang. Hringnun pângngâi anga hringa inngâi chu an hriet naw kârin an lo hnungtawl zing el. Tulai kohran khawm puotienga en chun ei thâw nasa, department tum tumin ei thâw khawp thâw ding ei nei seng. Amiruokchu, mani nun inenfie tak tak inla hnungtawl ei lo ni zing el thei. Sardis lem hi chu thi zing sia hring hming put a nih (Thup.3:1). Tulaia ding chun piengthar si lova piengthar anga um ang hi a ni ring a um. Chuong ang mi chu ei ni lem chun inbuotsai a hun a nih. Ei khawvêl inher dân en khawmin hun khir tak ei hmabâk nâ hriet thei a nih. Isu Krista ringtuhai lâwra a hung pha chun hrillâwkna um naw nia kâwlinlep angina vawikhat thilthuvin ân zo el ding anga hril a nih. Pathienin kum hichen hun tha le hun lâwmum a mi pêk a, ring nuom lohâi chan chu ɽap le harâwt a ni ding a nih.

- d. **Hnam inbuotsaina (Isai 60:12; Sâm 33:12):** Isu Krista rorêl dinga a hung hma hin a hnam zâwnng khawma inbuotsai a ɽul a nih. Zâwlnei Isaiin a hril (60:12) angin kâwlvêla hin hnam bohman hril ding an um zeu zeu. Lota naupasal Moab le Ammon thlahai khawm hi hriet ding an um ta nawh (Gen. 19:37). Israel (Hmartiang lalram) khawm Assuria sipaihaiin an hung rûn a, an ram tieng salin an ɽhuoi rip a, vawisûn ni chen hin an kîr nâwk thu hriet a la ni nawh. Khawpui inthieng Sodom le Gomorra hai khawm an suol insîra an sim nuom naw leiin Pathienin vâna inthâwkin kât le mei ân

sûrtir a, a khawpui le a sũa mihriem um po po an bohman vawng a ni kha (Gen.19:24,25). Pathien chu lunginsietnaa sip Pathien ni sien khawm phuba lahmang Pathien khawm a ni ve tho.

Ninevi chu Jentel khawpui a nih. An suol leiin Pathienin sukbohman a tum a. Amiruokchu, Pathienin lunginsietna hun a keiseipêk a, Jona chu simna thu hril dingin a tir a. Jona chun, “Tuta inthâwka ni sâwmliah Ninevi hi sukbohman a ni ding a nih(Jona 3:4)” tiin tlânpumin a va hril a. Chu thu lei chun a khawphêkin an lalpa rawiin an suol an sim a, Pathienin sukbohman ta lovin a hlapha a nih.

Ram le hnam damna chu Pathien kuta um a nih. Pathien hremna pumpel ding chun sima Pathien tienga kîr chu a nih.

9. IENG HUN AM INBUOTSAI EI TA?

Isu Krista ngêiin ei inbuotsai ding hun feltakin a mi hril pêk a, ei vangnei hle. Pathien fel le indik a ni leiin a hung nâwk hunah a mihai muolpho taka an umnawna dingin an khawsak dân ding feltakin a hril a nih. Hun la hung dinga an um dân ding khawm feltakin a hril pêk a nih.

- a. **Iengtik lai khawm inbuotsai ding ei nih (Mathai 24:42-44; Marka 13:32-37):** Isu Krista hung nâwkna ei tuok dinga ei inbuotsai dân ding chu hla siemtuin “Zing sũa, zũa, ienglai khawmin khâwnvar sita inringin” tiin ama tuok dinga ei inbuotsai dân ding a mi hril. Ama Isu ngêi khawmin “nangni khawm inring zingin um ro, in ring naw hunah Mihriem Naupa hi a hung ding a ni si a” (Mathai 24:44). “Fimkhur unla,

inring zinga umin ɬawngtai ro, a hun chu in hriet si naw a... Chuongchun, inring zingin um ro, in neitupa hung ding phâ chu zântienga manih, zâna manih, ârkhuona manih, zîngkara mani ding in hriet si naw a; chuong naw chun hung phut a ta, inin hung hmu hlau rawi a ti cheu" (Marka 13:33,35-36) Inring zing ti hin hun a thliek nawh. Iengtiklai khawm tina a ni el a nih. A ɬen ta dingin a sâwt hle ding a ni leiin inthladain, inring lova an lo um hun a um ngêi ding a nih. Ama ruok chun inthlada a phal naw tawp el a nih. Iengtik lai khawm inring zinga um ding a ti leiin suonlam siem a phal naw a, siem thei ni bawk naw nih. Inring dinga a mi hrlina tukvera inthâwkin an khi ding an ta leiin suonlam siem thei ni ta naw nih.

- b. **Ei piengthara inthâwk inbuotsai ding ei nih (1 Peter 2:10):** Miin Kristaah hringna a nei charin Isu Krista leh a hringna an zawm ta a, thilsiem thar, Pathien nau a hung ni ta a, ama le pumkhat an ni tah. (II Korinth 5:17) A mihai lai a ɬang ve ta leiin a ɬuoi dinga hung dingpa tuok dingin an buotsai nghâl a nih. "Chuleichun, mi danghai angin in ta nâwng ei tiu khai! Meng ei tiu a, fimkhurin ngâiven lem ei tiu. (I Thessalonika 5:6) tiin Pathienthuin a min cha hrim a nih. Isu Kristain a vêl vêla inring dinga a tihai hi tu midang ni lovin a inchûktir, a hnungzuituhai, ama hrechientuhai an nih. Hnuoiah a hung lai khan mi sâng tamtakin ama an zui a, a thilmak thâwhai an hmu a, a bei sukpunghai an fâk a, ama leiin an hamɬha bêk bêk a nih. Amiruokchu, khanghai khan chatuona hringna neitu chu an hrietchieng naw leiin a tâwp chen an zui pei nawh. "Chu phingle chun a inchûktirhai tamtak an fe hmang a, ama an pâwl nâwk ta naw a" (John 6:66). Ama zuiin a

thilmak thâwhai hmu hai sienkhawm, ama le inzawmna feltak le nghettak an nei naw leiin an pei chen chau an zui a, an pei ta naw leiin an maksan el a nih. Hieng ang mihai ta ding chun Isu Krista hung nâwkna chu an ta dingin nghâkhla a um nawh.

Krista sandamna changtuhai ruok chun a ta dinga an hring ta leiin khawvêl le inzawmna an nei ta nawh. Anta dingin khawvêl hi hemdein a um a, anni khawm khawvêl ta dingin hemdein an um ta leiin khawvêlin a hîp ta naw a, Isu kuomah um kêr an nghakhla lem a nih. “Vana ei umna ding sil thuo inhâwk bêk bêkin hi ina hin ei inrûm tak meu hlak si a...” (2 Korinth 5:2) Chuleiin, Isu Krista le hringna inzawmhai chu khawvêlah um zing siin, chungtienga thil umhaia lungril inngatin, Isu Krista hung nâwkna thlirin inring zingin an um hlak a nih. Vawisûn hin eini rawi hi Isu Krista hung nâwkna nghâkhlataka thlirtu ei ni am? Ei nungchang hin “La hung naw sien” ti a kâwk lem el am? Lota hai sungkuo angin bâna kei suok lui ei ngâi el ding niin ân lang am? Ei umdânhai hi Isu Krista hung nâwk el ding tâwma ringtuhai umdân nîng a tim?

- c. **Tuhi lunginsietna hun, sandamna ni a nih (2 Korinth 6:1-2):** Isu Kristain boruokah a mi thienghlimhai lawrkhâwm a ta, chu le inruolin rinumna hun (tribulation) intan nghal a tih. Tribulation zo le inruolin rorel dingin Isu Krista a hung nâwk ngei ding a nih. Rorêlna hun an tan ding an ta leiin nasatakin hun inthlak danglam tâng a tih. Hi hun ropui tak tuok dinga inbuotsai dingin mitin fiel ei nih. Ei Pathienthu chun “Mi felnaw chu sukfel nawin um zing raw se, mi inthiengnaw chu sukthiengnawin um zing raw se, mi



fel chu sukfelin um zing raw se, mi inthieng chu sukthiengin um zing raw se” (Thupungsuo 22:11) tiin mani ngîrhmun lo sukfel dingin a mi hril. Lunginsietna hun hi umsawng ding a ni naw, bo vat/ tâwp vat ding an ta leiin hi hun ƣa tawite ei la nei hi hmang ƣangkai a pawimâw hle a nih. Isu felna ƣawm nuom nawtu chu hunin hung ƣan khêl a ta, mi felnaw a ni zing el ding an tah. Chuleiin, ân hnûk hma ngeia mani ngîrhmun sukfel a hun takzet an tah. Chu hun ƣa chu TU HI a nih, ‘Ngâi ta u, tu hi hun lâwmum chu a na; ngâi ta u, tu hi sandamna ni chu a nih” (2 Korinth 6:2) Hmangâinaa sip ei Pathien ngei chun hun lâwmumah a mi ngâithlâk a, sandamna niah a mi ƣangpui si a. A mi lunginsietna hun TU HI, ngâipawimâw a, hlâwkpha ngei dinga ƣang lâk a ƣul tak zet a nih. A mi ƣangpui thei dinga eini tieng ei inphal/ei inhawng a pawimâw takzet. Mi thienghlîm lâwr hi la zuk um el naw sienkhawm, ei hringna hi Pathienthuin “Sûm sawtnawte hung inlang a, bo nâwk ang el” (Jakob 4:14) a ti angin iengtiklaikhawm bo el thei zing ei ni, ti hrea lunginsietna le zangâina hun ei nei hi hmang ƣangkai a pawimâw tak zet a nih. Mi hausapa anga hremhmumah inthâwk insira, kîr tum kha chu a ƣangkai ta naw êm el.

10. A HUNG NAWK HMAAH KHAWVEL UM DAN DING:

Isu Krista ngêiin a hung nâwk ding hnaia thil umdân ding a hril a, chuonghai chu a hmatiemîn a ƣlung mêk a, a ƣlung kim thâwkƣhat ta.

a. Suolna pung a ta, hmangâina a dei ding (Mathai 24:12):

Isu Kristain a hung nâwk ding huna chun khawvêla suol pung a ta, hmangâina a dei ding a ti chu a ƣlung dik mêk a nih. Suol a pung nasat zie chu hril sêng an ta



nawh. Inthat le insuknathai hi intîmna hrim um lovin ei thâw pei a, mak tina khawm ei nei ta nawh. Mak tia beidawng nêkin hieng ang chanchin tha nawhai hi ei hriet nuom zâwng, ei en nuom zâwng a hung ni pei ta lem a nih. Mani insiengna pahai, nuhai, u le sang thathai khawm thil mak bêka ei ngâi ta nawh. Hurna tieng pang hlak chu a vawrtâwp a tlung ta an naw mani ti dingin a um tah. Nei inang nupaa insiem hi inzak nêkin an chapopui lem ta a, an nina an khêksuokpui ngam an tah. Khawvêl rambung tamtakin dânin an la pawm pei nâwk nghal. Khawvêl mihriemin hmangâina ei tlasam nasa ta, inhmangâi nêkin ei intheida zo ta, ei innghawk zo tah. Ram tin le hnam tin ei innghawkin ei inchim zo ta, inhnawtsuok sieka ei thâw el an tah. Suol leiin a sũa chêngghaiin khawvêl hi umna tlâka ei siem ta nawh. Hieng po po hi Isu Kristain a hung ding tâwma thil tlung ding a hrilhai kha an nih.

- b. **Krista tehlêm an hung suok ding (Mathai 24:5; Marka 13:6,22; Luka 21:8):** Isu Kristain a hung ding tâwma Krista tehlêm an hung suok ding a ti chu khawvêl hmun tum tuma a tlung ta. “Krista ka ni” tiin mi thenkhat an hlêm hlak. Kum zabi 19 sung khan khawvêlah mi pakuo lai Isua insâl an um a, kum zabi sâwm hni sung khan mi 31 zetin Isua an insâl bawk, kum zabi sâwmhni pakhat ei tlung dêk dêk a, mi 12 in ‘Isu ka ni’ tiin mi tam tak an hlem tah (Wikipedia; the free encyclopedia). Ram kilkhawr eini lai ngêi khawm Isua insâl an hung suok tah. Mi tamtak an hlêm a, sungkuo le mimal tamtak hringnun suksietin a um pha a, khawtlâng chen a tâwk buoi pha a, a pawî bêt bêt a nih. Hieng khawm hi Isu Krista hung nâwkna hnai zie fietaka mi hriltu a nih.

- c. **Indona hluor a ta, hnam tum le hnam tum, ram tum le ram tum indo an tih (Mathai 24:6-7; Mark 13:7-8; Luka 21:9-10):** Isu'n "Indo thuthang hrieng in ta, hnam tum le hnam tum, ram tum le ram tum indo an tih" tia a lo hrillâwk chu a tak ngêiin a tlung chau an nawh. A ni ding hrima ei ngâi tieng pang an tah. Tulai tak lem hin chu indona a tâwp thei ta naw a ni tak an tah. 'Hnam tum le hnam tum indo an ti' a ti khawm hi hla taka tlung ding ei sâwn el thei, amiruokchu, eini lai ngêi khawm a tlung zing ta a, eini râwi ngêi khawm ei thang ve zing an tah, ti chu chiengtaka hretuhai vawng ei nih. Hnam le hnam indona leia naufahra ni lo ding naufahra, hmeithai ni lo ding hmeithai, an tam chau an naw, sunglekua chân, mani in le lo chân, khuohai chen khawm chân ei tam hle tah. Hieng ang indona leia châanna nasatak tlung ei mit ngêiin ei hmu a, a hadam naw êm êm a nih. 'Ram tum le ram tum indo an ta' a ti hlak hi tâwpintâi a nei ta nawh. Ni chu hung hnai deu deua in hrietin infuituo nâwkzuol sau ro (Hebrai 10:25) tia Pathienthuin a min cha chu a hun takzet an tah. Hieng po po hi thiltlung ding hrima ei ngâia a ni chun ei vangduoi ding a nih. Ei Lalpa hung nâwkna hnai tak zie mi hriltu an nih, ti hi pawmin ama tuok dinga inbuotsainain hmang inla hlawkpui hlêng ei tih.
- d. **Suknawmnatna a tlung ding (Mathai 24:9-10; Mark 13:9-11; Luka 21:12):** Isu Krista a hung ding tâwma thil tlung ding laia ringtuhai ta dinga thil pawl tak 'Suknawmnatna' chu a tlung nasa ta êm êm el. 'Kohran an tan hlima inthâwk khan a um dai ta annâwm, ei ti el thei. A ni ngêi, Stephen hunah inthâwk khan an tan ta hrim a nih. Rome sawrkar khawm khan nasatakin

ringtuhai a suknawmna hrim a nih. Amiruokchu, khângkha nauhase ang chau a nih. Suknawmnatna tak tak chu Communist a hung lien a inthâwkin a zuolkai bîk a nih. Communit ram le Islam ramah ringtuhai suknawmnatna a zuol nasat zie a hretuhai vawng ei nih. Hieng ramhaia ei ringtu chanpuihaiin Isu hmingin testimony ropui tak tak an nei a nih. India ramah ngêi khawm nitin deu thâwin ringtuhaiin suknawmnatna an tuok zing. Tamtak Isu hming leiin lunginah an intâng mêk zing. A thenin an hringna chen an chân ta. A then an in le lo le an khuoa inthâwkin hnawtsuokin an um a, a then khêla hêkin an um a, an suksuol umsun chu Isu Krista zuitu an ni hi a nih (Persecution Relief Private Circulation). An sandamtu Krista ta dingin an hringna an ngâinêp a, ropui takin an Lalpa ta dingin an hringna an pêk zing a nih. Ei kohran tlangval Sombaru Madkami martar dân kha ei la hriet seng ring a um. India ngêi khawm hi ringtuhai suknawmnatna kawngah a thâw hlawk pâwl a nih. Pathienni zât deu thâw hin India rama ei ringtu chanpuihaiin Isu Krista an ring leiin harsatna an tuok a nih. Ringna kalchâwina le Pathien thu hrietna kawnga naupang hai sienkhawm Isu Krista dinga tuorna kawnga chu ei chung a um a nih. Eni kum za chuong ringtu intihai nêkin van ramah hril ding hau lem an ta, beramte that tahnung lâwm hlaw lem bawk an tih.

- e. **Simkhawleihnuoi an hning ding (Mathai 24:7; Mark 13:8; Luka 21:11):** Isu'n a hung ding a hnai pha simkhawleihnuoi an hnîng ding tia a hrillâwk chu a tlung ta chau an naw, mithiemhai hril dân chun nitin hin an hnîng zing a nih. An hmu dân lem chun Japan ramah khin second tin an hnîng zing a nih, a hrât tâwk

naw leiin hril khawp a tling nawa chau a nih. Simkhawleihnuoi inhningin thil a suksiet nasat thei zie a hretuhai vawng ei nih. National Earthquake Information Centre in a hril dânin khawvêl a hin nitin vawi 55 lir an hnêng a ni, chu umzie chu kum khata vawi 20,000 an hnêng tina a nih ((Wikipedia; the free encyclopedia). Hi hin Isu Krista hrillâwkna a tlung dik mêk ti a mi hril a nih.

- f. **Ṭamhai tlâng a ti (Mathai 24:7; Mark 13:8; Luka 21:11):** Isu'n hmun tum tumah ṭamhai a tla ding tia a hrillâwk chu an khêlnaw zie chu eini hnam ngêi khawm a tuortu ei nina hin a sukchieng hle. Ṭam umzie a hrechiengtu lai ei thang phâk ve a nih. Tulai khawm hin hmun tum tumah ṭam a la tla zing a nih. Mihriem hringna dinga mamaw ngâwi ngâwi bu vawikhat fâk khawm nei zo lo tamtak an um zing. Mi thiemhai sût dânin tukhawm hin mipui maktaduoi 37.2 bawrin ṭam an tuor mêk a nih (Wikipedia; the free encyclopedia). Ram insawrkarna ṭatnaw lei dâm, indona lei dâm, khuo inṭhal lei dâm, khuorêl lei dâm le a san dang tamtak leiin khawvêla hin ṭam hmun tum tumah a tla zing a nih. A san ṭha tak leia ṭam tla a ni zing laiin Isu Kristain a hung ding tâwma thil tlung ding laia a hril pakhat laia thang a ni ti hre zing ei tiu. Thil hrim hrim san bovin a tlung ngâi naw ti theinghil nâwng ei tiu.
- g. **Hrihai inlêng a ta (Luka 21:11):** Hrihai an lêng ding tia Isu'n a hrillâwk chu a tlung mêk a nih. Hrihai an lêng chau an naw, hri mak tak tak, ei hriet ngâilohai a hung suok mêk. Mithiemhai hril dânin ei chêngna khawvêl hi a lum deu deu leiin natna hri a dei leia um ṭawk ṭawkhai kha khawvêl a hung lum deu deu hin an

hringnain a mamaw tâwk lumna a hung pêk a. Dei leia lo um ɽawk ɽawkhai kha an hung hring a. Khawvêl an chawk buoi an tah. Kha hmaa ei hriet ngâilo natna mak tak tak haiin ei khawvêl an sukbuoi mêk a nih. Medical doctor thiemhai khawmin cancer natna in umtirtu an la hriet suok thei naw leiin tuchen hin cancer damdawi an la siem suok thei naw zing. Chuleiin, cancer natnain a sukbuoi hai lem hi chu thi ngêi ngêi dingin ei ngâi ang hrimin a dam suok an tam naw hrim a nih. Ei hriet ngâilo COVID hriin khawvêl a chawkbui nasat zie kha a hretuhai vawng ei nih. Hrihai inlêng a , tia, Isu Kristain a lo hrillâwk anga a hung tlung pei hi a hung nâwkna ding hnai zie mi hriltu a nih.

- h. **Thilsiemhai an danglam ding (Luka 21:25-26):** A hung ding tâwma nisaa dâm, thlaa dâm, arasiaah dâm inchikna um a ta, tuisuoriet inrûm le a fâwn leiin hnuoia khawm hin hnam tin rinumna le lunginzingna a tlung ding, tia Isu'n a hrillâwk chu a tlung dik mêk. Tuisuoriet fâwn (Sunami) khawm a tlung inzing ta hle. Mi tamtakin tuisuoriet fâwn leiin an hringna an chân tah a, sungkuo tamtakin an in le lo, thilneihai an chân bawk. Sungkuo tamtak lungzîngna an tlun takzet a nih. Khawvêl changkâng peiin lungmeihawl, thau le gas ei hmang nasa ta leiin khawvêl a lum hrât êm êm el tah. Khawvêl nasatakin a lum deu deu. 1850 a inthâwk khan kum sâwm dan peia 0.06 celsius in a lum dân a pung a. 1982 a inthâwk khan a lum dân hi a lêt thumin a pung leiin khawvêl hi a lum hrât hle. Antartica vur ramah vûrhai khawm khawvêl lum leiin an intuilmang zing ta leiin tuisuoriet level khawm an sâng pei. 1993 ah tuipui level nêkin 2022 khan inches liin an sâng an tah (Wikipedia; the free encyclopedia). Lum leiin sik le sa

an thlâk danglam nasa, ruo khawm a sôr tlâwm deu deu leiin khaw an thâl nasa deu deu. Thlipui a hrâng ngun hle ta bawk. Ruo a sôr khawmin lungsen puma hung inthâwk angin a baw hawkin a sôr châng a tam leiin suksiet a hau deu deu ti chu a hretuhai vawng ei nih. A hung ding tâwma thilsiemhai an danglam ding tia a lo hrillâwk chu a tlung dik pei a nih.

- i. **Pathien ngâisaknawna a zuol ding (Mathai 24:36-39; Luka 17:26-27):** Isu Kristain a hung ding tâwm pha khawvêla Pathien ngâisaknawna a nasa ding, tia a lo hrillâwk chu a tlung dik mêk. Noa dam laia mihriemhaiin Pathien an ngâisak dêr naw a, an hung tawng le an kaw l vêla thiltlung khawm an uksak dêr nawh. An fâkin an dâwn a, nuhmei pasal an innei a, an hriet hmian sietrupna a tlung a, an bohman vawng a ni kha. Chuong ang bawk chun Isu Krista hung ding tâwma chun mihriemhaiin Pathien ngâisak naw ni hai a, khawvêl inhawi chenna, nuomsip bawl na le mani ditzâwng le nuom zâwng hnawtnain an nun a hluosip lem ding, tia a lo hrillâwk chu a tlung dik mêk. Eini ringtu lai ngêi khawm, biekinhai a tha deu deu, inkhâwm ei tlâwm deu deu. Ei inkhâwmhai khawm a changkângin a zângkhai deu deu, ei hlawkpui naw deu deu am an ta, ti dingin a um ta. Inkhâwm, Bible tiem le tawngtâina ding hun nei thei dêr lova ei buoi laiin iengtiklai khawm smartphone ei them thei zing tho. Noa dam lai hun ang el khan ei kâwl vêla thiltlung, ei thil tuok mêkin a mi keihar hne ta nawh. Ei thil tuok mêkhain Isu Krista hung nâwkna hnai tak zie a mi hril ti khawm ei ngâituo pei nawh. Ngâituo hman khawmin ei um naw a, khawvêl ei thlakhla taluo ta leiin ei ngâituo nuom bawk nawh. Pathien ngâisaknawna

tuipui chun inthûk takin a mi chîmpil mêk a, a mi suksê nasa hle tah. Ringtuhai thanghar a hun takzet an tah.

- j. **Hrietna a la pung ding (Daniel 12:4):** Pathientuin ‘Khawvêl tâwp tâwm, Isu Krista hung ding tâwma chun hrietna la pung a ta, mi tamtak chu hnungtieng hmatien an tlan ding’ a ti chu a takin a tlung zing tah. Thiemna an sâng ta leiin ram pakhata um tawk tawk lova insawn insawn el an tam ta hle. ‘Brain drain’ an ti, thiemna leia ram changkâng lem pan an tam ta hle. India mi thiemhaiin America ram an pan nasa hle. ‘A thiem thiem in India ram an mâksan ta mani’ ti dingin a um ta hiel a nih. Mihriem warna le thiemna insâng tak zie a hretu le hmutuhai vawng ei nih. Thil ni thei dinga ei ringnawhai kha a lo ni thei hle. 1950 bawr khan New York Times in “Computer changkâng pei a ta, lâwn thei, tawng thei, hmu theiin la ziek thei a ta, inthlasâwngin a um le a umnaw an hriet thei ding” tia a lo hrillâwk chu a tlung dik pei. Computer hmasâwn nasat tâk zie hi: a ngâituo thei a, a hrietfie thei a, ân chûk thei a, mihriem anga inbiekpui thei a nih. 1997 khan computer, Artificial Intelligence (AI) khâwl, Deep Blue an ti chun khawvêla chess khelthiem hmingthang (World Chess champion) Gary Kasparov chu chess inkhela a hnebân a ni kha. Khawvêl mithiemhaiin robot changkâng tak tak an siem suok pei. Mi hausa tawntaw Elon Musk le Bill Gate le Scientist ropui Stephen Hawking hai lem chun tulaia robot an siem suokhai hin mihriem la lekhêlin, an la sukbohman an ring hiel a nih. (Wikipedia: Free encyclopedia). Artificial Intelligence hmanga hrietna sawr thangkai ding tam tâk zie hi, hrilin a siek naw a ni tak an tah.

Mithiemhaiin khâwl changkâng tak tak an siem suok pei a, vân boruok lawng (Space craft) hmangin thlapaah an inkap kai bâka Mars (Ei chêngna khawvêl ang) a chen khâwl tirin Mars leilung umdân hai chen an hriet suok pei. Tulai lem chu vân boruokah khawvêl ram changkâng haiin (Space station siemin) umhmun an inkhuor siek zâk el an tah. Vân boruok lientak a khin khâwl changkâng tak tak an hang sie a, chuonghai hmang chun inbiekhlatna (Smartphone), hmaisana inbiek ang ela hmel inhmua inbiekna dâm le a dang dang, changkâng tak tak ei kuta a um fur el an ta hi. Boruok lientak khin umhmun an khuor a, space walk, boruoka lâwnin boruoka an khâwl sie, a tha nawhai an siem tha thei tah. Sam ziektuin hieng thil hi a lo hmu lâwk leiin “Vânah hang lâwn lang, chutaka chun i um si a...” (Sam 139:8) a lo ti a nih. Mihriem thiemna le varna insâng dân hi ziek suok sêng khawm an ta nawh. Hrietna pung nasat zie hin hun tâwp a hnai tâk zie fie takin a mi hril a ni, ti ring nuomtu ta ding chun hriet theiin a um an tah.

11. ISU KRISTA HUNG TAWMA KOHRAN UM DAN DING:

Isu Krista a hung ding tâwm pha chun ringtu mimal khawmin harsatna la tuok a ta, mimal a tawk buoi chun sungkuo kakhâwk a ta. Chu chun lo thei lovin kohran a tâwk ding a nih.

- a. **Ringtuin harsatna a tuok ding (2 Timothe 4:3-4; Juda 18-19):** Tirko Paulain hun nuhunga thil tlung ding a hril lai ringtuin ringna kawngah harsatna a tuok ding ti, feltakin a hril (2 Timothe 4:3-4). Isu Krista hung tâwma thiltlung ding laia pakhat chu ringtuhai la hnungtawl

an ta, inchûktirna indik la ngâi pei nâwng an ta, an na chu thutak tieng suksêt an ta, tienami tieng pêt tâng an tih. Pathien ngâisaknaw tieng anni châkna ang peia umin, nuisawtuhai an la hung um pei ding khawm Judain a lo hrillâwk chu a tlung dik mêk. Pathien thutak ngâinatna a tlâwm hrât hle. Inkhâwma biekinah Pathien thutak ngâi nêkin mani nuom zâwng en le ngâithlak tieng ei fe tah. Ei en nuom zâwng le ei ngâithlak nuom zâwnghai hnawt le bawin ei hun ei hmang ral a. Ei nuom zâwng enna ding le ei ngâithlak nuom zâwng ngâithlakna dingin iengtiklai khawm hun ei nei laiin Pathien thutak tiemna ding le a thutak ngâithlakna dingin hun hrim ei nei ta nawh. Ringtu ta dinga pawimâw chau ni lo, mâkmaw: Tawngtai, inkhâwm, Pathien mihai inpâwlkhawm le Pathien thutak tiema ngâituo zawma, insuolpuia, mani hringnuna hmang tihai hi ei thâw tlawm ta êm êm el a nih.

Covid hripui inlêng zoa inthâwk lem hin chu ringtu lai hnungtawlâna a nasa zuol a nih. Hi hi lei hin ringtu nun hi a tawl a, thuthar hlathar khawm ei nei thei ta nawh. Nova damlaia mihai ang khan ei fâkin ei dâwn a, nuhmei pasal ei inneia, Pathien le ei inlaichinna ngâipawimâw a, a thutak ngâithlak le tiem nêkin mani inhawina ngâituo in Lalpa ei inphatsan zing an tah. Hi lei hin ei ringtu nun a dal a, mihai in einia Krista hmêl an hmu thei naw a, ringtu eini le ninaw khawm an thlier hnan thei ta naw leiin ringtu inhnarna an nei ta naw a nih. Hla siemtuin “ringtuhai lai suolna leiin ei Lalpa hming an hrilpâwi zo” a ti tak hi ei thâw zing el an tah.



- b. **Sungkuoa harsatna a tlung ding (Rom 1:21-25):** Mimal hringnun a châu le inruolin sungkuo nun a tâwk buoi a. Mani hringnuna maichâma mei a rêm a, a chawk zing ta naw leiin sungkuo a tluse mêk. A kakhâwk chu sungkuo maichâm a dei zo a, Pathien thutaka inchûktirna a tlâwm ta a, a umsun khawm ei hringnun tâwk chângtu: thuthar, hla thar thursuok ding ei nei ta naw leiin, ei sungkuo maichâmhaiin ei nauhai hringnun a themin a tâwk châng ta nawh. Ei nuna ei nauhaiin fâk ding le inchûk ding an hmu ta naw leiin a ni têlin ei nauhai an châu a, a tâwpa ko kir theiloin an pethmang mêk. Ei ringtu nun a thlahnuoi nasa ta leiin ringnaah ei kalchawi chu a pângngâi el chau ni ta lovin a salam tlâk zâwnga fe an tah. Hi lei hin ei Pathien biekin inkhâwmhai khawm a hul a, biekin boruokin a mi hîpin, a mi chel ta naw leiin inkhâwm hi ei thlakhla ta naw a, ei biekinhai a ruok hrat êm êm el an tah. Ei Pathien biek inkhâwmhai khawm sâwt a tih, ti hi ei ị tak a ang tah. A tuihnâng a um ta naw leiin ei Pathien biekin inkhâwm a tlusie mêk a nih.
- c. **Kohran a hnungtawl mêk (2 Johan 1:7; 1 Johan 4:3):** Isu Kristain a thisenah an din, a kohran hi a duot êm êm a, a mit naulêng a ni leiin iengtiklai khawm a thlathlam phal nawh. Amiruokchu, a hnam thlang Israelin a hmangâina hre fu lova a phatsan angin kohran khawmin Pathien a phatsan mêk. Khawvêl rambung tum tumah kohranhai ngîrhmun ei en a. Isu Krista tisain a hung ti ạn nawtu an hung suok mêk (2 Johan 1:7), chu chau chu ni lovin a thilmak thâw khawm ringnuom ta lo kohran tamtak an um mêk bâk a, Isu Krista chau hi chatuon hringna neitu a nih, ti pawm nawtu khawm an pung mêk (1 Johan 4:3). A pawmtu lai

khawm a hung nâwk ding êngto dêr lo kohran lai ei pung pei. Ei kohran lai ngêi khawm Isu Krista hung nâwkna engto lo, ngâipawimâw lo, ei tam hle ring a um. Vawisûnnia kohran ngîrhmun ei en a, Isu Krista beiseitu ei tlâwm deu deu nîn ân lang.

Chu chau chu ni lovin khawvêl lungkhamna, hmangâina le ngâinatnain ringtu hringnun a suk châu a. Ringtu nun chu a tla hnuoi hrât êm êm a nih. A hmaah ei hril ta ang khan khawvêl changkângna, hmasâwnnain nasatakin ringtu a rûn a, ðang hman lovin ringtu a tluse mêk a nih. Ringtuhai lai Bible tiemna hun, ðawngtâi hun, inkhâwmna ding hun nei thei dêr lo, smart phone themna ding hun ruok chu iengtiklaikhawm hau êm êm si, ei tam hrât êm êm a nih. Hi hin kohran a kakhâwk a, ringtu nun a châu le inruolin kohran a awngrawp nghal a nih. Kohran hnungtawl nasat tâkzie hi a hre nuomtu ta ding chun inhmei ruol an nawh.

12. AN BUOTSAIHAI VANGNEINA:

Ama ngêiin a hung nâwkna thlir zinga, inring zinga um dingin a mi ti a nih. Ei nuom a ei thâw ding, ei nuomnaw le ei thâw naw ding an nawh. Sandam nauhai thâw mâkmaw a nih. Sandam ni si a, vanram fe inhâwkna nei lo, inthlada taka um a thei nawh. Ei khuolzinna hnuoi ei maksan hun la um a ta, ei hnuoi sinthâwhai ei zo pha, a kuomah a mi la ðuoi ding a ni a. Chu hun chu sandam nauhaiin nghâkhla takin ei lo thlir ding a nih. A hung phaleh kut ruokin a hung naw ding, mi tin an thilthâw ang peia pêk dingin a lâwmman a kuomah a um si a (Thupuongsoo 22:12)



- a. **Lalpan an rawng a la bâwl pêk ding (Luka 12:37; Thupuongsoo 22:14)):** Inring zinga sandamtu Isu Krista lo nghâktuhai chu mi hamṭha an ni, an chan a ṭha hle ding a nih. An chungah Lalpa a lâwm hle ding a nih. Inring zinga lo umhai a hmuin an khawsak dân, an sinthâw chen an thlak thleng ding a nih. Hotupain suokhai sin thâwng a ta, a suokhai rawng a bâwl pêk lem ding an tah. A dier kei a ta, anni le thlaithlêng awt a ta, an rawng a bâwlpêk ding a nih. Rawngbawltu, siehlawhai chu rawngbâwl pêkin an um lem ding an ta chu. A danglamin a va mak ta âwm de aw. Sandamtu Lalpa ta dinga hringa, a theina po poa Lalpa rawng bâwl a, a Lalpa ta dinga iengkim chântuhai chu Lalpân theinghil naw nih. Hnuoi le vâw siemtu Pathienin chuong ang mihai a sawisak dân ding hi inthlahrung a um rak el ding a nih. Pathien ropui le inzaumin sandam nauhai chu bu infatir a ta, an rawng a bâwl pêk ding chu a va mak âwm ta de aw. Nisienlakhawm, chu chu eini rawi phuokfâwm ni lovin, Isu'n a ti a ni tlat si a. Chuleiin, sandamtu hung nâwkna inring zinga lo beiseituhai chu mi hamṭha an la ni ding a nih.
- b. **A sunghai chungah hotuin a siem ding (Mathai 24:45):** Suok ringum tak, var tak, Pathien ditdân zawng a, zâwm hlak, inring zinga sandamtu lo nghâktuhai chu mi hamṭha an ni ding a nih (Thupuongsoo 16:15). Pathienin nasatakin a ditsak ding a nih. A sênghai chungah hotuin siem a ta, a nei po po chungah hotuin a siem ding a nih. Pathienin a ditsak dân ding hi inthlahrung um rak el a tih. Josef chun a hringnunuh iengtik lai khawm Pathien a sie chunghnung tak hlak. A ditdân le nuom dân, châk zawnghaiin a chungah thu an nei nawh. Ram dang mi, suok satlie el chu, Potipharin a

insung enkawltu taka a sie ngam. Potiphar hmu phâknawna hmuna khawm Potiphar le Pathien ta dingin a ringum tlat a. A Pathien an phatsan thei naw, a ringum leiin lunginah khum in a um. Khêla hêkin lunginah khum ni sienkhawm a izui Pathien a chel tlat a, Pathien khawmin a maksan nawh. A tâwpa Pathienin Aigupta ram ropui taka Pharo dawttua a sie kai a nih. Chuong ang bawkin khawvêl nêka Pathien thlang lemtu, khawvêl hemde a, khawvêl ta dinga hmang tlâk ni ta lo, ienglai khawma Pathien cheltlattuhai chu an dâwng naw ding a nih. Pathienin la chawimâwi a ta, a sênghai chungah hotuin a siem ding a nih. Chuong mihai ta ding chun khawvêl hi umna tlâk an nawh. An chatuon hmun tlungkar nghakhlain an inrum zing hlak. An sandamtu hung kar nghakhlain inring zinga umin an sandamtu ta dingin an ringum hlak. (Mathai 24:45; Luka 12:37,42-43)

- c. **Felna lallukhum a pêk ding (2 Timothe 4:8):** Isu Krista hung nâwkna beisei taka lo thlirtuhai chu Lalpan a kuomah ðthuoi a ta, lâwmman semna hun um a ta, felna lallukhum a pêk ding a nih. A thlâwnin inrim naw ni hai. Lalpan an inrimna lawmman ðha tak, sie thei ta lo chu a pêk ding a nih. Mi tin an thilthâw ang peiin a lâwmman a pêk ding a na, hnuoiah pasie le mi hriet khawplohài kha vânin a lo hriet chieng nasa el âwm si a. Pathien naupa chu a ropuinaah inthuumin a lâwmman ropui takin sem a ta, chu pha chun a lo inbuotsaihai a min ðhangtir ve ding a na, ei ropui hle ding a nih. Khawvêla mi lien le mi lallhai hriet khawm inhawi ei ti a ni a, hnuoi le vâni siemtu Pathien chunghnungtak mi hriethai ei ni ding a ni a. A mi hriet chau ni lovin lâwmman hlu tak el, Felna Lallukhum, eini mi

felnawhai, a mi pêk ding chu ei va phu naw nasa âwm de aw. Chuleiin, ei chan ding hi a ropui êm leiin inring zinga ama lo tuok chu ei thâw ding hlie hlie a nih.

13. A LO INBUOTSAI NAWHAI CHAN DING:

Mitin hriet ding le zâwm dingin a hung nâwkna inring zinga lo inbuotsai dingin a min fui a nih. Ei inring naw a, inthlada taka ei lo um a phal naw leiin a hung nâwk pha hlimtaka ei lo hmuok theina dingin ei khawsak dân ding a mi hril pêk a nih. Isu Krista thu min cha hi ei ngâipawimâw hle a tûl a nih. Ngâipawimâw nawtu chu a chan a se hle ding a nih.

- a. **Kawt khar pêk ning an ta, hawng pêk ni ta naw ni hai (Mathai 25:11-12):** A hung nâwk ding hre zinga, inbuotsaina a t̄ha naw chun, inbuotsai naw ang chie a ni ding a nih. Nunghak inthieng sâwmhai laia panga kha an invêt a, panga an var a. An rêngin moneitu tuok dingin an fe a, a hung intak leiin an rêngin an lo inlusu a, zân rîla chun moneitu chu a hung ta a, a varhai chu moneitu leh inneina ruoi fa dingin insûnga an lut ta a, kawthai khar a ni ta a. Amiruokchu, an vêthai chu a tui an lo chawisa naw leiin an vangduoi ta a nih. Mâksan pawlah an t̄hang ta hlau lem a nih. ‘Pu, pu, kawt mi hawng pêk rawh’ tiin ngên hai sienkhawm hawng pêk anni ta nawh. Moneitu tuok dinga fe si, inring zinga um ve bawk, amiruokchu, an fimkhur naw leiin tuolah t̄ap leh harâwt chu an chan a ni lem tah. A va pawî lâwm lâwm de. Ringtu lai khawm nunghak inthieng, an vêthai ang hi tamtak ei um ding a nih. Anni khawm hi nunghak inthieng an ni ve. Nisienlakhawm, an thâw ding, a bura thautui chawi, (Pathien Thlaraua sip) an thâw naw leiin an nghâk suok ding tâwm el a, kawt khar pêkin an um a, hawng pêk an ni ta nawh. Ringtu

chu iengtik lai khawm Pathien Thlarau i ̣thuoiiin, ringna chel tlatin kal a châwi ding a nih. Thâw ding po po thâw ve vawng si, mihai ruola moneitu nghak ve bawk, nisienlakhawm, khawvêl thilin a thautui a hip kang pêk vawng a, ama hlaka thun ding a nei ta naw leiin tuolah ̣ap bâk chan ding a nei nawh. Chuong ang ringtu chu ei tam vieu el thei a nih. Tisa mi ringtu, Pathien Thlarau i chênchil thei dinga inhlân ngam lo, mani hmasielnaa sip, Isu Krista nêka khawvêl thlang lem, khawvêl mâwina le a ropuinahaiin a hringnun a hîp kang pêk, tuihnâng pâilo, mi thâw ang thâw ve si, nisienlakhawm, a vangduoi pawla ̣hang an um ding a nih. Chuleiin, kawt khar khum pêk pâwla ̣hang lo dingin ei inbuotsai a pawimâw takzet a nih.

- b. **Vawi tamtak vuok an ni ding (Luka 12:47):** Moneituin a hung vak ta ding thu dâm, inring zinga lo um ding dâm a mi hril vawng ta a. Amiruokchu, sandam nauah insâl si, inring nêkin lo inthlada sien, zu lo inruiin a suok chanpuihai lo vaw sienla, a pu lung sen hlêng a tih. “Suok a pu ditzawng hre zing sia, lo inring lova, a pu dit zâwng ang khawma thâw lo chu, vawi tamtak vuong an tih”. Ei chêngna khawvêl ei en a, a pu ditzawng hre zing si a, ama le a ditzawng ngâisak lova, mani dîtânah hring a, nuom chên a hringnun hmang zo el ei tam hle. Pathien biekin pan ta lo, ̣awng̣tai ngâipawimâw ta lo, Bible tiemna ding hun nei thei ta lo, a ngâituona ding hun lem chu nei dân ding um dêr ta lo, mani tading le mani nuom zâwng thâw ding chaua hring ringtu ei tam bêk bêk el tah. Chuong ang ringtuhai chu hre zing siin an inring naw leiin vawi tamtak vuokin an la um ding a nih. Vawikhat vuok khawm a na ding vei le, vawi tamtak vuok ding chu a

rinum hle ding a nih. Vawi tamtak ti hin Pathien lungsen nasat zie a suklang a nih. Mihriem khawm ei lung a sen chun vawikhat vuokin ei lung a awi zo ngâi naw, vawi tamtak vuokin ei lungsen a sukre deu hlak. Pathienin ama tuok dinga chieng êm êma a mi hril hnung khawma inthlada taka um a, ama lo ngâisaknawhai chun ama an hmusit a nih. An chung a lungsenna nasatak a hrik tlâk ding hrim a nih.

- c. **Bawng hni an suo ding (Luka 12:46):** Suok, a puin ditsak taka a sum an enkawl tir, ditsak taka a sênghai chungah hotua a siem, a pu hung ding hre zing siin, a pu thu incha ngâinêpin, inthlada tak le zâwmthâw le dawngda takin lo um sien, thâw suol hlêng a tih. A ditsakna po po iengma lova ngâia, ama pawisakna rêng rêng nei lova, nuom tawla lo um, chuong ang suokhai chungah chun a pu lung a sen hle ding a nih. A puin a ditsakna po po chu iengma lova a ngâi leiin a ditsakna chu ɬawngsiea inlet a ta, a chungah a se tak thâwng a tih. Tum hni hung suong a ta, tuolah pei an tih. Pathien zangâina iengma lova ngâi a, a sandamna hnâwla, hnung innghattu chu Pathienin kumkhaw meidila a pei ding a nih. Vawisûnnia Isu Krista sandamna hnâwl a, ama nêka khawvêl thlang lemtuhai chungah Pathien lungsenna ɬium tak chu la tlung ngei a tih. “Amiruokchu, suok suol chun a hung vak naw ding a nih’ tiin, a suok chanpuihai lo vaw ta sienla, mi inruihai kuomah fain dâwn sienla, chu suok pu chu a ring naw niah, a hriet naw laiin hung a ta, tum hni hung insuong a ta, mi vervêkhai chan ang hung inchantir a ta, chutaka chun ɬap leh harâwt chu um a tih (Mathai 25:30). ‘Tum hni an suo ding’ ti hi hremna nasatak a ni ding a nih.

- d. **Nasatakin insir an tih (Mathai 25:3-12; Hebrai 12:16-17):** Hnuoiah rorêl dingin a hung nâwk ding leia ei Lalpa Isu Kristain inring zinga lo um dinga thupêk a mi pêk laia a thupêk pawisa lova mani nuom dan dana khawsatu hai chu an la thâw suol hle ding a nih. Pathien ditsakna iengma lova ngâi a, Ama nêka khawvêl hmangâi lema, khawvêl par tlân a, mani nuom dân taka umtuhai chun Isu Krista hung nâwkna lo tuok dinga inbuotsaina hun an nei thei ngâi naw ding a nih. An sandamtu Isu Krista chu hnâwlin ama le an inthe fel a. An ta ding chauin an hring a. Nisienlakhawm, ni khat chu Isu Krista chu rorel dingin ropui takin a la hung nâwk ding a nih. Chupha chun mi hausapa angin thil iengkim an hnu hnungin thanghar an ta, an inbuotsai sângin kawthai khar nîng a ta, an chan ding chu tuolah pei, tap le ha râwt a ni ding a nih. (Mathai 25: 3-12) Chuong ang mihai chu an la vangduoi hle ding a nih. Pathienin a lunginsietna leia a mi pêk, phulo ditsakna: Pathien rohluotu nina, Krista hluopuitu nina chu Esau angin ân hnâwl a, khawvêl an thlang lem a. Amiruokchu, an hnu hnungin Esau angin insîr an ta, tap pumin khêk hai sienkhawm siem that thei a ni ta naw ding a nih (Hebrai 12:16-17). Chu ngîrhmun tium taka ei ngîr nawna dingin ei Pathien tuok dinga iengtik lai khawm inzosa zinga ei um a pawimâw takzet a nih.

14. ISU KRISTA CHU IENGTIK AM HUNG NAWK A TA?

Isu Krista a hung nâwk ding hun chu iengtik am nîng a ta? ti hi ringtuhaiin ei buoipui tak ding a nih. A hung hun ding hi hre inla chu an buotsai dân ding: ieng hun am ei inbuotsai

ding, iengtin am inbuotsai ei ta?, ti hai hi ei hriet ding a ni a, an buotsai khawm a awlsam pha ding a ni a. Amiruokchu, Naupa khawmin chu hun chu a hriet naw leiin Naupa meu khawmin a hriet naw chu eini rawi lo hriet dân ding a um si naw. Chuleiin, ei hriet naw lei takin inring zingin ei lo um el ding a nih.

- a. **A hung vak ding an ta (Thupuongso 22:12):** Isu Krista a mi thienghlimhai lawr dinga boruoka a hung ding hun inchikna iengkawm a um nawh. Chuleiin, ieng huna khawm hung thei zing a nih. Chuleiin, inring zinga ngâiven zing dinga infui ei ni hrim a nih. Rorel dinga hnuoiah a hung tum ding (second coming) ruok hi chu inchikna tamtak a hril. Chuong inchiknahai chu rinum hunah hung tlung ding an nih. A hung nâwkna ding hun chu ama ngeiin “Ka hung vak ding a nih” (Thupuongso 22:12) a ti leiin a hnâi ta hle a nih. Zirtirhaiin a hung nâwkna ding hun an indawwna chu, a hung ding tâwma thiltlung dinghai: indona a tam ding zie dâm, tamhai a tlâk ding zie dâm, simkhawleihnuoihai an hnîng ding zie dâm, suolna a la pung ding zie dâm, hmangâina a la dei ding zie dâm, ringtuhaiin suknawmnat an tuor ding zie dâm, zawlnei tehlêm an hung suok ding zie hai hrilin a dawn a nih (Mathai 24:6-8). Chuong po po chu a tlungkim vawng tah, ti inla suol naw nih. Chuleiin, a hung nâwkna ding hun chu a hnâi ta hle a nih. A hung nâwkna (Second Coming) hman a hnai ta chun, a mithienghlimhai a lâwrna ding lem chu a hnai zuol ta hle a nih. Eini a sandamhai ta ding lem chun taksaa a hung nâwk hma hin a mi lo lâwr ding a ni leiin iengtiklaikhawm inring zinga um chu a hun tak zet an tah. Nakie tia muongna



hun an ta nawh. Inring zinga dierkeia lo nghâk el chu sandam nauhai thâw ding an tah.

- b. **Theichang kûng an der pha (Luka 21:29-31):** Ama Isu ngêiin theichang kûng an der pha a hung nâwkna a hnai ta ding a nih, tiin a hril. “Theichang kûng le thing po po en ro, ân der phingleh chu chu in hmu a, nipui a hung tlung ding a nih ti in hriet nghal hlak. Chuong ang bawkin nangni khawmin chuong chu a hung tlung in hmu phaleh, Pathien ram a hung hnai tah ti hre ro” (Luka 21:29-31). Mithiemhai hril dânin theichang a ti hi Israel hai a tina a ni a. Israel chu kum tamtak ram tum tum hnuoiah an um a, khawvêl hmun tum tumah an indar a. An ram chu a neitu khawvêla sawrkarhai an insawk zak zak el a nih. Amiruokchu, 1948 khan zalenna an hmu a. Zalenna an hmu le inruolin Arab ramhaiin Mediterranean tuipuih hnawt thlak vawng tumin an bei hrawn a. Nisienkhawm, Pathien hnam thlanghai an do leiin, a châu lema an thang a, an ram an chân lem hlau a nih. Aigupta rama inthâwkin Sinai Peninsula (Sinai tlang, Mediterranean tuipui le tuipui Sen hai karchep), Gaza Strip (Aigupta ramria Mediterranean tuipui kamhrûl ram) ân lâk a, Jordan ramah inthâwkin West Bank le Jerusalem (Khawpui hlui po) an lâk bawk a, chun Suria sawrkara inthâwkin Golan Heights ân lâk bawk. Ram chikte nisienlakhawm, Pathien hnamthlang anni leiin Thuthlunghlui huna ang el khan an hmelmahaiin an do zâtin a hrat lema an thang zie a nih. Israel hung inder thar mêk chu hmu theiin an inthang duok duok zing a nih. Khawvêla scientist hmingthang tam takhai hi Pathien hnamthlang Israelhai an ni tâwl a nih. Khawvêla thil hmu suok tharhai hi Juda tlangvalhai hmu suok a tam êm êm a nih.



Pakhat khata hril ding nisien hmun a lâk râwn ding a nih.

Khawvêla chawimâwina insâng tak Nobel Prize hi an sem suok tir 1901 a inthâwk August 5, 2024 sâng hin Juda sungkuoa inthâwka pieng ziet hlawk, le nu le pa pakhat lem lem Juda mi, a inthâwka pieng mi 214 in hi chawimâwina insâng tak hi an dawng tah. Judahai hi khawvêl mihriem sangkhat peia pahni pei chau nihai sienkhawm Nobel Prize zaa sâwmhni hi Judahaiin an hui a nih. Chuonghai lai chun Nobel Prize in Medicine ah-59, Nobel Prize in Physic ah 56, Nobel Prize in Economic ah 38, Nobel Prize in Chemistry ah 36, Nobel Prize in Literature ah 16 le Nobel Prize in Peace ah mi 9 in an dawng a nih (Wikipedia). Hi hi thilmak a tling a nih. Israel chu an der takzet an tah. Isu mi hril angin Israel hung inder thar hin a hung ding hnai tak zie chieng takin a mi hril a nih.

- c. **Ei ringnaw hunah a hung ding a nih (Luka 12:40):** Isu Krista ngêiin a hung nâwkna ding chu ringtuhai in ringnaw hunah a ni ding a nih, tiin a hril. “Nangni khawm inring zingin um ro, in ring naw hunah Mihriem Naupa chu a hung ding a ni si a,” (Luka 12:40) Tulai ringtu ngîrhmun enin tulai nêka a hung nâwk ding ei ringnaw hun a um chuong ta dîm a nih? ti dîngin nasatakin ringtuhai ei inthlada tah. Eini lai ngêi khawm kum sâwmli liem ta le vawisûn ngîrhmun ei en a, ringtuhai lai inthlada nasatak a tlung an tah. Piengtharnaw tîum zie le hremhmun tîum zie hrilna khawm hriet ding a tlâwm ta êm êm a nih. Khawvêl changkâng peiin ei hringnun a suk hadam a, tuta hmaah ei nei phâknawhai ei hung nei a, inhawi ei ti deu

deu a, khawvêl thlâkhlan a lien deu deu. Khawvêl thil ropui le mâwihaiin a mi hîp nasa ta hle. Setanin khawvêl thil hmangin a mi suksêt ta nîng a tih, khawvêla thiltlung mak tak tak le danglam tak takhai khawm hi thil tlung ding hrîma ngâina ei nei zo ta, niin ân lang. Ei thil tuok mêkhaiin a mi sukhâr zo ta nawh. Ei det mut el an tah. Hi lei hin Isu Krista hung nâwkna ding thu ngâituo le hril pei khawm ei um meu ta naw, ti dingin ei um tah. Kohran kalchâwi dân khawm ei en a, Isu Krista hung nâwkna ding thu hin ei Pulpitah hmun a chang tlâwm ta hle. Vangduoithlaktakin a hung nâwk vat ding ringnawtu khawm kohran lai ei pung pei niin ân lang. Ei ngâituonaah khawm hmun a chang tlâwm ta nîng a ti, a hril pei khawm ei vâng ta hle. A hung nâwk vat ding ti hi ei ngâituo tlâwm leiin ei ringtu kalchâwi khawm ei inthlada nasa hle tah. Ei ringnaw hun taka hung ding a ni leiin a thâwsuol ei tam ding a nih. A hung nâwk vat ding ti hi 'ei ring bêk ta naw mani aw' ti thei dingin ringtu kalchawi hi hmu theiin a um tah. Ei khawsak dân enin a hung nâwk vat ding ei ring nisien, hieng êm êm hin ringtuhai ei inthlada dîm a ni? Chuleiin, a hung vak ding ti hi tuhun nêka ringtuhaiin ei ringnaw hun a um chuông ta dîm a ni? Isu Krista a hung vak ta ding ni ngêi a tih.

15. EI PATHIEN TUOK DINGIN EI INZO TAM?

Ei Lalpa Isu Krista, thina hnea tho nâwk ta, beramte that tahnung chu rorel dingin a la hung nâwk ngêi ding a ni a. A hung nâwk pha ama tuok dinga lo inbuotsai dingin chiengtakin a mi hril a nih. Iengtin am Isu Krista mi fielna hi ei dawn ding a na?



- a. **Ama tuok dingin ei inpei tam? (Luka 14:15-24):** Ei Lalpa Isu Krista chu a hung nâwk ngêi ding a ni leiin ama tuok dinga ei inbuotsai hman naw inlauin ama ngeiin inbuotsaina hun tha, sei tak, a mi pêk a nih. Hi inbuotsaina hun tha ei nei hi thangkai taka ei hmang a pawimâw hle a nih. Khawvêl hun lêr taka hin ama tuok dinga inring zinga um nêkin inlusûk tieng ei fe lem el chun ei vangduoi hle ding a nih. Mani hringnunah Isu Krista hi lala ruota, a ta ding chaua hring iengzat am um ei ta? Isu Kristain tekhithu hmanga ruoi kîl nuomlohai chanchin a hrilhai ang el hin ama ta dinga hring nuom lovin suonlam tamtak ei siem el chun a pawî hle ding a nih. Mituin amanîh zânah ruoi ropuitak a the a, mi tamtak a fiel a. A fâk huna chun a fielhain ruoi kîl nuom lovin an rêngin inthuruolin suonlam an lo siem seng a. Pakhatin ‘Lo kan châwk a, a en dingin ka fe ding a nih’, pakhatin “Sebawng kan châwk a, a sie le tha fie dingin ka fe ding a nih”. Pakhat dangin, “Nuhmei ka nei a, ka hung thei nawh” tiin an inpha seng a nih. Chuong a mi fielhain chu vangduoithlak takin ruoi kîl hman lêk lovin an buoi seng a nih. Sin pawimâw tak tak dâm, thildang ngâipawimâw lem an nei lei dâmin ruoi kîl dingin hun an nei nawh. Ringtuhai lai Isu Krista ruoi the kîl dinga inpei ieng zat am um ei ti aw? Lal tak ruoi the kîl hman lo khawpa buoihai ang hin Isu Krista hung nâwkna ngâituo hman lêk lovin ei buoi zing el am le? Nitina ei khawsak dân, Pathien tadinga hun ei pêk dânhai en hin suonlam siemtuhai ngîrhmun le ei kêr a hla bêk da el dim? Rick Warren in “Zingkar ei tho hlima inthâwk ei zâl chen hin mani ta ding chauin ei hring” a ti hi tulai ringtu nundân a ni tlângpui ta niin ân lang. Ei ringna kalchâwina le nitina ei khawsak dân en hin a hung nâwkna beiseitaka

ngâktuhai nungchang a ep phâk am? ti hi ei ngâituo rawp a pawimâw hle a nih.

- b. **A hmu chiengtuhai an inbuotsai hlak (Mathai 13:44-52; Luka 9:23; Phillipi 1:23; Kolossa 3:1-3):** Khawvêl mihaiin Isu Krista hnâwla khawvêl an thlang lem laiin ama chiengtaka hmutuhai chun ama naw thlang ding dang an hriet nawh. Ama Isu Krista ngêiin vân ram hlutzie a hrlinaah, vân ram chu ro phûmrûk le a tekhi a nih. Ro phûmrûk hmutu chun a hlutzie a hrietchieng leiin a nei po po a zawr a, chu lo chu ân chawk a nih. A ni takzet el, vân ram hi a hmuchiengtuhai ta ding chun a hlu bêk bêk el a nih. Chuleiin, iengkim dang nêkin an dit lem a, an thlang lem hlak. Khawvêl i ditnaw le hnâwl, Isu Krista, hmuchiengtuhai chun khawvêl hnâwlin ama an thlang lem hlak. Khawvêl ngâia chun invêt anni hrim a nih. Chu lei chun a ni, tirko Paulain “Ka ta dinga hlâwkna ding po po chu, chuong chu Krista leiin channaah ka ngâi a nih; a ni takzet el, ka Lalpa Isu Krista hrietna ropui bîk leiin, thil tinrêng khawm channaah ka ngâi a nih’ ama lei chun thil po po ka chân ta vawng a, chuongchu hnephnâwl ang chauuah ka ngâi a nih” (Phillipi 3:7-8) a ti chu. Chuonga Isu Krista hmu chiengtuhai chun mâni inhnâwlin, iengkim chânin, mani rinum pawisa lovin, ni tin mani kraws putin an zui hlak” (Luka 9:23). An ta ding chun khawvêlin hlutna a nei nawh. Vân ram tarmit an bun leiin khawvêl teplo zie le vân ram ropui le inhawi zie an hmuchieng a. Chuleiin, hnuaia thil umhaia chun an lungril an innghat ve thei naw a, Pathien changtienga thung Krista umnaa thil umhai chu an zawng a, chutienga thil umhaia an lungril an innghat tlat lem hlak a nih (Kolossa 3:1-3), Hi lei hin a ni, tirko Paula in

“Fe suoka Krista kuoma um inhâwkna ka nei...”
 (Phillipi 1:23) a ti chu. Chuong ang mihai chu
 iengtiklaikhawm an sandamtu tuok dingin an inpei
 zing hlak a nih.

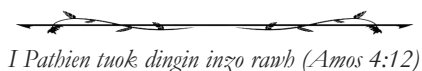
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SEPTEMBER BEIRUOL PROGRAMME, 2025



I Pathien tuok dingin inzô rawb (Amos 4:12)

THUPUI: I PATHIEN TUOK DINGIN INZO RAWH (Amos 12:4)

September 1, 2025 (Thawtanni)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

Thupui : BACKGROUND STUDY: AMOS, ISRAEL & EINI

- a. Amos
- b. Israel
- c. Eini

September 2, 2025 (Thawleni)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

Thupui : THUPUI INHMELEHRIETPUINA

Inbuotsai dan ding chi tum tumhai

- a. Simna
- b. Isu Krista ringna
- c. Nun thienghlimna

September 3, 2025 (Nilaini)

Inkhâwm Ṭhuoitu : _____

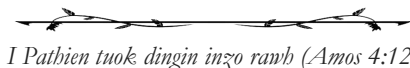
Ṭantu : _____

Thuhriltu : _____

Thupui : ISU KRISTA IENGLEIA HUNG NAWK DING AM A NI A? (I)

- a. Pathien thutiem suk dingin a hung nâwk ding a nih
(Mathai 24:30,26:64; Thilthâwhai 1:11):
- b. A mihai la dingin a hung nâwk ding a nih (Johan 14:3):

September 4, 2025 (Ningani)



I Pathien tuok dingin inzo rawh (Amos 4:12)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

Thupui : ISU KRISTA IENGLEIA HUNG NAWK DING AM A NI A? (II)

- a. Rorêl dingin a hung nâwk ding a nih (Mathai 25:31-46):
- b. Hnuoi siem ṭha dingin a hung nâwk ding a nih (2 Peter 3:12-13; Thupuongsuo 21:5):

Hril tlâng ding: *Iengtin am Pathienin hnuoi siem ṭhâng a ta?*

September 5, 2025 (Zirtâwpni)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

Thupui : ISU KRISTA CHU IENG TIN AM HUNG NAWK A TA? (I)

- a. Ama ngêi hung nâwk a tih (Johan 14:3; Thil. 1:11)
- b. Taksain hung nâwk a tih (Thil. 1:11; Thup. 1:7):

Hril tlâng ding: *Isu Krista chu taksa putin a hung nâwk pha, ieng taksa am put a ta? A hung hmasaka a taksa put kha a put ding nîng a ti?*

September 6, 2025 (Inrinni)

Inkhâwm Ṭhuoitu : _____

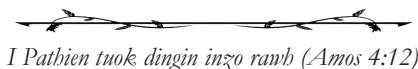
Ṭantu : _____

Thuhriltu : _____

Thupui : ISU KRISTA CHU IENG TIN AM HUNG NAWK A TA ? (II)

- a. Thâwklekhatin hung phut a tih (Mathai 24:23,27):
- b. Van sôm chungah hung a tih (Mathai 24:30):

September 7, 2025 (Pathienni)



I Pathien tuok dingin inzô rawb (Amos 4:12)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

Thupui : ISU KRISTA CHU TU LEM HUNG A TA?

- A Pa ropuina le a hung ding a nih (Mathai 16:27;24:30):
- A vantirkohai leh a hung ding a nih (1 Thesalonika 4:16):
- A mi thienghlim lawr khawm tahai leh hung nâwk a tih (1 Thessalonika 3:13):

September 8, 2025 (Thawtanni)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

Thupui : IENGLEIA INBUOTSAI DING AM EI NI A? (I)

- A hung ding hun ei hriet naw leiin ei inbuotsai ding a nih (Mathai 24:36):
- Inbuotsai dinga thupêk ei ni leiin ei inbuotsai ding a nih (Mathai 24:44; Marka 13:32-37):

September 9, 2025 (Thawleni)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

Thupui : IENGLEIA INBUOTSAI DING AM EI NI A? (II)

- Khawvêl ro a rêl ding leiin ei lo inbuotsai a pawimâw a nih (Mathai 24:44-51; Luka 12:42-47).
- Ei lo inbuotsai naw chun ei muolpho ding a nih (Luka 21:34-36; Thupuongsuo 16:15):

Hril tlâng ding: *A hung nâwkna dinga lo inbuotsainawhai iengtin am muolpho an ta?*

September 10, 2025 (Nilaini)

Inkhâwm Ṭhuoitu : _____



I Pathien tuok dingin inzo rawb (Amos 4:12)

Tantu : _____

Thuhriltu : _____

Thupui : IENG TIN AM INBUOTSAI EI TA? (I)

- Dierkei zingin, khâwnvar suk chawk zinga lo inbuotsai ding. (Luka 12:35; 2 Peter 3:10)
- Khâwnvartui bûrhaiah a tui thunin, khâwnvarhai le chawia, lo tuok ding (Mathai 25:3-6):

Hril tlâng ding: *Iengtin am Thlaraua sipin um zing thei ei ta?*

September 11, 2025 (Ningani)

Inkhâwm Thuoitu : _____

Tantu : _____

Thuhriltu : _____

Thupui : IENG TIN AM INBUOTSAI EI TA? (II)

- Infuituo ding (Hebrai 10:25):
- Vawisûnah hung ding angin inbuotsai ding (2 Peter 3:8-12):
- Isu Krista sin ropui tak hi sunzawm zingin (Marka 16:15; Johan 20:21):

September 12, 2025 (Zirtawpni)

Inkhâwm Thuoitu : _____

Tantu : _____

Thuhriltu : _____

Thupui : IENG TIN AM INBUOTSAI EI TA? (III)

- Beidawng lovin nghâk fan fan pumin ei inbuotsai ding (1 Peter 1:13):
- Ama an thieng angin ei thienghlim ding a nih (I John 3:2-3; 2 Peter 3:14; Hebrai 12:14):
- Ringna nghettaka chel tlatin ei lo um ding a nih (I Korinth 15:58; 1 Johan 2:28):

Hril tlâng ding:



I Pathien tuok dingin inzô rawb (Amos 4:12)

1. Iengleia thienghlim zing theinaw am nîng ei ta?
2. Iengtin am thienghlim zing thei ei ta?

September 13, 2025 (Inrinni)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

Thupui : TUHAI AM INBUOTSAI AN TA:

- a. Mi tinrêng inbuotsai ding ei nih. (Mathai 22:1-14):
- b. A sandamhai chau an inbuotsai ding a nih (1 Johan 3:1-2):

September 14, 2025 (Pathienni)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

Thupui : IENG HUN AM INBUOTSAI EI TA?

- a. Iengtik lai khawm inbuotsai ding ei nih (Mathai 24:42-44; Marka 13:32-37):
- b. Ei piengthara inthâwk inbuotsai ding ei nih (1 Peter 2:10):
- c. Tuhi lunginsietna hun, sandamna ni a nih (2 Korinth 6:1-2):

Hril tlâng ding:

1. Ieng thilin am ei inbuotsaina a mi dâl a?
2. Iengtin am inbuotsai zing thei ei ta?

September 15, 2025 (Thawtanni)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____



Thuhriltu : _____

Thupui : A HUNG NAWK HMAA KHAWVêL UM DAN DING (I)

- Suolna pung a ta, hmangâina a dei ding (Mathai 24:12):
- Krista tehlêm an hung suok ding (Mathai 24:5; Marka 13:6,22; Luka 21:8):
- Indona hluor a ta, hnam tum le hnam tum, ram tum le ram tum indo an tih (Mathai 24:6-7; Mark 13:7-8; Luka 21:9-10):

September 16, 2025 (Thawleni)

Inkhâwm Thuoitu : _____

Tantu : _____

Thuhriltu : _____

Thupui : A HUNG NAWK HMAA KHAWVEL UM DAN DING (II)

- Suknawmnatna a tlung ding (Mathai 24:9-10; Mark 13:9-11; Luka 21:12):
- Simkhawleihnuoi an hning ding (Mathai 24:7; Mark 13:8; Luka 21:11):
- Tamhai tlâng a ti (Mathai 24:7; Mark 13:8; Luka 21:11):
- Hrihai inlêng a ta (Luka 21:11):

September 17, 2025 (Nilaini)

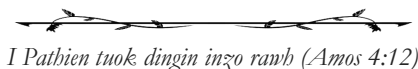
Inkhâwm Thuoitu : _____

Tantu : _____

Thuhriltu : _____

Thupui : A HUNG NAWK HMAA KHAWVEL UM DAN DING (III)

- Thilsiemhai an danglam ding (Luka 21:25-26):
- Pathien ngâisaknawna a zuol ding (Mathai 24:36-39; Luka 17:26-27):



I Pathien tuok dingin inzô rawb (Amos 4:12)

c. Hrietna a la pung ding (Daniel 12:4):

Hril tlâng ding: *Hrietna pung peiin khâwlhai a changkâng pei a, robot ƣawng thei, ngâituo thei a hung suok pei ta a. Isu Kristain “Sukrêmtu tirkdakum” (Mathai 24:15) a ti hi mithiem ƣhenkhat chun khâwl changkâng, robot, hi nîng an tih, an ti a. Ni thei dingin ei ring am? Mihriem tak nîng a tim, annawleh, mithiemhai ngâidân angin robot changkâng nîng a tim?*

September 18, 2025 (Ningani)

Inkhâwm Ƣhuoitu : _____

Ƣantu : _____

Thuhriltu : _____

Thupui : ISU KRISTA HUNG TAWMA KOHRAN UM DAN DING:

- a. Ringtuin harsatna a tuok ding (2 Timothe 4:3-4; Juda 18-19):
- b. Sungkuoa harsatna a tlung ding (Rom 1:21-25):
- c. Kohran a hnungtawl mêk (2 Johan 1:7; 1 Johan 4:3):

Hril tlâng ding: *Tuta nêk hin kohran a la hnungtawl pei ei ring am? Ei ring chun iengtin am la hnungtawl pei a ta?*

September 19, 2025 (Zirtawpni)

Inkhâwm Ƣhuoitu : _____

Ƣantu : _____

Thuhriltu : _____

Thupui : AN BUOTSAIHAI VANGNEINA:

- a. Lalpan an rawng a la bâwl pêk ding a nih (Luka 12:37; Thupuongsoo 22:14):
- b. A sunghai chungah hotuin a siem ding (Mathai 24:45):
- c. Felna lallukhum a pêk ding (2 Timothe 4:8):

September 20, 2025 (Inrinni)



I Pathien tuok dingin inzô rawb (Amos 4:12)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

Thupui : A LO INBUOTSAI NAWHAI CHAN DING (I)

- a. Kawt khâr pêk ning an ta, hawng pêk ni ta naw ni hai (Mathai 25:11-12):
- b. Vawi tamtak vuok an ni ding (Luka 12:47)

September 21, 2025 (Pathienni)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

Thupui : A LO INBUOTSAI NAWHAI CHAN DING (II)

- a. Bawng hni an suo ding (Luka 12:46):
- b. Nasatakin insir an tih (Mathai 25:3-12; Hebrai 12:16-17):

Hril tlâng ding: *Ei hril tahai bâka, an buotsai nawhai chansiet dân ding hrilsa ding.*

September 22, 2025 (Thawtanni)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

Thupui : ISU KRISTA CHU IENGTIK AM HUNG NAWK A TA?

- a. A hung vak ding an ta (Thupuongsuo 22:12)
- b. Theichang kûng an der pha (Luka 21:29-31):
- c. Ei ringnaw hunah a hung ding a nih (Luka 12:40):

Hril tlâng ding: *Mithiem thenkhat chun ei chêngna khawvêl hin a la dai sâwt hle ding niin an hril a. Khawvêl hi tâwp vat ei ring chie am?*

September 23, 2025 (Thawleni)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

Thupui : PATHIEN TUOK DINGIN EI INZO TAM?

- a. Ama tuok dingin ei inpei tam? (Luka 14:15-24)
- b. A hmu chiengtuhai an inbuotsai hlak (Mathai 13:44-52;
Luka 9:23; Phillipi 1:23; Kolossa 3:1-3)

Hril tlâng ding: *Piengthar si, Isu hung nâwkna dinga inbuotsai lo um an tim?*

September 24, 2025 (Nilaini)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

TESTIMONIAL SERVICE



I Pathien tuok dingin inzo rawb (Amos 4:12)